#### RIO LINDA ELVERTA RECREATION and PARK DISTRICT



#### Board of Directors Regular Meeting Agenda<sup>1</sup>

Wednesday, January 15, 2025, 6:00pm

Community Center 6730 Front Street Rio Linda, CA 95673 (916) 991-5929 or www.RLEParks.com

Charlea R. Moore, Chairperson

Wayne Del Nero, Vice Chairperson Troy Golden, Secretary

Mike Heller, General Manager

Lisa L. Morris, Director Deanna Read, Director

"Ensuring Parks, Recreation, Habitat, and Open Space for our Future."

#### Call to Order

- Pledge of Allegiance
- Roll Call

Charlea R. Moore – Chairperson Wayne Del Nero – Vice Chairperson Deanna Read – Director Troy Golden – Secretary Lisa L. Morris – Director

#### THIS DISTRICT BOARD MEETING WILL HAVE A TELECONFERENCE OPTION

https://us02web.zoom.us/j/82260406658?pwd=suVmaNaCk9dtQ5N1iWZFPvY3cPZ4Gr.1
Meeting ID: 822 6040 6658 Passcode: 856735

Note: The meeting is being held both live and by video conferencing means for members of the public to observe, for Board Directors who are unable to attend (per AB 2449), and for presentations from consultants who are geographically out of the area. Members of the public seeking to address the Board of Directors are strongly encouraged to attend the General Board Meeting in person.

#### Public Comments iii for Items not on this Agenda

#### Introduction of Guests

#### **Presentations & Announcements**

- Introduction of Lilyanna McCurdy Recreation Coordinator
- 2. Presentation from Ed Valencia of the Rio Linda Lions Club Ruby's Baskets

#### **Review of Written Correspondence**

| 1. | Letter of Police Disbandment explanation from Fulton El Camino RPD Board Chairperson | pg. 3  |
|----|--|--------|
| 2. | Sacramento County – Pooled Investment Fund Annual Report                             | pg. 6  |
| _  | organt Calandar  |        |
| _  | onsent Calendar  |        |
|    | eceive & File:   | 00     |
| 1. | Park Police Monthly Report. (M. Heller)  | pg. 22 |
|    | pprove:  |        |
| 2. | Minutes of December 11, 2024, Board of Directors Regular Meeting. (M. Heller)        | pg. 23 |
|    | Cash Disbursements: December 31, 2024. (A. Hernandez)                                | pg. 28 |
|    | Finance Report: December 31, 2024. (A. Hernandez)                                    | pg. 36 |
|    | Park Maintenance Monthly Report. (D. Davidson)                                       | pg. 45 |
|    | Recreation Monthly Report. (Y. Lagge)  | pg. 46 |
| 7. | General Manager's Report. (M. Heller)  | pg. 47 |
|    | Adoption of Resolution #2025-01 approving a contract with Knight Watch Protective    |        |
| Ο. | Services Inc. for Park and Facility patrols.(M. Heller)                              | pg. 51 |
| 9. | Discussion – Status of the Firehouse Committee. (M. Heller)                          | pg. 61 |

#### General Business

| _   |  |        |
|-----|--|--------|
| 10. | Discussion – Twin Rivers Unified School District Police Services. (M. Heller)          | pg. 62 |
| 11. | Discussion – Educational Revenue Augmentation Fund (ERAF). (M. Heller)                 | pg. 64 |
| 12. | Adoption of Resolution #2025-02 to approve Board Committee Assignments. (M. Heller)    | pg. 85 |
| 13. | Adoption of Resolution #2025-03 approving the Mid-Year Budget for Fiscal Year 2024-25. |        |
|     | (A. Hernandez)   | pg. 90 |

#### **Board of Directors Committee Minutes**

- 1. Administration and Finance Committee. (Golden/Moore Chair)
- 2. Planning Committee (Del Nero/Morris Chair)
- 3. Safety and Security Committee (Golden Chair)
- 4. Fire House Museum Committee (Golden/Del Nero Chair)
- 5. Dry Creek Parkway Committee (Morris)
- 6. LAFCo SDAC (Moore/Read)

#### Board of Directors Comments & Future Agenda Items

- Comments
- General Manager Comments
- Future Agenda Items

#### Adjournment

#### **MEETING SCHEDULE**

The next regularly scheduled meeting of the Rio Linda Elverta Recreation and Park District Board of Directors is February 19, 2025, at 6730 Front Street, Rio Linda, California 95673.

#### ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, if you need special assistance or materials to participate in this meeting, please contact the District Office at 916-991-5929 or info@rleparks.com. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and agenda materials.

Public Records Available: This agenda may be amended up to 72 hours prior to the regular meeting being held; 24 hours prior to a special meeting. An AGENDA in FINAL FORM is located at the District Office as well as the Rio Linda Elverta Community Water District Office. Additionally, a copy of the FINAL AGENDA is available on the District's website at www.rleparks.com. Support material is available for public inspection at the District Office. Sessions of the Board of Directors may be recorded, and members of the audience are asked to step to the microphone and give their name and address before addressing the Board. Items may be taken in any order listed on this Agenda. For anyone having difficulty hearing, listening assistance headphones are available. Any writing that is a public record and is distributed to all or a majority of the Board of Directors is available for immediate public inspection in the District Office, 810 Oak Lane, Rio Linda. Public records distributed during the meeting shall be made available to review at the meeting. For purposes of the Brown Act §54954.2(a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

ii Speaker's Card/Request to Speak: If you would like to address the Board of Directors on a scheduled agenda item, please complete the Request to Speak Form and give it to the Board Chairperson. The card is at the table at the entrance to the meeting room. Please identify on the card your name, address, and the item on which you would like to speak. The Request to Speak Form assists the Chairperson in ensuring that all persons wishing to address the Board are recognized. Your name will be called at the time the matter is heard by the Board. When it appears that there are several members of the public wishing to address the Board on a specific item, please limit your comments to two (2) minutes so everyone may be heard. This meeting may be video and/or audio recorded.

iii Public Comments: Members of the public may address the Board on general District topics not listed on this agenda or on specific agenda items when the items are heard. Persons who wish to comment on either agenda or non-agenda items should fill out a comment card located on the table in the rear of the room and give it to the General Manager. The Chair will call for comments. A time limit of three (3) minutes will be observed for each speaker. It is a violation of state law for the Board to discuss or take action on non-agenda items. The Board may only ask clarifying questions or refer the matter to staff.





December 13, 2024

Ms. Lisa L. Morris Chair, Board of Directors Rio Linda Elverta Recreation and Park District 810 Oak Lane Rio Linda, CA 95673

Dear Chair Morris and Members of the Board of Directors:

As you know, Rio Linda-Elverta Recreation and Park District and Fulton-El Camino Recreation and Park District have enjoyed a collaborative relationship for many years. Among other things, the Districts have partnered on a contract under which Fulton-El Camino agreed to provide police services to patrol Rio Linda-Elverta's parks. We appreciate the longstanding and cooperative relationship between our Districts.

Regrettably, Fulton-El Camino had to terminate this contract on November 27, 2024. We understand that the Board may have some questions about the decision of the Fulton-El Camino Board to terminate the contract, including its timing. We would be happy to meet with you to discuss any concerns you may have.

We have noted that some misinformation is being circulated about the context of this decision and the decision itself. While we do not intend to correct every inaccuracy that has been brought to our attention, we would like to correct the record regarding some key facts related to Fulton-El Camino's actions, as follows:

- The General Manager did not present any recommendation, and the Fulton-El Camino Board did not consider any motion, to disband or dissolve the police department until after Fulton-El Camino received notice from the Sacramento County Sheriff's Office in November 2024 that the Sheriff's Office would be terminating its contract to provide dispatch services to the Fulton-El Camino Recreation and Park District Police Department.
- The Fulton-El Camino Board hired Beth Johnson in June 2023 to lead the police department as a part-time employee at a rate of \$200 per hour. Ms. Johnson does not have a "salary" of \$240,000; in fact, she is not a salaried employee. Wages associated with Ms. Johnson's work have been significantly higher than originally anticipated due to the need for her to address numerous issues with the police department that were not anticipated.

#### Fulton-El Camino Recreation & Park District

2201 Cottage Way Sacramento, California 95825

Phone: (916) 927-3802 Fax: (916) 927-3805

E-mail:
mail@fecrecpark.com
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www.fecrecpark.com



- Fulton-El Camino had known for some time that the police department was not financially viable as it was depleting resources from the park and recreation budget. In March 2024, our General Manager, Emily Ballus, and Ms. Johnson convened a meeting to discuss the financial situation with each of the contracting park districts. At that meeting, Ms. Johnson mentioned that the Districts could hire an armed security service as one potential option for future park security needs. One security company was contacted to provide pricing options so all of the affected districts could see if they had any interest in such a collaboration. Ms. Johnson did not commit to prepare an RFP for security services for the districts to consider, nor could she do so, as the Board of Fulton-El Camino had not authorized the release of an RFP for security services.
- Fulton-El Camino held a special meeting on November 12 and another special meeting on November 21, 2024, to discuss developments related to the police department, as the situation was rapidly changing. For example, on November 20, 2024, at 2:04 pm, the Sheriff's Office officially notified the General Manager that they would be terminating all their contracts with Fulton-El Camino on December 31, 2024. The General Manager immediately informed me of this development and I asked her to call a special meeting concurrent with our general meeting, which was scheduled for the next day. The agenda for the special meeting on November 21, 2024 was posted at 2:33 PM, consistent with the Brown Act's requirement that an agenda for a special meeting be posted with no less than 24 hours notice.
- At the November 21 meeting, Fulton-El Camino's Board voted (4-1) to disband the police department and terminate the contracts with the other districts effective January 1, 2025. The Board made this decision because, at that time, we understood that the Sheriff's Department would be terminating its contracts to provide Fulton-El Camino with dispatch and other necessary services after December 31, 2024.
- On November 26, 2024, Fulton-El Camino received notice from the Sheriff's Office that the Sheriff's Office would be terminating its contracts with Fulton-El Camino effective immediately. Accordingly, on November 27, 2024, our counsel provided notice to all the contracting districts that Fulton-El Camino was terminating its contracts to provide them with police services, effective immediately.

Although it was necessary to terminate the contracts effective immediately, due to the circumstances, we do regret the inconvenience to your district and the other contracting districts caused by these events. We understand the importance of safety in our parks, and it was not our intention to leave you without security services.

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We trust that this letter has answered some of your questions about the situation. As noted above, we remain willing to discuss any issues or questions you or your staff have in a professional and courteous manner. We understand that there has been a lot of frustration about the situation, but we do not believe that is appropriately vented to or at our staff.

Thank you for your understanding and patience as we work through these difficult issues.

Sincerely,

Jessica Dias Board Chair

Fulton-El Camino Recreation & Park District

cc: Mike Heller, General Manager, Rio Linda-Elverta Recreation & Park District

Emily Ballus, General Manager, Fulton-El Camino Recreation & Park District

Members of the Board, Fulton-El Camino Recreation & Park District

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#### **Department of Finance** Chad Rinde Director



Auditor-Controller Consolidated Utilities Billing & Service Investments Revenue Recovery Tax Collection & Licensing Treasury

**Divisions** 

# County of Sacramento

January 6, 2025

To:

Board Chair, Pooled Investment Fund Participant Agency

Subject:

CALENDAR YEAR 2025 INVESTMENT POLICY FOR THE POOLED

**INVESTMENT FUND** 

Since 1987, the Director of Finance has submitted a statement of investment policy to the Sacramento County Board of Supervisors for consideration and adoption. The Board of Supervisors approved the enclosed calendar year 2024 investment policy on December 3, 2024.

The 2025 investment policy updates the Pooled Investment Fund benchmark and clarifies that withdrawals for outside investment include any interest earnings.

I recommend that the legislative body of your agency receive and file the enclosed Sacramento County Annual Investment Policy of the Pooled Investment Fund — Calendar Year 2025 at its next regular meeting. Your action to receive and file the policy constitutes consideration at a public meeting as recommended by Government Code section 53646(a)(2). The investment policy is also available on the Department of Finance - Investment Division webpage at https://finance.saccounty.gov/investments.

The following investment-related reports are also publicly available on the Investment Division webpage listed above:

- Pooled Investment Fund Monthly Review
- Quarterly Pooled Investment Fund Report
- Non-Pooled Investment Funds Portfolio Report

If you have any questions about the investment policy or management of the Pooled Investment Fund portfolio, please call me at (916) 874-6744 or Chief Investment Officer Bernard Santo Domingo at (916) 874-7320.

Sincerely,

Chad Rinde

Director of Finance

Enclosure

700 H Street, Suite 3650, Sacramento, CA 95814 Office (916) 874-6744 | finance.saccounty.gov



# SACRAMENTO COUNTY

# Annual Investment Policy of the Pooled Investment Fund

# **CALENDAR YEAR 2025**

Approved by the Sacramento County Board of Supervisors

> December 3, 2024 Resolution No. 2024-0908

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#### SACRAMENTO COUNTY

# **Annual Investment Policy**

# of the Pooled Investment Fund

**CALENDAR YEAR 2025** 

#### I. Authority

Under the Sacramento County Charter, the Board of Supervisors established the position of Director of Finance and by ordinance will annually review and renew the Director of Finance's authority to invest and reinvest all the funds in the County Treasury.

#### II. Policy Statement

This Investment Policy (Policy) establishes cash management and investment guidelines for the Director of Finance, who is responsible for the stewardship of the Sacramento County Pooled Investment Fund. Each transaction and the entire portfolio must comply with California Government Code and this Policy. All portfolio activities will be judged by the standards of the Policy and its investment objectives. Activities that violate its spirit and intent will be considered contrary to the Policy.

#### III. Standard of Care

The Director of Finance is the Trustee of the Pooled Investment Fund and therefore, a fiduciary subject to the prudent investor standard. The Director of Finance, employees involved in the investment process, and members of the Sacramento County Treasury Oversight Committee (Oversight Committee) shall refrain from all personal business activities that could conflict with the management of the investment program. All individuals involved will be required to report all gifts and income in accordance with California state law. When investing, reinvesting, purchasing, acquiring, exchanging, selling and managing public funds, the Director of Finance shall act with care, skill, prudence, and diligence to meet the aims of the investment objectives listed in Section IV, Investment Objectives.

# IV. Investment Objectives

The Pooled Investment Fund shall be prudently invested in order to earn a reasonable return, while awaiting application for governmental purposes. The specific objectives for the Pooled Investment Fund are ranked in order of importance.

### A. Safety of Principal

The preservation of principal is the primary objective. Each transaction shall seek to ensure that capital losses are avoided, whether they be from securities default or erosion of market value.

#### B. Liquidity

As a second objective, the Pooled Investment Fund should remain sufficiently flexible to enable the Director of Finance to meet all operating requirements that may be reasonably anticipated in any depositor's fund.

#### C. Public Trust

In managing the Pooled Investment Fund, the Director of Finance and the authorized investment traders should avoid any transactions that might impair public confidence in Sacramento County and the participating local agencies. Investments should be made with precision and care, considering the probable safety of the capital as well as the probable income to be derived.

#### D. Maximum Rate of Return

As the fourth objective, the Pooled Investment Fund should be designed to attain a market average rate of return through budgetary and economic cycles, consistent with the risk limitations, prudent investment principles and cash flow characteristics identified herein. For comparative purposes, the State of California Local Agency Investment Fund (LAIF) and similarly-sized California county pools will be used as performance benchmarks.

### Pooled Investment Fund Investors

The Pooled Investment Fund investors are comprised of Sacramento County, school and community college districts, districts directed by the Board of Supervisors, and independent special districts and joint powers authorities whose treasurer is the Director of Finance. Any local agencies not included in this category are subject to California Government Code section 53684 and are referred to as outside investors.

# VI. Implementation

In order to provide direction to those responsible for management of the Pooled Investment Fund, the Director of Finance has established this Policy and will provide it to the Oversight Committee and render it to legislative bodies of local agencies that participate in the Pooled Investment Fund. In accordance with California Government Code section 53646, et seq., the Board of Supervisors shall review and approve this Policy annually at a public meeting.

This Policy provides a detailed description of investment parameters used to implement the investment process and includes the following: investable funds; authorized instruments; prohibited investments; credit requirements; maximum maturities and concentrations; repurchase agreements; Community Reinvestment Act Program; criteria and qualifications of broker/dealers and direct issuers; investment guidelines, management style and strategy; Approved Lists; and calculation of yield and costs.

#### VII. Internal Controls

The Director of Finance shall establish internal controls to provide reasonable assurance that the investment objectives are met and to ensure that the assets are protected from loss, theft, or misuse. To assist in implementation and internal controls, the Director of Finance has established an Investment Group and a Review Group.

The Investment Group, which is comprised of the Director of Finance and his/her designees, is responsible for maintenance of the investment guidelines and Approved Lists. These guidelines and lists can be altered daily, if needed, to adjust to the everchanging financial markets. The guidelines can be more conservative or match the policy language. In no case can the guidelines override the Policy.

The Review Group, which is comprised of the Director of Finance and his/her designees, is responsible for the monthly review and appraisal of all the investments purchased by the Director of Finance and staff. This review includes bond proceeds, which are invested separately from the Pooled Investment Fund and are not governed by this Policy.

The Director of Finance shall establish a process for daily, monthly, quarterly, and annual review and monitoring of the Pooled Investment Fund activity. The following articles, in order of supremacy, govern the Pooled Investment Fund:

- 1. California Government Code
- 2. Annual Investment Policy
- 3. Current Investment Guidelines
- 4. Approved Lists (see page 9, Section IX.K)

The Director of Finance shall review the daily investment activity and corresponding bank balances.

Monthly, the Review Group shall review all investment activity and its compliance to the corresponding governing articles and investment objectives.

All securities purchased, with the exception of bank deposits, money market mutual funds, and LAIF, shall be delivered to the independent third-party custodian selected by the Director of Finance. This includes all collateral for repurchase agreements. All trades, where applicable, will be executed by delivery versus payment by the designated third-party custodian.

# VIII. Sacramento County Treasury Oversight Committee

In accordance with California Government Code section 27130 et seq., the Board of Supervisors, in consultation with the Director of Finance, has created the Sacramento County Treasury Oversight Committee (Oversight Committee). Annually, the Oversight Committee shall cause an audit to be conducted on the Pooled Investment Fund. The meetings of the Oversight Committee shall be open to the public and subject to the Ralph M. Brown Act.

A member of the Oversight Committee may not be employed by an entity that has contributed to the campaign of a candidate for the office of local treasurer, or contributed to the campaign of a candidate to be a member of a legislative body of any local agency that has deposited funds in the county treasury, in the previous three years or during the period that the employee is a member of the Oversight Committee. A member may not directly or indirectly raise money for a candidate for local treasurer or a member of the Sacramento County Board of Supervisors or governing board of any local agency that has deposited funds in the county treasury while a member of the Oversight Committee. Finally, a member may not secure employment with, or be employed by bond underwriters, bond counsel, security brokerages or dealers, or financial services firms, with whom the treasurer is doing business during the period that the person is a member of the Oversight Committee or for one year after leaving the committee.

The Oversight Committee is not allowed to direct individual investment decisions, select individual investment advisors, brokers or dealers, or impinge on the day-to-day operations of the Department of Finance treasury and investment operations.

### IX. Investment Parameters

#### A. Investable Funds

Total Investable Funds (TIF) for purposes of this Policy are all Pooled Investment Fund moneys that are available for investment at any one time, including the estimated bank account float. Included in TIF are funds of outside investors, if applicable, for which the Director of Finance provides investment services. Excluded from TIF are all funds held in separate portfolios.

The Cash Flow Horizon is the period in which the Pooled Investment Fund cash flow can be reasonably forecasted. This Policy establishes the Cash Flow Horizon to be one (1) year.

Once the Director of Finance has deemed that the cash flow forecast can be met, the Director of Finance may invest funds in securities with maturities beyond one year. These securities will be referred to as the Core Portfolio.

#### B. Authorized Investments

Authorized investments shall match the general categories established by the California Government Code sections 53601 et seq. and 53635 et seq. Authorized investments shall include, in accordance with California Government Code section 16429.1, investments into LAIF. Authorization for specific instruments within these general categories, as well as narrower portfolio concentration and maturity limits, will be established and maintained by the Investment Group as part of the Investment Guidelines. As the California Government Code is amended, this Policy shall likewise become amended.

#### C. Prohibited Investments

No investments shall be authorized that have the possibility of returning a zero or negative yield if held to maturity except for securities issued by, or backed by, the United States government during a period of negative market interest rates. Prohibited investments shall include inverse floaters, range notes, and interest only strips derived from a pool of mortgages.

All legal investments issued by a tobacco-related company are prohibited. A tobacco-related company is defined as an entity that makes smoking products from tobacco used in cigarettes, cigars, or snuff or for smoking in pipes. The tobacco-related issuers restricted from any investment are any component companies in the Dow Jones U.S. Tobacco Index or the NYSE Arca Tobacco Index.

### D. Credit Requirements

Except for municipal obligations and Community Reinvestment Act (CRA) deposits, the issuer's short-term credit ratings shall be at or above A-1 by Standard & Poor's, P-1 by Moody's, and, if available, F1 by Fitch, and the issuer's long-term credit ratings shall be at or above A by Standard & Poor's, A2 by Moody's, and, if available, A by Fitch. There are no credit requirements for Registered State Warrants. All other municipal obligations shall be at or above a short-term rating of SP-1 by Standard & Poor's, MIG1 by Moody's, and, if available, F1 by Fitch.

# Community Reinvestment Act Program Credit Requirements

| Maximum Amount  |   | Mini              | mum Re                   | equirements  |
|---|---|-------------------|--------------------------|--|
|   | Banks — F                                 | DIC Insur         | ance Co                  | verage   |
| Up to the FDIC- or NCUSIF-insured limit for the term of the deposit | C dit unions                              | are limited t     | o a maxim<br>y nationall | surance Coverage<br>num deposit of the NCUSIF-insured limit<br>y recognized rating agencies and are not<br>plic deposits.                              |
| Over the FDIC- or<br>NCUSIF-insured<br>limit                        | (Any 2 of 3<br>S&P:<br>Moody's:<br>Fitch: | A-2<br>P-2<br>F-2 | OR                       | Through a private sector entity that assists in the placement of deposits to achieve FDIC insurance coverage of the full deposit and accrued interest. |

Eligible banks must have Community Reinvestment Act performance ratings of "satisfactory" or "outstanding" from their federal regulator. In addition, deposits greater than the federally-insured amount must be collateralized. Banks must either have a letter of credit issued by the Federal Home Loan Bank of San Francisco or place securities worth between 110% and 150% of the value of the deposit with the Federal Reserve Bank of San Francisco, the Home Loan Bank of San Francisco, or a trust bank.

Since credit unions do not have Community Reinvestment Act performance ratings, they must demonstrate a commitment to community reinvestment lending and charitable activities comparable to what is required of banks.

All commercial paper and medium-term note issues must be issued by corporations operating within the United States and having total assets in excess of one billion dollars (\$1,000,000,000).

The Investment Group may raise these credit standards as part of the Investment Guidelines and Approved Lists. Appendix A provides a Comparison and Interpretation of Credit Ratings by Standard & Poor's, Moody's, and Fitch.

#### E. Maximum Maturities

Due to the nature of the invested funds, no investment with limited market liquidity should be used. Appropriate amounts of highly-liquid investments, such as U.S. Treasury and Agency obligations, should be maintained to accommodate unforeseen withdrawals.

The maximum maturity, determined as the term from the date of ownership to the date of maturity, for each investment shall be established as follows:

| U.S. Treasury and Agency Obligations              | 5 years              |
|---|----------------------|
| Washington Supranational Obligations <sup>1</sup> | 5 years              |
|   |                      |
| Municipal Notes                                   | ecriterationelierati |
| Registered State Warrants                         | 55 I C               |
| Bankers Acceptances                               | 100 days             |
| Commercial Paner                                  |                      |
| Negotiable Certificates of Deposit                | 270 days             |
| CRA Bank Deposit/Certificates of Deposit          | 1 year               |
| CRA Bank Deposit/Certificates of Deposit          | 1 year               |
| Repurchase Agreements                             | 02 days              |
| Reverse Repurchase Agreements                     | 400 days             |
| Medium-Term Corporate Notes                       |                      |
| Collateralized Mortgage Obligations               | 180 days             |

The International Bank for Reconstruction and Development, International Finance Corporation, and Inter-American Development Bank.

The Investment Group may reduce these maturity limits to a shorter term as part of the Investment Guidelines and the Approved Lists.

The ultimate maximum maturity of any investment shall be five (5) years. The dollar-weighted average maturity of all securities shall be equal to or less than three (3) years.

#### F. Maximum Concentrations

No more than 80% of the portfolio may be invested in issues other than U.S. Treasury and Agency obligations. The maximum allowable percentage for each type of security is set forth as follows:

| U.S. Treasury and Agency Obligations                               | 100%              |
|--|-------------------|
| Municipal Notes  | 80%               |
| Registered State Warrants  | 80%               |
| Bankers Acceptances  |                   |
| Commercial Paper   | 40%               |
| Commercial Paper   | 30%               |
| Washington Supranational Obligations.                              |                   |
| Negotiable Certificates of Deposit and CRA Deposit/Certificates of | 30%               |
| Repurchase Agreements  | 000/              |
| Reverse Repurchase Agreements                                      | 2001              |
| Medium-Term Corporate Notes  | 30%               |
| Money Market Mutual Funds  | 20%               |
| Collateralized Mortgage Obligations                                | 20%               |
| Local Agency Investment Fund (LAIF)                                | (per State limit) |

The Investment Group may reduce these concentrations as part of the Investment Guidelines and the Approved Lists.

Excluding U.S. Treasury and Agency obligations, no more than 10% of the portfolio, may be invested in securities of a single issuer including its related entities.

Where a percentage limitation is established above, for the purpose of determining investment compliance, that maximum percentage will be applied on the date of purchase.

# G. Repurchase Agreements

Under California Government Code section 53601, paragraph (j) and section 53635, the Director of Finance may enter into Repurchase Agreements and Reverse Repurchase Agreements. The maximum maturity of a Repurchase Agreement shall be one year. The maximum maturity of a reverse repurchase agreement shall be 92 days, and the proceeds of a reverse repurchase agreement may not be invested beyond the expiration of the agreement. The reverse repurchase agreement must be "matched to maturity" and meet all other requirements in the code.

All repurchase agreements must have an executed Sacramento County Master Repurchase Agreement on file with both the Director of Finance and the Broker/Dealer. Repurchase Agreements executed with approved broker-dealers must be collateralized with either: (1) U.S. Treasury and Agency obligations with a market value of 102% for collateral marked to market daily; or (2) money market instruments on the Approved Lists of the County that meet the qualifications of the Policy, with a market value of 102%. Since the market value of the underlying securities is subject to daily market fluctuations, investments in repurchase agreements shall be in compliance if the value of the underlying securities is brought back up to 102% no later than the next business day. Use of mortgage-backed securities for collateral is not permitted. Strictly for purposes of investing the daily excess bank balance, the collateral provided by the Sacramento County's depository bank can be U.S. Treasury and Agency obligations valued at 110%, or mortgage-backed securities valued at 150%.

# H. Community Reinvestment Act Program

The Director of Finance has allocated within the Pooled Investment Fund, a maximum of \$90 million for the Community Reinvestment Act Program to encourage community investment by financial institutions, which includes community banks and credit unions, and to acknowledge and reward local financial institutions that support the community's financial needs. The Director of Finance may increase this amount, as appropriate, while staying within the investment policy objectives and maximum maturity and concentration limits. The eligible banks and savings banks must have Community Reinvestment Act performance ratings of "satisfactory" or "outstanding" from each financial institution's regulatory authority. The minimum credit requirements are located on page 5 of Section IX.D.

# I. Criteria and Qualifications of Brokers/Dealers and Direct Issuers

All transactions initiated on behalf of the Pooled Investment Fund and Sacramento County shall be executed through either government security dealers reporting as primary dealers to the Market Group of the Federal Reserve Bank of New York or direct issuers that directly issue their own securities that have been placed on the Approved List of brokers/dealers and direct issuers. Further, these firms must have an investment grade rating from at least two national rating services, if available.

Brokers/Dealers and direct issuers that have exceeded the political contribution limits, as contained in Rule G-37 of the Municipal Securities Rulemaking Board, within the preceding four-year period to the Director of Finance, any member of the Board of Supervisors, or any candidate for the Board of Supervisors, are prohibited from the Approved List of brokers/dealers and direct issuers.

Each broker/dealer and direct issuer will be sent a copy of this Policy and a list of those persons authorized to execute investment transactions. Each firm must

acknowledge receipt of such materials to qualify for the Approved List of brokers/dealers and direct issuers.

Each broker/dealer and direct issuer authorized to do business with Sacramento County shall, at least annually, supply the Director of Finance with audited financial statements.

### J. Investment Guidelines, Management Style and Strategy

The Investment Group shall issue and maintain Investment Guidelines specifying authorized investments, credit requirements, permitted transactions, and issue maturity and concentration limits consistent with this Policy.

The Investment Group shall also issue a statement describing the investment management style and current strategy for the entire investment program. The management style and strategy can be changed to accommodate shifts in the financial markets, but at all times they must be consistent with this Policy and its objectives.

#### K. Approved Lists

The Investment Group, named by the Director of Finance, shall issue and maintain various Approved Lists. These lists are:

- Approved Domestic Banks for all legal investments.
- Approved Foreign Banks for all legal investments.
- Approved Commercial Paper and Medium Term Note Issuers.
- Approved Money Market Mutual Funds.
- Approved Firms for Purchase or Sale of Securities (Brokers/Dealers and Direct Issuers).
- 6. Approved Banks / Credit Unions for the Community Reinvestment Act Program.

#### L. Calculation of Yield and Costs

The costs of managing the investment portfolio, including but not limited to: investment management; accounting for the investment activity; custody of the assets; managing and accounting for the banking; receiving and remitting deposits; oversight controls; and indirect and overhead expenses are charged to the investment earnings based upon actual labor hours worked in respective areas. Costs of these respective areas are accumulated by specific cost accounting projects and charged to the Pooled Investment Fund on a quarterly basis throughout the fiscal year.

The Department of Finance will allocate the net interest earnings of the Pooled Investment Fund quarterly. The net interest earnings are allocated based upon the average daily cash balance of each Pooled Investment Fund participant.

# Reviewing, Monitoring and Reporting of the Portfolio

The Review Group will prepare and present to the Director of Finance at least monthly a comprehensive review and evaluation of the transactions, positions, performance of the Pooled Investment Fund and compliance to the California Government Code, Policy, and Investment Guidelines.

Quarterly, the Director of Finance will provide to the Board of Supervisors, the Oversight Committee, and to any local agency participant that requests a copy, a detailed report on the Pooled Investment Fund. The report will also be posted on the Department of Finance website. Pursuant to California Government Code section 53646, the report will list the type of investments, name of issuer, maturity date, par and dollar amount of the investment. For the total Pooled Investment Fund, the report will list average maturity, the market value, and the pricing source. Additionally, the report will show any funds under the management of contracting parties, a statement of compliance to the Policy and a statement of the Pooled Investment Fund's ability to meet the expected expenditure requirements for the next six months.

# XI. Withdrawal Requests for Pooled Fund Investors

The Director of Finance will honor all requests to withdraw funds for normal cash flow purposes that are approved by the Director of Finance at a one dollar net asset value. Any requests to withdraw funds for purposes other than immediate cash flow needs, such as for external investing, are subject to the consent of the Director of Finance. In accordance with California Government Code Sections 27133(h) and 27136, such requests for withdrawals must first be made in writing to the Director of Finance. When evaluating a request to withdraw funds, the Director of Finance will take into account the effect of a withdrawal on the stability and predictability of the Pooled Investment Fund and the interests of other depositors. Any withdrawal for such purposes will include par value and any interest earnings in the Pooled Investment Fund on the date of the withdrawal.

# XII. Limits on Honoraria, Gifts, and Gratuities

In accordance with California Government Code Section 27133(d), this Policy establishes limits for the Director of Finance; individuals responsible for management of the portfolios; and members of the Investment Group and Review Group who direct individual investment decisions, select individual investment advisors and broker/dealers, and conduct day-to-day investment trading activity. The limits also apply to members of the Oversight Committee. Any individual who receives an aggregate total of gifts, honoraria and gratuities in excess of \$50 in a calendar year from a broker/dealer, bank or service provider to the Pooled Investment Fund must report the gifts, dates and firms to the designated filing official and complete the appropriate State forms.

No individual may receive aggregate gifts, honoraria, and gratuities from any single source in a calendar year in excess of the amount specified in Section 18940.2(a) of Title 2, Division 6 of the California Code of Regulations. This limitation is \$590 for the period January 1, 2023, to December 31, 2024. The limitation for January 1, 2025, to December

31, 2026, will be amended to reflect biennial cost of living adjustments by the State Fair Political Practices Commission by January 2025. Any violation must be reported to the State Fair Political Practices Commission.

#### XIII. Terms and Conditions for Outside Investors

Outside investors may invest in the Pooled Investment Fund through California Government Code Section 53684. Their deposits are subject to the consent of the Director of Finance. The legislative body of the local agency must approve the Sacramento County Pooled Investment Fund as an authorized investment and execute a Memorandum of Understanding. Any withdrawal of these deposits must be made in writing 30 days in advance and will be paid based upon the market value of the Pooled Investment Fund. If the Director of Finance considers it appropriate, the deposits may be returned at any time to the local agency.

# Appendix A

# omparison and Interpretation of Credit Ratings

| Rating Interpretation | Moody's | S&P      | Fitch |
|-----------------------|---------|----------|-------|
| Best-quality grade    | Aaa     | AAA      | AAA   |
|                       | Aa1     | AA+      | AA+   |
| link muslik swada     | Aa2     | AA       | AA    |
| High-quality grade    | Aa3     | AA-      | AA-   |
|                       | A1      | A+       | A+    |
| Upper Medium Grade    | A2      | A        | Α     |
| Opper Medium Grade    | A3      | A-       | A-    |
|                       | Baa1    | BBB+     | BBB+  |
| Medium Grade          | Baa2    | BBB      | BBB   |
| vieulum Grade         | Baa3    | BBB-     | BBB-  |
|                       | Ba1     | BB+      | BB+   |
| Speculative Grade     | Ba2     | BB       | BB    |
| Speculative Grade     | Ba3     | BB-      | BB-   |
|                       | B1      | B+       | B+    |
| Low Grade             | B2      | В        | В     |
| LOW Grade             | В3      | B-       | B-    |
| Poor Grade to Default | Caa     | CCC+     | CCC   |
|                       |         | CCC      | -     |
| In Poor Standing      | -       | CCC-     |       |
| Highly Speculative    | Ca      | CC       | CC    |
| Default               | С       | <b>:</b> |       |
|                       |         | 653      | DDD   |
| Default               | -       | -        | DD    |
| Dordant               | -       | D        | D     |

|                       | CSD     | Fitch      |        |  |
|-----------------------|---------|------------|--------|--|
| Rating Interpretation | Moody's | S&P        |        |  |
| Superior Capacity     | MIG-1   | SP-1+/SP-1 | F1+/F1 |  |
| Strong Capacity       | MIG-2   | SP-2       | F2     |  |
| Acceptable Capacity   | MIG-3   | SP-3       | F3     |  |

# Appendix A

| Short Term / Commercial Paper Investment Grade Ratings |         |          |        |  |  |  |
|--|---------|----------|--------|--|--|--|
| Rating Interpretation                                  | Moody's | S&P      | Fitch  |  |  |  |
| Superior Capacity                                      | P-1     | A-1+/A-1 | F1+/F1 |  |  |  |
| Strong Capacity  | P-2     | A-2      | F2     |  |  |  |
| Acceptable Capacity                                    | P-3     | A-3      | F3     |  |  |  |



#### RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

#### **AGENDA REPORT**

Item #1

TO:

**Board of Directors** 

FROM:

Mike Heller, General Manager

REPORT DATE: MEETING DATE:

January 3, 2025 January 15, 2025

SUBJECT:

Police and Security Patrol Report for the Month of December

2024

#### Recommendation:

There is no recommendation for this report.

#### Background:

With the disbandment of the Fulton El Camino Police Department (FECPD) police services, the Recreation and Park District was receiving plain clothes "Park Ambassador" lockups from the Staff at Fulton El Camino Recreation and Park District for the month of December 2024.

The website <a href="https://stats.feparkpolice.com/main.php">https://stats.feparkpolice.com/main.php</a> has been made inactive and a report for December 2024 could not be pulled. After the speaking with one of the Park Ambassadors, the General Manager was informed that the FECPD Staff had not been reporting their stats for the month of December as they were no longer recognized as a Police Service.

Recreation and Park District Staff can confirm that the Parks were locked every evening with the exception of December 31, 2024 by the FEC Park Ambassadors. The Park Ambassadors were former FECPD Officers.

#### Discussion:

There is no December report due to the website being made inactive. Staff will be requesting a monthly report from Knight Watch Protective Service for the term of their contract (January-June, 2025).

#### RIO LINDA ELVERTA RECREATION AND PARK DISTRICT 810 Oak Lane, Rio Linda, California 95673

# BOARD OF DIRECTORS REGULAR MEETING MINUTES December 11, 2024

#### Call to Order

Chairperson Lisa L. Morris called the meeting to order on December 11, 2024, at 6:01pm. Present were Vice Chairperson Charlea R. Moore, Director Wayne Del Nero, Director Troy Golden and Director Deanna Read. Staff members present included General Manager Mike Heller, Administrative Services Supervisor Annette Hernandez, Parks Supervisor Don Davidson, Recreation Supervisor Yanni Lagge, and Administrative Assistant Sandra Mefford. The meeting was also broadcast on Zoom Communications.

#### **Public Comments**

Stacey Bastian gave an update on the Beautification Project that is almost completed at Rio Linda High School and on the upcoming Community events on Saturday December 14, 2024.

#### Presentations & Announcements

Chairperson Lisa Morris presented the Proclamation for Sacramento County Supervisor Sue Frost on her retirement.

Dane Wadle from CSDA presented the Special District Leadership Foundation Transparency Certificate of Excellence to the Board of Directors.

Retired County Supervisor Sue Frost officiated the Oath of Office for Directors Wayne Del Nero, Troy Golden, and Charlea Moore.

Senator Angelique Ashby officiated the Oath of Office for Director Deanna Read.

Chairperson Lisa Morris thanked Robert Bastian for his contribution to the community for the last two years.

#### Written Correspondence

No Written Correspondence

#### Consent Calendar

Motion No. 1

It was moved by Vice Chairperson Moore and Director Del Nero seconded the motion to approve the consent calendar as follows: Received and filed: (1) Park Police Monthly Report (November 2024); Approve: (2) Minutes of November 20, 2024, Board of Director Meeting; (3) Cash Disbursements, November 30, 2024; (4) Finance Report, November 30, 2024;(5) Park Maintenance Monthly Report, November 2024; (6) Recreation Monthly Report, November 2024; (7) General Manager's November 2024; (8) Review and approve the 2025 Annual Calendar for the Park District: Motion carried: Ayes; (4); Noes; (0), Abstain; (1) Read, Absent; (0).

#### General Business Agenda

Item #9

Discussion -Future of Security and Police Services in the Park District.

General Manager Heller introduced this item. The Board of Directors is requested to approve a motion for a stop gap option for park lockups and security patrols until June 30, 2025 while an RFP is released for the future of security patrol and park lockups for the Recreation and Park District.

Staff are recommending that the Board of Directors place a temporary service with Knight Watch Security to lock parks and conduct patrols until June 30<sup>th</sup>, 2025. The remaining existing budget allocated for the FECPD may be used to pay for this service. In the meantime, Staff will issue an RFP and provide options for a permanent solution to be incorporated with the beginning of the 2025-2026 Fiscal Year on July 1, 2025

Chairperson Morris is in favor of an outside armed service as she is opposed to having staff handle lock ups. She suggested a meeting with Twin Rivers to patrol areas adjacent to the bike trail in the morning and afternoon when the students are going to and from school. She agrees with using Knight Watch in the interim until June 2025.

Vice Chairperson Moore commented that she attended the Fulton El Camino Board meeting and was not happy with their ruling. She would like to see an overlay of the Twin Rivers Unified School District and the group of five Recreation and Park Districts to see if there is an overlap for the possibility that the Twin Rivers could possibly cover the parks in the overlapping areas. She also agrees with using Knight Watch.

Director Del Nero stated he appreciates all of General Manager Heller's hard work on this matter and is also in favor of Knight Watch.

General Manager Heller stated the Board can make an emergency Motion to approve a firm to patrol and lock parks until June 30, 2024. Once a formal agreement is in place, the Board may ratify it by Resolution (Most likely in January 2025). He will continue to work with the District legal Counsel to determine if the Park District has a case for breach of contract against Fulton El Camino Recreation and Park District.

#### Motion No. 2

It was moved by Vice Chairperson Moore and Director Golden seconded the motion to approve an agreement with Knight Watch Security Patrol for an amount to be negotiated to lock parks and conduct patrols until June 30<sup>th</sup>, 2025. Motion carried: Ayes; (5), Noes; (0), Abstain; (0), Absent; (0).

#### Agenda Item #10

Discussion - LAFCO Special District Advisory Committee Nomination form for office 'A' expiring December 2026 and office 'B' expiring December 2025.

General Manager Heller introduced this item stating that our Board of Directors has historically had a strong presence on the Sacramento LAFCo SDAC. Director Bastian's seat is due to expire at the end of the year and with him not remaining on the District Board of Directors, it would be a good time to see if any other Director would like to sit on the LAFCo SDAC. There are 14 seats that are open and SDAC members may select either a one (1) year or two (2) year term. The SDAC meets quarterly on the 5<sup>th</sup> Tuesday of the month in the months that have 5 Tuesdays at the SMUD Building. Currently Vice Chairperson Moore is the elected alternate on the LAFCo Commission, so the district does have the opportunity to nominate one more Board Director to the SDAC.

Director Read was asked if she was interested, and she accepted the nomination.

#### Motion No. 3

It was moved by Vice Chairperson Moore and Chairperson Morris seconded the motion to approve the Nomination of Deanna Read to the LAFCo SDAC. Motion carried: Ayes; (5), Noes; (0), Abstain; (0), Absent; (0).

#### Agenda Item #11

Adoption of Resolution 2024-19 Approving a contract with Rio Linda Fence for security fencing.

climbing on the roof. Staff reached out to the Rio Linda Fence Company to look for potential solutions. They recommended placing a metal plate on the front facing of the roof that would be lag bolted in place and installing wrought iron fencing vertically four feet in the air and angled outward an additional 10 inches. The Safety and Security committee agreed with this option and is recommending it to the Board of Directors. Funding would be reallocated from the unspent portion of the Districts Election Budget line. The amount of this project shall not exceed \$10,000.00.

Director Del Nero asked where the fence would be placed. General Manage Heller explained that it would be placed along the low parts of the roof covering approximately 230 feet.

Vice Chairperson Moore asked if the bolts would cause dry rot. Parks Supervisor Davidson explained if installed properly and properly maintained dry rot could be prevented.

#### Motion No. 4

It was moved by Vice Chairperson Moore and Director Golden seconded the motion to adopt Resolution #2024-19 approving a contract with the Rio Linda Fence Company to make necessary modifications to the Community Center Roof. This contract shall not exceed \$10,000.00 including any adjustments or change orders. Motion carried: Ayes; (5), Noes; (0), Abstain; (0), Absent; (0).

#### Agenda Item #12

Adoption of Resolution #2024-20 Approving a contract with CALA for the completion of the District Strategic Plan.

General Manager Heller introduced this item and described the challenges of having District Staff complete the District Strategic Plan. After discussion with both the Park Planning and Administration and Finance Committees it was recommended that staff reach out to an outside consultant to work on the plan. Staff received a scope of service from both BluePoint Planning and CALA to complete the Strategic Plan. The Administration and Finace Committee recommended CALA to complete the work to contract with CALA to complete the Strategic Plan. Funding would be reallocated from the unspent portion of the Districts Election Budget line. The amount of this project shall not exceed \$20,000.00. CALA's work will include several meetings with Staff, a community workshop, and a report back to the Board of Directors.

#### Motion No. 5

It was moved by Director Del Nero and Vice Chairperson Moore seconded the motion to adopt Resolution #2024-20 approving a contract with CALA to complete the District's Strategic Plan. This contract shall not exceed \$20,000.00 including any adjustments or change orders. Motion carried: Ayes; (5), Noes; (0), Abstain; (0), Absent; (0).

#### Agenda Item #13

Realignment of the Board of Directors to serve for Calendar Year 2025.

General Manager Heller introduced this item and reminded the Board of Directors that Board positions are realigned annually at the December meeting to take effect in January of the new calendar year. The recommendation for 2025 is:

Chairperson – Charlea Moore Vice Chairperson – Wayne Del Nero Secretary – Troy Golden Director (1) – Lisa Morris Director (2) – Deanna Read

Director Del Nero asked how does the rotation work? Vice Chairperson Moore explained that due to Board Members retiring and not rerunning for office the rotation will be altered due to new Directors starting at the bottom to gain experience.

#### Motion No. 6

It was moved by Vice Chairperson Moore and Director Read seconded the motion to approve the realignment of the Board of Directors for calendar year 2025. Motion carried: Ayes; (5), Noes; (0), Abstain; (0), Absent; (0).

#### **Board of Directors Committee Minutes**

Administration and Finance Committee - Met on December 3, 2024. Discussed the FEC Security issue and Reallocation of Election funds for Security Fencing and CALA.

Park Planning Committee - Did not meet.

Safety and Security Committee - Met on December 4, 2024. Discussed the FECPD options and Community Canter Roof improvements.

Firehouse Committee - Did not meet.

Dry Creek Parkway Committee – Met December 4, 2024. Discussed Ordinance Changes on sidewalk vending and Disc golf at Cherry Island.

LAFCo Committee - Did not meet.

#### **Board of Directors Comments**

Director Golden said he is looking forward to Saturday and all the Communities Christmas activities.

Director Del Nero said he is also looking forward to the activities on Saturday.

Vice Chairperson Moore said she is looking forward to Saturday. She is happy for all of the activities. She thanked Twin Rivers for the Portlets and Garbage cans. She thanked the General Manager for all the hard work on the FEC issue. She also thanked former Director Bastain for his years of service.

Director Read said Thank you to the Board of Directors for welcoming her. She thanked General Manager Heller for the tour of the parks and Stacey Bastian as well as Senator Ashby for recommending her for this opportunity.

Chairperson Morris thanked the audience for coming and the staff for all they do. She also wished everybody a very happy holiday.

#### **General Manager Comments**

General Manager Heller would like to move the Rio Linda Elverta Foundation of the Future meeting from December to January.

#### Future Agenda Item

CAPRI Webinar

#### Additional Public Comment

Stacey Bastian thanked Robert Bastian for his service, she wished him luck and success with his future endeavors.

#### Adjournment

Chairperson Morris adjourned the meeting at 7:13pm

| Charlea R. Moore Chairperson, Board of Directions | Troy Golden Secretary, Board of Directors |
|---|---|
|   |   |
|   |   |
| ABSENT:   |   |
| ABSTAIN:  |   |
| ATTEST:   |   |
| APPROVED:   |   |

# Rio Linda Elverta Recreation and Park District

# Cash Disbursements Report

Jan 15, 2025

|                                  |  |   | Dec  | SERVICE AND SUPPL<br>ember 2024-2025                              | LY DETAIL  |
|----------------------------------|--|---|--|---|--|
|                                  |  | CLAIN   |  | AMOUNT  | PURPOSE  |
| 10111000                         | S & W REG. EN  | IPLOYER   | <u> </u>   |   |  |
|                                  |  |   |  |   | 12/13/2024   |
|                                  |  |   |  |   | 12/27/2024   |
|                                  | SUBTOTAL   |   |  | \$ 50,754.72  |  |
| 10112400                         | COMMITTEE M  | EMBERS  | 3  | 0.000   | 10/07/0004   |
|                                  |  |   |  |   | 12/27/2024   |
|                                  | SUBTOTAL   |   |  | \$ 625.00   |  |
| 10113200                         | TIME/ONE HAL   | F   |  |   |  |
|                                  |  |   |  |   | Depot - Wayne Grigsby  |
|                                  | SUBTOTAL   |   |  | \$ 62.10  |  |
| 10121000                         | RETIREMENT-  | EMPLOY  |  |   | 10110101   |
|                                  |  |   | SCERS  | \$ 2,467.85   | F/T Retirement - 12/13/24  |
|                                  | 12/9/2   | 24 237  |  | \$ 115.66   | P/T Retirement - 12/13/24  |
|                                  |  |   | SCERS  | \$ 2,475.33   | F/T Retirement - 12/27/24  |
|                                  | 12/23/2  | 253   | PARS   |   | P/T Retirement - 12/27/24  |
|                                  | SUBTOTAL   |   |  | \$ 5,218.00   |  |
| 10122000                         | MEDICARE-EN  | PLOYER  | ŧ .  |   |  |
|                                  | T  |   |  |   | 12/13/2024   |
|                                  |  |   |  | \$ 387.92   | 12/27/2024   |
|                                  | SUBTOTAL   |   |  | \$ 767.55   |  |
|                                  | GROUP INSUR  | ANCE-F  | MPLOYER  |   |  |
| .0.20000                         |  | 4 233   |  | \$ 5,418.55   | F/T Benefits - January   |
|                                  | SUBTOTAL   | - 250   |  | \$ 5,418.55   |  |
| 10122002                         | DENTAL INSUF   | ANCE  |  | 5,410.00  |  |
| 10123002                         | 12/40/   | 7 238   | CoPower  | \$ 379.10   | Dental - January   |
|                                  | SUBTOTAL   | 4 230   | Corower  | \$ 379.10   |  |
|                                  | VISION INSUR   | NICE  |  | \$ 373.10   |  |
| 10123004                         |  |   | CoPower  | \$ 98.70  | Vision - January   |
|                                  |  | .4 238  | CoPower  | \$ 98.70  |  |
|                                  | SUBTOTAL   |   |  | 3 30.70   |  |
| 10124000                         | WORKERS CO   |   | A STORY  | £ 47 E09 00   | 3rd Qtr annual workers comp FY 7/1/24 - 6/30/25  |
|                                  |  | 235   | Capri  |   |  |
|                                  | SUBTOTAL   | _   |  | \$ 17,528.00  |  |
| SUB TOTA                         |  | - 1000  |  | \$ 80,851.72  |  |
| 20200500                         | ADVERTISING-   |   |  |   | 0.00   |
|                                  |  | 4 224   | Cal Card   |   | Subscription - Streamline  |
|                                  | SUBTOTAL   |   |  | \$ 374.00   |  |
| 20202900                         | BUSINESS/CO  | <b>IFEREN</b>   | CE EXPENSE   |   |  |
|                                  | SUBTOTAL   |   |  | patronica Dance   |  |
| 20203500                         | EDUCATION /  | RAININ  | G SERVICE  |   |  |
|                                  | SUBTOTAL   |   |  |   |  |
| 20203900                         | EMPLOYEE TR  | ANSPOR  | RTATION  |   |  |
|                                  | SUBTOTAL   |   | I  | U.S. SWIEWS   |  |
|                                  | PROPERTY IN  |   | =  |   |  |
| 20205500                         | TROFERTING   | JUIVAIVO  | Ť  |   | Liability and Property Coverage FY July 1,2024 - June  |
|                                  | 10/6/  | 234   | Capri  | \$ 42,934.50  |  |
|                                  |  | 4 234   | Сарп   | \$ 42,934.50  |  |
|                                  | SUBTOTAL   | CLIDAN  |  | φ 42,334.30   |  |
|                                  | LONG TERM IN   | SUKAN   | JE<br>T  | EXTREMEDIA PROPERTY.  |  |
|                                  | SUBTOTAL   |   |  | AR LIKEXIII   |  |
|                                  | MEMBERSHIPS  | ,   |  | Harris southern Jane  |  |
|                                  | SUBTOTAL   |   |  |   |  |
|                                  | CELICE SHIDDI  | IE C  |  |   | Charddian Conicos  |
| 20207600                         |  |   | Pacific Shredding  |   | Shredding Services   |
| 20207600                         |  |   | - come or reading  | \$ 67.20  | Accept the day of the Charge Con Con-  |
| 20207600                         | 11/26/2  | 4 217   |  |   | Acrobat, binder, paper, folders, Stamp, Goo Gone,  |
| 3                                | 11/26/2  | 4 217   | Cal Card   | \$ 745.81   | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  |
| 3                                | 11/26/2  | 4 217   |  |   | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  |
| 3                                | 11/26/2<br>11/25/2<br>SUBTOTAL   | 4 217   |  | \$ 745.81   | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  |
| 20208102                         | 11/26/2<br>11/25/2<br>SUBTOTAL   | 4 217   |  | \$ 745.81   | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  |
| 20208102                         | 11/26/2<br>11/25/2<br>SUBTOTAL<br>STAMPS<br>SUBTOTAL   | 24 224  |  | \$ 745.81   | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  |
| 20208102                         | 11/26/2<br>11/25/2<br>SUBTOTAL<br>STAMPS<br>SUBTOTAL<br>AG/HORT SER  | 24 224  |  | \$ 745.81   | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  |
| 20208102                         | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER SUBTOTAL  | 24 217<br>24 224<br>VICES                             | Cal Card   | \$ 745.81<br>\$ 813.01  | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  |
| 20208102                         | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER SUBTOTAL BUILDING MAII  | 24 217<br>24 224<br>VICES<br>NT SERV                  | Cal Card   | \$ 745.81<br>\$ 813.01  | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  |
| 20208102<br>20210300<br>20211100 | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER SUBTOTAL BUILDING MAII  | 24 217<br>24 224<br>VICES<br>NT SERV                  | Cal Card   | \$ 745.81<br>\$ 813.01<br>\$ 1,094.20                             | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  |
| 20208102<br>20210300<br>20211100 | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER SUBTOTAL BUILDING MAII 11/25/2 SUBTOTAL   | 24 224  VICES  NT SERV                                | Cal Card  //CE  Cal Card   | \$ 745.81<br>\$ 813.01  | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  |
| 20208102<br>20210300<br>20211100 | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER SUBTOTAL BUILDING MAII  | 24 224  VICES  NT SERV                                | Cal Card  //CE  Cal Card   | \$ 745.81<br>\$ 813.01<br>\$ 1,094.20                             | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  |
| 20208102<br>20210300<br>20211100 | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER' SUBTOTAL BUILDING MAII 11/25/2 SUBTOTAL BUILDING MAII                          | 24 224  VICES  NT SERV 24 224  NT SUPF                | Cal Card  //CE Cal Card  | \$ 745.81<br>\$ 813.01<br>\$ 1,094.20<br>\$ 1,094.20              | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  Concrete, bibb backflow, caulk, hardware, led bulbs, da   |
| 20208102<br>20210300<br>20211100 | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER' SUBTOTAL BUILDING MAII 11/25/2 SUBTOTAL BUILDING MAII                          | 24 224  VICES  NT SERV 24 224  NT SUPF                | Cal Card  //CE  Cal Card   | \$ 745.81<br>\$ 813.01<br>\$ 1,094.20<br>\$ 1,094.20              | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  Concrete, bibb backflow, caulk, hardware, led bulbs, da bulbs   |
| 20208102<br>20210300<br>20211100 | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER SUBTOTAL BUILDING MAII 11/25/2 SUBTOTAL BUILDING MAII                           | 24 224  VICES  NT SERV 24 224  NT SUPF                | Cal Card  //CE Cal Card  PLIES  Rio Linda Hardware                     | \$ 745.81<br>\$ 813.01<br>\$ 1,094.20<br>\$ 1,094.20<br>\$ 179.26 | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  Concrete, bibb backflow, caulk, hardware, led bulbs, day bulbs  Concrete, bibb backflow, caulk, hardware, led bulbs, day  |
| 20208102<br>20210300<br>20211100 | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER' SUBTOTAL BUILDING MAII 11/25/2 SUBTOTAL BUILDING MAII                          | 24 224  VICES  NT SERV 24 224  NT SUPF                | Cal Card  //CE Cal Card  | \$ 745.81<br>\$ 813.01<br>\$ 1,094.20<br>\$ 1,094.20<br>\$ 179.26 | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  Concrete, bibb backflow, caulk, hardware, led bulbs, da bulbs Concrete, bibb backflow, caulk, hardware, led bulbs, da bulbs   |
| 20208102<br>20210300<br>20211100 | 11/26/2  11/25/2  SUBTOTAL  STAMPS  SUBTOTAL  AG/HORT SER  SUBTOTAL  BUILDING MAII  11/25/2  SUBTOTAL  BUILDING MAII  12/4/2 | 24 224  VICES  NT SERV 24 224  NT SUPF 24 230  24 230 | Cal Card  //CE Cal Card  PLIES  Rio Linda Hardware  Rio Linda Hardware | \$ 745.81<br>\$ 813.01<br>\$ 1,094.20<br>\$ 1,094.20<br>\$ 179.26 | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  Concrete, bibb backflow, caulk, hardware, led bulbs, daibulbs Concrete, bibb backflow, caulk, hardware, led bulbs, daibulbs Open Circuit on NAC caused by faulty resistor Normal                |
| 20208102<br>20210300<br>20211100 | 11/26/2 SUBTOTAL STAMPS SUBTOTAL AG/HORT SER SUBTOTAL BUILDING MAII 11/25/2 SUBTOTAL BUILDING MAII                           | 24 224  VICES  NT SERV 24 224  NT SUPF 24 230  24 230 | Cal Card  //CE Cal Card  PLIES  Rio Linda Hardware                     | \$ 745.81<br>\$ 813.01<br>\$ 1,094.20<br>\$ 1,094.20<br>\$ 179.26 | Acrobat, binder, paper, folders, Stamp, Goo Gone, Command strips, Christmas cards  Pest Control and lawn services All Parks  Concrete, bibb backflow, caulk, hardware, led bulbs, day bulbs  Concrete, bibb backflow, caulk, hardware, led bulbs, day bulbs  Open Circuit on NAC caused by faulty resistor Normal Panel - CC |

|          | I AND IN | IPROVE N  | JAINT  | SER   | T  |  |  |
|----------|----------|---|--|---|--|--|--|
| 20214100 | LAND III | II TOVE   | VIZ (11 4 1  | OLIX  |  |  | Sprinklers, Van Parking signs, Park Rules Sign, Spare  |
|          |          | 11/25/24  | 224  | Cal Card  | \$   | 1,547.93   | Truck Key  |
|          | SUBTO    | TAL   |  |   | \$   | 1,547.93   |  |
| 20214200 | LAND IN  | IPROVE N  | MAINT  | SUPPLIES  |  |  |  |
|          |          | 11/25/24  | 224  | Cal Card  | \$   | 235.86   | Sign Posts Nipple, locknut, Welded box, Box cover, U-bolt,   |
|          |          |   |  |   | _  | 147 14   | hardware, concrete, screws, connector  |
|          |          | 12/4/24   | 230  | Rio Linda Hardware  | \$   | 147.14   | Nipple, locknut, Welded box, Box cover, U-bolt,  |
|          |          |   |  |   | l  | 14714  | hardware, concrete, screws, connector  |
|          |          |   | 230  | Rio Linda Hardware  | \$   | 530.14   | nardware, concrete, screws, combotos   |
|          | SUBTO    |   |  |   | <b>D</b>                                     | 530.14   |  |
| 20216200 | PAINTIN  | IG SUPPL  | IES  | O   | \$   | 126.64   | CC - office Paint  |
|          |          |   |  | Sherwin Williams  | \$   |  | Tsp Cleaner  |
|          |          | 12/4/24   | 230  | Rio Linda Hardware  | \$   |  | Tsp Cleaner  |
|          |          |   |  | Rio Linda Hardware  | \$   | 168.08   | CC - office Paint  |
|          |          | 12/11/24  | 242  | Sherwin Williams  | \$   | 308.70   | CO OHIOC. GIVE   |
|          | SUBTO    | IAL   |  |   | 1 4  | 300.70   |  |
| 20218500 |          |   | :5   |   | The state of                                 | TANTENSIONEZ   |  |
|          | SUBTO    |   |  |   |  |  |  |
| 20219100 | ELECT    |   | 0.40   | SMID  | \$   | 97.06  | Harvey House (2763859)   |
|          |          | 12/16/24  |  |   | \$   | 183.61   | Depot Building (2943238)   |
|          |          | 12/16/24  |  |   | \$   | 67.75  | Westside Park (108911)   |
|          |          | 12/16/24  |  |   | \$   | 47.17  | Hayer Park (94209)   |
|          |          | 12/16/24  |  | SMUD  | \$   | 127 97   | Babe Best Snack Bar/Restroom (3349289)   |
|          |          | 12/16/24  | 246  | SMUD  | \$   | 167.17   | Community Center (107641)  |
|          |          | 12/16/24  |  |   | \$   | 37.65  | Best Irrigation (93071)  |
|          |          | 12/16/24  | 246  | SMUD  | \$   | 146.96   | Arena Electrical (93428)   |
|          |          | 12/16/24  |  |   | \$   | 16.36  | Arena Entrance Light (93806)   |
|          |          | 12/16/24  | 246  | SMUD  | \$   | 38 50  | Northbrook (1041047)   |
|          | -        | 12/16/24  | 246  | SMUD  | \$   | 37.65  | Aldred Way (6845312)   |
|          |          | 12/16/24  |  |   | \$   | 37.65  | Moraga Park - Catalano Way   |
|          |          | 12/23/24  | 252  | SMUD  | \$   | 30.43  | SL Depot Park - (1621338)  |
|          |          | 12/30/24  | 256  | SMUD SL   | \$   | 262.05   | SL Westside Park Street Lights - (311596)  |
|          |          |   |  | SMUD SL   | \$   | 54.51  | SL Community Center - (311593)   |
|          | 1        | 12/30/24  | 256  | SMUD SL   | \$   | 1,653.58   | SE community contain (contain)   |
|          | SUBTO    |   |  |   | Ф  | 1,055.50   |  |
| 20219200 | NATUR    | AL GAS  | 0.40   | POF   | \$   | 10 11  | Depot - (1061109075-3)   |
|          | _        | 12/11/24  |  |   | \$   | 701 38   | Community Center - (2098662479-7)  |
|          |          | 12/11/24  | 240  | PGE   | \$   | 720.49   | Community Contain (account   |
|          | SUBTO    | FACILE  | 27/010   | DOCAL   | 1 4  | 720.43   |  |
| 20219300 | REFUSI   | E COLLEC  | 1/015  | PUSAL<br>Contaction Continue  | \$   | 120 13   | Horse Arena Portalets - November   |
|          |          |   |  | Sanitation Services   | \$   | 362.58   | Refuse - Parks (Atlas)   |
|          |          | 11/25/24  | 224  | Cal Card  | \$   | 120.13   | Horse Arena Portalets - December   |
|          | CUDTO    |   | 251  | Sanitation Services   | \$   | 602.84   |  |
|          | SUBTO    |   | CALC   |   | 140  | 002.04   |  |
| 20219500 |          |   | SAL S  | EK  | (55%)  | Ellaiveta  |  |
|          | SUBTO    |   | 2) // 05   |   | Feerna                                       |  |  |
| 20219700 | IELEPI   |   |  |   | \$   | 1 190 72   | Comcast - Business phones/Internet   |
|          | OUDTO    |   | 224  | Cal Card  | \$   | 1.190.72   |  |
|          | SUBTO    |   | -  |   | 1 4  | 1,130.72   |  |
| 20219800 | WATER    |   | 007  | Die Linde Water   | \$   | 80.55  | Harvey House (11126001)  |
|          | -        | 12/2/24   |  | Rio Linda Water   | \$   | 97 11  | Depot Building (11124500)  |
|          |          | 12/2/24   |  | Rio Linda Water Rio Linda Water   | \$   | 3 385 31   | Westside Park (1159102)  |
|          |          |   | 1 77/  |   |  | 3,300.01   | Wedside Fan ( ) The same of th |
|          | -        | 12/2/24   |  |   | 1 C  | 260 50   | Haver Park (23000102)  |
|          |          | 12/2/24   | 227  | Rio Linda Water   | \$   | 269.59   | Hayer Park (23000102)  |
|          |          | 12/2/24<br>12/2/24  | 227<br>227   | Rio Linda Water   | \$   | 2.041.91   | Babe Best Park (19170101)  |
|          |          | 12/2/24<br>12/2/24<br>12/2/24   | 227<br>227<br>227  | Rio Linda Water<br>Rio Linda Water  | \$   | 2,041.91<br>1,386.34   | Babe Best Park (19170101)  Community Center (1124100)  |
|          |          | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24  | 227<br>227<br>227<br>227   | Rio Linda Water<br>Rio Linda Water<br>Rio Linda Water   | \$<br>\$<br>\$                               | 2,041.91<br>1,386.34<br>1,096.50   | Babe Best Park (19170101)  Community Center (1124100)  Bike Trail (Depot) (11123102)   |
|          |          | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24   | 227<br>227<br>227<br>227   | Rio Linda Water<br>Rio Linda Water  | \$<br>\$<br>\$                               | 2,041.91<br>1,386.34<br>1,096.50<br>513.44   | Babe Best Park (19170101)  Community Center (1124100)  Bike Trail (Depot) (11123102)  Horse Arena (2067102)  |
|          | SUBTO    | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br><b>DTAL</b>  | 227<br>227<br>227<br>227<br>227<br>227   | Rio Linda Water<br>Rio Linda Water<br>Rio Linda Water<br>Rio Linda Water  | \$<br>\$<br>\$                               | 2,041.91<br>1,386.34<br>1,096.50   | Babe Best Park (19170101)  Community Center (1124100)  Bike Trail (Depot) (11123102)  Horse Arena (2067102)  |
| 20219800 |          | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br><b>DTAL</b><br>8 (Gibson   | 227<br>227<br>227<br>227<br>227<br>227<br>Crossi                                   | Rio Linda Water                                     | \$<br>\$<br>\$<br>\$                         | 2,041.91<br>1,386.34<br>1,096.50<br>513.44<br>8,860.75                                       | Babe Best Park (19170101) Community Center (1124100) Bike Trail (Depot) (11123102) Horse Arena (2067102)   |
| 20219800 | WATER    | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>2/7AL<br>8 (Gibson<br>11/25/24   | 227<br>227<br>227<br>227<br>227<br>227<br>Crossi                                   | Rio Linda Water<br>Rio Linda Water<br>Rio Linda Water<br>Rio Linda Water  | \$<br>\$<br>\$<br>\$                         | 2,041.91<br>1,386.34<br>1,096.50<br>513.44<br>8,860.75                                       | Babe Best Park (19170101) Community Center (1124100) Bike Trail (Depot) (11123102) Horse Arena (2067102)  Cal Am Water - Moraga Park   |
|          | SUBTO    | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>OTAL<br>R (Gibson<br>11/25/24  | 227<br>227<br>227<br>227<br>227<br>227<br>Crossi<br>224                            | Rio Linda Water                                     | \$<br>\$<br>\$<br>\$                         | 2,041.91<br>1,386.34<br>1,096.50<br>513.44<br>8,860.75                                       | Babe Best Park (19170101) Community Center (1124100) Bike Trail (Depot) (11123102) Horse Arena (2067102)  Cal Am Water - Moraga Park   |
| 20219800 | SUBTO    | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br><b>DTAL</b><br>(Gibson<br>11/25/24<br><b>DTAL</b><br>MAINT SE                      | 227<br>227<br>227<br>227<br>227<br>227<br>Crossi<br>224                            | Rio Linda Water  Cal Card                           | \$<br>\$<br>\$<br>\$<br>\$                   | 2,041.91<br>1,386.34<br>1,096.50<br>513.44<br>8,860.75<br>225.80                             | Babe Best Park (19170101) Community Center (1124100) Bike Trail (Depot) (11123102) Horse Arena (2067102)  Cal Am Water - Moraga Park   |
|          | SUBTO    | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>0TAL<br>(Gibson<br>11/25/24<br>0TAL<br>MAINT SE<br>11/25/24                        | 227<br>227<br>227<br>227<br>227<br>227<br>Crossi<br>224<br>RV                      | Rio Linda Water Cal Card Cal Card                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$             | 2,041.91<br>1,386.34<br>1,096.50<br>513.44<br>8,860.75<br>225.80<br>225.80                   | Babe Best Park (19170101) Community Center (1124100) Bike Trail (Depot) (11123102) Horse Arena (2067102)  Cal Am Water - Moraga Park  Alignment  |
|          | SUBTO    | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>0TAL<br>(Gibson<br>11/25/24<br>0TAL<br>MAINT SE<br>11/25/24<br>12/9/24             | 227<br>227<br>227<br>227<br>227<br>227<br>Crossi<br>224<br>RV<br>224<br>235        | Rio Linda Water Cal Card Cal Card O'Reilly          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 2,041.91<br>1,386.34<br>1,096.50<br>513.44<br>8,860.75<br>225.80<br>25.80<br>75.00           | Babe Best Park (19170101) Community Center (1124100) Bike Trail (Depot) (11123102) Horse Arena (2067102)  Cal Am Water - Moraga Park  Alignment Sylvania Bulb  |
|          | SUBTO    | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>0TAL<br>(Gibson<br>11/25/24<br>0TAL<br>MAINT SE<br>11/25/24<br>12/9/24             | 227<br>227<br>227<br>227<br>227<br>227<br>Crossi<br>224<br>RV<br>224<br>235<br>242 | Rio Linda Water Cal Card Cal Card O'Reilly O'Reilly | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 2,041.91<br>1,386.34<br>1,096.50<br>513.44<br>8,860.75<br>225.80<br>225.80<br>75.00<br>18.12 | Babe Best Park (19170101) Community Center (1124100) Bike Trail (Depot) (11123102) Horse Arena (2067102)  Cal Am Water - Moraga Park  Alignment Sylvania Bulb oil filter, oil - 2021 ram 5500  |
|          | SUBTO    | 12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>12/2/24<br>27AL<br>(Gibson<br>11/25/24<br>27AL<br>MAINT SE<br>11/25/24<br>12/9/24<br>12/11/24 | 227<br>227<br>227<br>227<br>227<br>227<br>Crossi<br>224<br>RV<br>224<br>235<br>242 | Rio Linda Water Cal Card Cal Card O'Reilly          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 2,041.91<br>1,386.34<br>1,096.50<br>513.44<br>8,860.75<br>225.80<br>225.80<br>75.00<br>18.12 | Babe Best Park (19170101) Community Center (1124100) Bike Trail (Depot) (11123102) Horse Arena (2067102)  Cal Am Water - Moraga Park  Alignment Sylvania Bulb oil filter, oil - 2021 ram 5500 Air Filter and Fuel filters  |

| 20220600 | AUTO MAINT. SUP                         | PLIES      |                                |        |                       |  |
|----------|---|------------|--------------------------------|--------|-----------------------|--|
|          | SUBTOTAL                                |            |                                | 1873   | WINDSELDIN            |  |
| 0222600  | EXPENDABLE TO                           | OLS        |                                |        |                       |  |
|          | 11/25/24                                | 224        | Cal Card                       | \$     | 301.61                | Hole saw, drill bit, lights and trailer  |
|          | 111111111111111111111111111111111111111 |            |                                |        |                       | Terry Towels, Flap Disc, Spray paint, Metric tap, Adaptor  |
|          | 12/4/24                                 | 230        | Rio Linda Hardware             | \$     | 59.18                 | hex, Self drilling hex   |
|          | 12/4/24                                 | 230        | THO EIRIGA FIGIGATO            | + -    |                       | Terry Towels, Flap Disc, Spray paint, Metric tap, Adapto   |
|          | 40/4/04                                 | 000        | D'a Liada Hardware             | l œ    |                       | hex, Self drilling hex   |
|          |   | 230        | Rio Linda Hardware             | \$     |                       | lex, Sell drilling nox   |
|          | SUBTOTAL                                |            |                                | \$     | 419.97                |  |
| 0222700  | CELLPHONE                               |            |                                |        |                       |  |
| 0222.00  | 11/25/24                                | 224        | Cal Card                       | \$     | 386.38                | Cell phone   |
|          | SUBTOTAL                                |            | 04, 04.0                       | \$     | 386.38                |  |
|          |   | TO         |                                | +      |                       |  |
| 20223600 | FUELS/LUBRICAN                          | 15         |                                | 1 0    | 05.00                 | Fuel - Recreation  |
|          | 11/25/24                                |            |                                | \$     | 95.00                 | Fuel - Recreation  |
|          | 11/25/24                                | 224        | Cal Card                       | \$     |                       | Fuel - Maintenance   |
|          | SUBTOTAL                                |            |                                | \$     | 1,188.50              |  |
| 0226100  | OFFICE EQUIP. M.                        | AINT       | SERVICES                       |        |                       |  |
| 0220100  | 11/25/24                                | 224        | Cal Card                       | \$     | 210.00                | IT Services  |
|          |   |            |                                | -      | 90.63                 | Memory Upgrade - Yanni Computer  |
|          |   | 223        | Sac Valley IT                  | \$     |                       | Memory Opgrade - Tariff Compate.   |
|          | SUBTOTAL                                |            |                                | \$     | 290.63                |  |
| 0226400  | OFFICE EQUIPME                          | NT FL      | JRNITURE                       |        |                       |  |
|          | 11/25/24                                |            |                                | \$     | 278.65                | Office Chair   |
|          | SUBTOTAL                                |            |                                | \$     | 278.65                |  |
|          | DEVITOR EAGES                           |            |                                | +      |                       |  |
| 0227500  | RENTS/LEASES                            |            |                                | 1000   | 100000                |  |
|          | SUBTOTAL                                |            |                                | 10.5   | A-F218/8              |  |
| 0227501  | COPY MACHINE F                          | RENTA      | L                              |        |                       | - Control of the Cont |
|          | 12/2/24                                 | 228        | Us Bank Equip                  | \$     | 421.01                | Copier Lease - Admin   |
|          | SUBTOTAL                                | -          |                                | \$     | 421.01                |  |
| 0000400  | EQUIPMENT MAIN                          | ITENIA     | NCE SERVICE                    | 1      |                       |  |
| 0229100  |   | NI CIVA    | NIVOE SERVICE                  | mean   |                       |  |
|          | SUBTOTAL                                |            |                                | 200    | 1 2 2                 |  |
| 0229200  | EQUIPMENT MAIN                          | IT. SL     | JPPLIES                        |        |                       |  |
|          | 11/25/24                                | 224        | Cal Card                       | \$     | 472.65                | Trailer hardware, belt, diagnostics  |
|          | 12/4/24                                 | 230        | Rio Linda Hardware             | \$     | 68.26                 | Liq soap, heavy hardware, grab hook, 5.5 gal container   |
|          | 12///24                                 | 230        | Rio Linda Hardware             | \$     | 68.26                 | Liq soap, heavy hardware, grab hook, 5.5 gal container   |
|          |   |            |                                | \$     | 10.76                 | Socket   |
|          |   |            | O'Reilly                       |        | 24.52                 | Def Fluid  |
|          | 12/27/24                                | 255        | O'Reilly                       | \$     |                       | Det Fluid  |
|          | SUBTOTAL                                |            |                                | \$     | 641.46                |  |
| 0231400  | CLOTHING/PERSO                          | ONAL       |                                |        |                       |  |
| 0201400  | SUBTOTAL                                | J. 17. 11. |                                | 0.00   |                       |  |
| 0000000  |   | OL IEC     |                                |        |                       |  |
| 20232200 | CUSTODIAL SUPP                          | LIES       |                                | 1000   | SERVICE STATE         |  |
|          | SUBTOTAL                                |            |                                | 1,3200 | SELVILLA POST         |  |
| 20233200 | FOOD SUPPLIES                           |            |                                |        |                       |  |
|          | SUBTOTAL                                |            |                                | FROS   |                       |  |
| 20235100 | LAUNDRY/ DRY C                          | IFAN       | ING                            |        |                       |  |
| 10200100 | 11/25/24                                | 224        | Cal Card                       | \$     | 350.12                | Maint. Uniforms  |
|          |   | 224        | Car Card                       | \$     | 350.12                |  |
|          | SUBTOTAL                                |            |                                | 1.0    | 330.12                |  |
| 20244300 | MEDICAL SERVIC                          | ES         |                                | -      | THE REST PROPERTY.    |  |
|          | SUBTOTAL                                |            |                                | File   |                       |  |
| 20244400 | FIRST AID/SAFET                         | Y SUF      | PLIES                          |        |                       |  |
| 20244400 | SUBTOTAL                                |            | A. (1914) 400 April 1914       | 200    |                       |  |
| 0050707  | DOODEDTVIAN                             | 0117       | CTION                          |        |                       |  |
| 0250700  | PROPERTY TAX O                          | ULLE       | CHON                           |        | OF STREET             |  |
|          | SUBTOTAL                                |            |                                |        |                       |  |
| 20253100 | LEGAL SERVICES                          | 3          |                                |        |                       |  |
|          | SUBTOTAL                                |            |                                | 10/1   |                       |  |
| 00254402 | BENEFIT ADMIN.                          | SERV       | ICE                            |        |                       |  |
| 0204102  | 12/12/24                                | 242        | Pars Membership                | \$     | 300.00                | Pars Membership Fees   |
|          |   | 243        | rais Membership                | \$     | 300.00                |  |
|          | SUBTOTAL                                | -          |                                | 12     | 300.00                |  |
| 20257100 | SECURITY SERVI                          |            |                                | -      |                       | M. H. D. D. Combre Contract Ont 2004   |
|          | 11/26/24                                |            |                                | \$     | 10,050.00             | Monthly Police Service Sept and Oct 2024   |
|          | 11/26/24                                |            |                                | \$     | 1 224 00              | County Fair - 9/21/24  |
|          | 12/23/24                                | 251        | Ridgeway Const                 | \$     | 45,000 00             | Depot/Gazebo Roof Repair - 80.29% Job Complete   |
|          |   | ∠54        | Iniugeway Corist               | \$     | 56,274.00             |  |
|          | SUBTOTAL                                |            |                                | 1      | 30,214.00             |  |
| 20281202 | PC SUPPLIES                             |            |                                |        |                       |  |
|          | SUBTOTAL                                |            |                                |        |                       |  |
| 0281304  | COUNTY AUDIT                            |            |                                |        |                       |  |
| 0201004  | CURTOTAL                                |            |                                |        | V SET S               |  |
|          | SUBTOTAL                                | 050        |                                | +      |                       |  |
| 20281700 | ELECTION SERVI                          |            |                                | -      | 0.004.00              | November 5, 2024 Elections   |
|          | 12/5/24                                 | 231        | Voter Registration & Elections | \$     |                       | November 5, 2024 Elections   |
|          | SUBTOTAL                                |            |                                | \$     | 2,061.00              |  |
| 20285100 | RECREATION SE                           | RVICE      | S                              |        |                       |  |
| 20200100 | 11/25/24                                | 224        | Cal Card                       | \$     | 26.50                 | Email Blast  |
|          | 11/25/24                                | 224        | Cai Cai U                      | _      | 4E 24                 | Replacement Flags- Veterans Day  |
|          |   |            | Cal Card                       | \$     | 45.24                 | Tarl Pay for Speeker Cords   |
|          | 11/25/24                                | 224        | Cal Card                       | \$     | 53.85                 | Tool Box for Speaker Cords   |
|          | 11/25/24                                | 224        | Cal Card                       | \$     |                       | Use of Rio Linda Gym   |
|          |   |            | Robinson's Taekwondo           | \$     | 8 980 00              | Taekwondo  |
|          |   | 222        |                                |        |                       |  |
|          | 12/5/24                                 | 232        | National Academy of Athletics  |        | 2 402 40              | Basketball Club, Jr Dodgeball and Dodgeball Clubs  |
|          |   | 232<br>236 | National Academy of Athletics  | \$     | 2,402.40<br>11,601.14 | Basketball Club, Jr Dodgeball and Dodgeball Clubs  |

| 20285200 RECRE    |                  |          |                         | 1    | F0.00                     | Down for annual display Broakfast with Santa  |
|-------------------|------------------|----------|-------------------------|------|---------------------------|---|
|                   | 11/25/24         | 224      | Cal Card                | \$   | 53.69                     | Banner for sponsor display Breakfast with Santa   |
|                   | 11/25/24         | 224      | Cal Card                | \$   | 190.26                    | Blow up goat, decorations for float Christmas Parade Halloween Decoration, body paint, costumes, supplies |
|                   |                  |          |                         |      |                           | Halloween Decoration, body paint, costumes, supplies  |
|                   | 11/25/24         | 224      | Cal Card                | \$   | 189.52                    | Trunk or Treat  |
|                   | 11/25/24         | 224      | Cal Card                | \$   | 103.00                    | CPR First Aid Masks-First aid class   |
|                   |                  |          |                         |      |                           | Battery table lights, cable ties, stick pens, storage tote,   |
|                   | 11/25/24         |          | Cal Card                | \$   | 287.40                    | Extension cord-Recreation   |
|                   | 11/25/24         | 224      | Cal Card                | \$   |                           | Coffee Creamer, Electric Knife - Seniors  |
| SUBT              |                  |          |                         | \$   | 859.75                    |   |
| 20287300 UNEM     | PLOYEMEN         | IT CL/   | AIMS                    |      |                           |   |
| SUBT              | OTAL             |          |                         |      | <b>划一个下</b>               |   |
| 20289800 EXPEN    | IDITURE R        | EIMBL    | JRSEMENT                |      |                           |   |
| SUBT              | OTAL             |          |                         | 100  |                           |   |
| 20291300 AUDIT    | OR/CONTR         | OLLE     | R SERVICE               |      |                           |   |
| SUBT              |                  |          |                         | TVIR |                           |   |
| 20291500 COMP     |                  | S        |                         |      |                           |   |
| SUBT              |                  |          |                         |      |                           |   |
| 20291700 ALARN    |                  | S        |                         |      |                           |   |
| SUBT              |                  |          |                         |      |                           |   |
| 20291900 GS W     | ORK REOU         | ESTS     | ERVICES                 |      |                           |   |
| 2023 1300 00 111  | 12/13/24         |          |                         | \$   | 32.00                     | Fingerprints - Recreation   |
| SUBT              |                  | 210      |                         | \$   | 32.00                     |   |
| 3001              | OIAL             | ST 15'2  | SUB TOTAL               |      | \$137,965.08              | INTERNATION OF THE WAY TO SELECT THE WAY  |
| 41410100 LAND     | IMPROVEN         | /ENTS    |                         |      |                           |   |
| 41410100 LAND     | 11/27/24         | 226      | Water-Rite              | \$   | 173.28                    | Westside Project  |
| SUBT              |                  | 220      | Water-rate              | \$   | 173.28                    |   |
| 42420200 IMP. C   | THERTHA          | NI DI II | DINGS                   | Ť    |                           |   |
| 42420200 IIVIP. C | 14/05/04         | 224      | Cal Card                | \$   | 1,359.81                  | Babe Best Cameras, Sono tube, Light parts, Angle Iron   |
|                   | 11/25/24         | 224      | Cal Cald                | +-   | 1,000.01                  | Coupling connector, U-bolt, conduit connector, coupling   |
|                   |                  |          |                         |      |                           | strap, anchor, cover outlet, box cover, clamp - Babe Bes  |
|                   | 404404           | 000      | Die Lie de Hordware     | l s  | 189.10                    | Cameras   |
|                   | 12/4/24          | 230      | Rio Linda Hardware      | +    | 109.10                    | Coupling connector, U-bolt, conduit connector, coupling   |
|                   |                  |          |                         |      |                           | strap, anchor, cover outlet, box cover, clamp - Babe Bes  |
|                   | 1                | l        | L                       | 1    | 100 10                    | Cameras   |
|                   | 12/4/24          |          | Rio Linda Hardware      | \$   | 189.10                    | Babe Best Cameras Final   |
|                   |                  | 244      | Security systems supply | \$   |                           | Dane Dest Cameras Linai   |
| SUBT              |                  |          |                         | \$   | 15,360.80                 |   |
| 43430300 EQUIP    |                  |          |                         | -    |                           |   |
| SUBT              | OTAL             |          |                         |      |                           |   |
|                   | THE DINING       | KITCHE   | SUB TOTAL               | - \$ | 15,534.08                 |   |
|                   | No. of the last  | ON FA    | GRAND TOTAL             | - \$ | 234,350.88                |   |
| 96964600 REFUI    | NDS              |          |                         |      |                           |   |
| SUBT              |                  |          |                         |      |                           |   |
| 96969900 SAFC     |                  |          |                         |      |                           |   |
|                   | 11/26/24         | 225      | Lakin Tire West         | \$   | 1,351.68                  | Tire Recycle - SAFCA  |
|                   | 11/25/24         | -        | Cal Card                | \$   | 182.52                    | Maint. Uniforms - SAFCA   |
|                   | 11/25/24         |          | Cal Card                | \$   | 1,068.78                  | Fuel - SAFCA  |
|                   | 11/25/24         |          | Cal Card                | \$   | 6.91                      |   |
|                   | 12/10/24         |          | Wells Fargo             | \$   |                           | Bobcat Lease  |
|                   |                  | 1 239    | I V CIIS I algo         | _    | 2,200.01                  | CAECA Defens  |
|                   |                  |          | County of Sagramonto    | ₽ [  | 839 10                    | ISAFCA Refuse   |
| au a              | 12/17/24<br>OTAL |          | County of Sacramento    | \$   | 839.10<br><b>5,688.56</b> | SAFCA Refuse  |

#### CONTINGENGY RESERVES

| 79790100 | Compensation Absences             | T \$ | 30.000.00 | \$ | - | \$          | 0%      | \$<br>30,000.00 |
|----------|-----------------------------------|------|-----------|----|---|-------------|---------|-----------------|
|          | ADA Compliance                    | \$   | 35,000.00 |    |   | \$<br>74    | 0%      | \$<br>35,000.00 |
|          | Unrestricted-Deferred Maintenance | ۳    | 00,000.00 |    |   | \$<br>(2±3) | #DIV/0! | \$<br>-         |
|          | SUB TOTAL                         | S    | 65,000.00 | S  |   | \$          | 0%      | \$<br>65,000.00 |

|                               |   |  | Pending         |   |
|-------------------------------|---|--|-----------------|---|
| 2                             |   | E  | Encumbrance     |   |
| Page: 1 /                     |   | TION & PARK<br>TION & PARK DIS'                    | Actual Total    | 350,724.20<br>3,125.00<br>130,44<br>30,621.36<br>5,2141.12<br>929.00<br>929.00<br>16,564.00<br>416,673.12<br>2,186.00<br>453.20<br>10,413.00<br>14,551.53<br>10,413.00<br>14,551.53<br>11,930.84<br>12,329.57<br>8,127.50<br>10,413.00<br>14,551.53<br>17,29.48<br>3,654.93<br>17,29.48<br>1,551.53<br>1,579.27<br>1,679.27<br>1,679.27<br>1,433.00<br>2,016.29<br>2,016.29<br>2,016.29<br>2,016.29<br>2,016.29<br>2,016.29<br>2,016.29<br>2,016.29<br>2,016.29<br>2,016.29<br>2,016.29   |
|                               |   | -ELVERTA RECREAT                                   | Actual-co       |   |
| 6/2024                        |   | RIO LINDA.<br>RIO LINDA.                           | Actual-GL       | 350,724.20<br>30,125.00<br>31,125.20<br>30,621.36<br>5,141.12<br>9229.00<br>16,564.00<br>416,673.12<br>2,186.00<br>453.20<br>10,413.00<br>14,53.20<br>10,413.00<br>14,551.53<br>11,533.97<br>2,580.25<br>2,367.12<br>1,533.97<br>2,580.25<br>2,367.12<br>1,533.97<br>2,186.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00<br>10,413.00   |
| Date: 12/0                    |   | 0  | Budget          | 857,348.00<br>93,717.00<br>61,335.00<br>61,335.00<br>1,113,079.00<br>1,113,079.00<br>1,113,079.00<br>1,113,079.00<br>1,113,079.00<br>1,113,079.00<br>1,113,079.00<br>1,113,079.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00<br>1,113,000.00   |
| Budget/Actuals/Encumb/Pending | 2025<br>1<br>5                          | 345A<br>Group 9345000<br>n                         |                 | REGULAR EMPLOYEE COMMITTEE MEMBER TIME/ONE HALF OT RETIREMENT GROUP INS BENTAL PLAN ER VISTON INS - ACP RIES AND EMPLOYEE ALVERTISING EMPLOYEE ENCYCONFERENCE EMP TRANSPORTATI EXTEND OFFICE EQ INSURANCE-LONG T MEMBERSHIP DUES OFFICE SUPPLIES AGRI/HORT SVC ELDG MAINT SVC BLDG MAINT SVC WATER AUTO MAINT SUP EXPEND TOOLS CCELPHONE SVC WATER BODD/CATERING SU LOCOT MACHINES OTHER EQ MAINT MODULAR FURNITUR COSTOLIAL SUP FOOD/CATERING SU LAUN/DRY CLEAN S MEDICAL SVC |
| Budget/Actual:                | Fiscal Year<br>From period<br>To period | Fund/Group<br>Funds Center/Group<br>Budget Version | Committment 1to | ** 10111000 101111000 101112000 10112000 10112000 10112000 10112000 10123000 2020200 2020200 2020200 2020200 2020200 2020200 202020000 202020000 202020000 202020000 202020000 202020000 202020000 202020000 202020000 202020000 202020000 202020000 2020200000 20202000000   |

|                               |  |   | Pending         |   |  |   |                            |   |                              |                               |                        |   |  |   |   |  |  |          |   |                         |                           |
|-------------------------------|--|---|-----------------|---|--|---|----------------------------|---|------------------------------|-------------------------------|------------------------|---|--|---|---|--|--|----------|---|-------------------------|---------------------------|
|                               |  |   | Encumbrance     |   |  |   |                            |   |                              |                               |                        |   |  |   |   |  |  |          |   |                         |                           |
| Page: 2 / 2                   |  | CREATION AND PARK<br>CREATION & PARK DIST                         | Actual Tetal    | 11,588.00                                       | 18,989.00                                      | 54,186.70<br>1,857.07   | ,695.2                     | 2,704.0   | 3,732.9                      | 33,896.0<br>85,861.4          | 85,861.48<br>10,213.52 | 0.612.0                                       | 920,377.02   |   |   |  | 1,270.00-  |          | 228,356.96-43,192.80-   | 175.31                  | 95.07<br>81.95            |
|                               |  | -ELVERTA RE<br>-ELVERTA RE  | Actual-Co       |   |  |   |                            |   |                              |                               |                        |   |  |   |   |  |  |          |   |                         |                           |
| 6/2024                        |  | RIO LINDA-<br>RIO LINDA-  | Actual-GL       | 11,588.00                                       | 18,989.00                                      | 54,186.70<br>1,857.07   | 695.2                      | 2,704.0<br>2,160.0                                  | 73,732.9                     | 3,896.0<br>3,896.0<br>5.861.4 | 85,861.48              | 0,213.0                                       | 920,377.02   |   |   |  | 1,270.00-  |          | 926.9   | /1,549.76<br>175.31     | 272,995.07-<br>647,381.95 |
| Date: 12/0                    |  | 00  | Budget          | 0.00  | 496.0  |   |                            | 2,750.0   | 3, 969.0                     | 135,000.0                     | 110,000.0              | 65,000.0                                      | 65,000.00<br>2,272,048.00<br>1,375,000.00  | 45,000.0<br>25,000.0<br>8,000.0   | 3,100.00<br>3,600.00<br>145.00  | 400.00   | 1,460,545.00<br>7,000.00<br>7,000.00                               | 7,777.00 | 0000  | 200                     | 200<br>564<br>484         |
| Budget/Actuals/Encumb/Pending | Fiscal Year 2025<br>From period 1<br>To period 5 | Fund/Group 345A<br>Funds Center/Group 9345000<br>Budget Version 0 | Commitment Item | 20253100 LEGAL SVC<br>20254102 BENEFIT ADMIN SV | 20255100 PLANNING SVC<br>20257100 SECURITY SVC | 20281/00 ELECTION SVC<br>20285100 RECREATIONAL SVC<br>20285200 RECREATIONAL SUP | MEMPLOIMENT<br>THER OF EXP | 20291500 COMPASS COSTS<br>20291700 ALARM SERVICES - | * 20 - SERVICES AND SUPPLIES | * 41 - Land capitralists      |                        | * 43 - Equipment<br>79790100 CONTINGENCY APPR | * 79 - Appropriation for Con<br>** Expenditure accounts<br>91910100 PROF TAX CUR SEC | 91910200 PROF TAX CUR UNS<br>91910300 PROP TAX CUR SUP<br>91910400 PROP TAX SEC DEL | 91910500 PROP TAX SUP DEL<br>91910600 PROP TAX UNITARY<br>91912000 PROP TAX REDEMPT | 91913000 PROP TAX PR UNSE<br>91914000 PROP TAX PENALTI | * 91 - TAXES 94941000 INTEREST INCOME * 94 - REVENUE FROM USE OF M |          | 96960300 SPECIAL ASSESM<br>96964600 RECREATION SVC<br>96969900 SVC FEES OTHER | GES FOR SE<br>MISC OTHE | * *                       |

# Rio Linda Elverta Recreation and Park District

# Finance Report

Jan 15, 2025

FY 2024-2025

| ACCT#    | ACCOUNT TITLE                  |     | Budget      |    | Dec              | YTD                | %    |     | Balance    |
|----------|--------------------------------|-----|-------------|----|------------------|--------------------|------|-----|------------|
| 10111000 | Salaries                       | \$  | 855,348.00  | \$ | 50,754.72        | \$<br>401,478.92   | 47%  | \$  | 453,869.08 |
| 10112400 | Committee Members              | \$  | 9,375.00    | \$ | 625.00           | \$<br>3,750.00     | 40%  | \$  | 5,625.00   |
| 10113200 | Time/One Half                  | \$  | 2,000.00    | \$ | 62.10            | \$<br>192.54       | 10%  | \$  | 1,807.46   |
| 10121000 | Retirement                     | \$  | 93,717.00   | \$ | 5,218.00         | \$<br>36,006.48    | 38%  | \$  | 57,710.52  |
| 10122000 | Medicare                       | \$  | 12,862.00   | \$ | 767.55           | \$<br>5,908.67     | 46%  | \$  | 6,953.33   |
| 10123000 | Group Insurance                | \$  | 61,335.00   | \$ | 5,418.55         | \$<br>28,175.19    | 46%  | \$  | 33,159.81  |
| 10123002 | Dental                         | \$  | 5,307.00    | \$ | 379.10           | \$<br>2,321.05     | 44%  | \$  | 2,985.95   |
| 10123004 | Vision                         | \$  | 1,135.00    | \$ | 98.70            | \$<br>603.60       | 53%  | \$  | 531.40     |
| 10124000 | Workers Comp                   | \$  | 72,000.00   | \$ | 17,528.00        | \$<br>52,584.00    | 73%  | \$  | 19,416.00  |
|          | SUB TOTAL                      | \$1 | ,113,079.00 | \$ | 80,851.72        | \$<br>531,020.45   | 48%  | \$  | 582,058.55 |
| 20200500 | Advertising/Legal Notice       | \$  | 7,415.00    | \$ | 374.00           | \$<br>2,560.00     | 35%  | \$_ | 4,855.00   |
| 20202900 | Business/Conference Expense    | \$  | 4,500.00    | \$ | (A)              | \$<br>ī.           | 0%   | \$  | 4,500.00   |
| 20203100 | Buisness Travel                | \$  | 10,500.00   | \$ | 120              | \$<br>453.20       | 4%   | \$  | 10,046.80  |
| 20203500 | Education/Training Services    | \$  | 6,150.00    | \$ | \ <b>7</b> .2    | \$<br>189.00       | 3%   | \$  | 5,961.00   |
| 20203900 | Employee Transportation        | \$  | 500.00      | \$ |                  | \$<br>8.75         | 2%   | \$  | 491.25     |
| 20204100 | Computer                       | \$  | 1,000.00    | \$ | 18               | \$<br><del>-</del> | 0%   | \$  | 1,000.00   |
| 20205300 | Property Insurance             | \$  | 97,950.00   | \$ | 42,934.50        | \$<br>85,869.00    | 88%  | \$  | 12,081.00  |
| 20205500 | Long Term/ Life Insurance      | \$  | 8,700.00    | \$ | ; <del>-</del> € | \$<br>3,183.29     | 37%  | \$  | 5,516.71   |
| 20206100 | Memberships                    | \$  | 11,900.00   | \$ | ~                | \$<br>10,413.00    | 88%  | \$  | 1,487.00   |
| 20207600 | Office Supplies                | \$  | 7,570.00    | \$ | 813.01           | \$<br>2,381.97     | 31%  | \$  | 5,188.03   |
| 20210300 | Agric./Hort. Services          | \$  | 12,000.00   | \$ |                  | \$<br>4,035.49     | 34%  | \$  | 7,964.51   |
| 20211100 | Building Main. Services        | \$  | 8,000.00    | \$ | 1,094.20         | \$<br>4,748.58     | 59%  | \$  | 3,251.42   |
| 20211200 | Building Main. Supplies        | \$  | 7,500.00    | \$ | 1,698.52         | \$<br>2,652.50     | 35%  | \$  | 4,847.50   |
| 20214100 | Land Imp. Maintenance Services | \$  | 8,500.00    | \$ | 1,547.93         | \$<br>3,877.50     | 46%  | \$  | 4,622.50   |
|          | Land Imp. Maintenance Supplies | \$  | 15,000.00   | \$ | 530.14           | \$<br>8,657.64     | 58%  | \$  | 6,342.36   |
| 20216200 | Painting Supplies              | \$  | 3,000.00    | \$ | 308.70           | \$<br>945.55       | 32%  | \$  | 2,054.45   |
| 20218500 | Permit Charges                 | \$  | 500.00      | \$ | *                | \$<br>560.00       | 112% | \$  | (60,00     |
| 20219100 | Electricity                    | \$  | 25,000.00   | \$ | 1,653.58         | \$<br>16,205.11    | 65%  | \$  | 8,794.89   |
| 20219200 | Gas                            | \$  | 7,500.00    | \$ | 720.49           | \$<br>1,091.42     | 15%  | \$  | 6,408.58   |
|          | Refuse Disposal                | \$  | 4,500.00    | \$ | 602.84           | \$<br>2,533.68     | 56%  | \$  | 1,966.32   |
| 20219500 | Sewage Disposal                | \$  | 7,000.00    | \$ | Ē                | \$<br>2,037.93     | 29%  | \$  | 4,962.07   |
| 20219700 | Telephone                      | \$  | 17,500.00   | \$ | 1,190.72         | \$<br>5,927.58     | 34%  | \$  | 11,572.42  |
| 20219800 | Water                          | \$  | 75,000.00   | \$ | 9,086.55         | \$<br>48,816.03    | 65%  | \$  | 26,183.97  |
|          | Automotive Main. Serv.         | \$  | 13,000.00   | \$ | 305.29           | \$<br>2,885.54     | 22%  | \$  | 10,114.46  |
|          | Automotive Main. Supplies      | \$  | 4,544.18    | \$ | *                | \$<br>3,586.62     | 79%  | \$  | 957.56     |
| 20222600 | Expendable Tools               | \$  | 3,000.00    | \$ | 419.97           | \$<br>1,953.94     | 65%  | \$  | 1,046.06   |
|          | Cellphone                      | \$  | 7,000.00    | \$ | 386.38           | \$<br>3,339.49     | 48%  | \$  | 3,660.51   |
|          | Fuel/Lubricants                | \$  | 36,840.00   | T  | 1,188.50         | \$<br>5,929.84     | 16%  | \$  | 30,910.16  |

| 9345000  | BUDGET UNIT TOTAL                                  | \$2 | 2,208,092.18         | \$       | 234,350.88       | \$<br>1,190,789.82       | 53.93%    | \$  | 1,017,302.36 |
|----------|--|-----|----------------------|----------|------------------|--------------------------|-----------|-----|--------------|
|          | SUB TOTAL  | \$  | 285,000.00           | \$       | 15,534.08        | \$<br>246,244.08         | 86.40%    | \$  | 38,755.92    |
| 43430300 | Vehicle  | \$  | 40,000.00            | \$       |                  | \$<br>10,952.52          | 27%       | \$  | 29,047.48    |
| 42420200 | Building   | \$  | 110,000.00           | \$       | 15,360.80        | \$<br>101,222.28         | 92%       | \$  | 8,777.72     |
| 41410100 | Land Improvements                                  | \$  | 135,000.00           | \$       | 173.28           | \$<br>134,069.28         | 99%       | \$  | 930.72       |
|          | SUB TOTAL  | \$  | 810,013.18           | \$       | 137,965.08       | \$<br>413,525.29         | 51.05%    | \$  | 396,487.89   |
| 20291900 | GS Work Request Services-DOJ                       | \$  | 1,500.00             | \$       | 32.00            | \$<br>221.00             | 15%       | \$  | 1,279.00     |
| 20291700 | Alarm Services                                     | \$  | 5,000.00             | \$       | 747              | \$<br>2,160.00           | 43%       | \$  | 2,840.00     |
| 20291500 | Compass Costs                                      | \$  | 2,750.00             | \$       | *                | \$<br>2,704.00           | 98%       | \$  | 46.00        |
| 20291300 | Auditor/Controller Services                        | \$  | 13,700.00            | \$       |                  | \$<br>12,695.22          | 93%       | \$  | 1,004.78     |
| 20289800 | Expenditure Reimbursements                         | \$  | 1,000.00             | \$       | 2                | \$<br>#                  | 0%        | \$  | 1,000.00     |
| 20287300 | Unemployment Claims                                | \$  | 500.00               | \$       |                  | \$<br>                   | 0%        | \$  | 500.00       |
| 20285200 | Recreation Supplies                                | \$  | 19,878.00            | \$       | 859.75           | \$<br>2,716.82           | 14%       | \$  | 17,161.18    |
|          | Recreation Services                                | \$  | 148,620.00           | \$       | 11,601.14        | \$<br>65,787.84          | 44%       | \$  | 82,832.16    |
| 20281700 |  | \$  | 30,000.00            | \$       | 2,061.00         | \$<br>2,061.00           | 7%        | \$  | 27,939.00    |
|          | Security Service                                   | \$  | 78,496.00            | \$       | 56,274.00        | \$<br>75,263.00          | 96%       | \$_ | 3,233.00     |
|          | Planning Services                                  | \$  | 4,000.00             | \$       | - 12             | \$<br>- 4                | 0%        | \$  | 4,000.00     |
|          | Benefit Admin. Service                             | \$  | 3,600.00             | \$       | 300.00           | \$<br>1,800.00           | 50%       | \$  | 1,800.00     |
|          | Legal Services                                     | \$  | 20,000.00            | \$       |                  | \$<br>11,588.00          | 58%       | \$  | 8,412.00     |
|          | Assessment/County Fees                             | \$  | 17,000.00            | \$       | ¥                | \$<br>801.32             | 5%        | \$_ | 16,198.68    |
|          | First Aid Safety Supplies                          | \$  | 2,000.00             | \$       | -                | \$<br>200.00             | 10%       | \$  | 1,800.00     |
|          | Medical Services                                   | \$  | 500.00               | \$       | =                | \$<br>3                  | 0%        | \$  | 500.00       |
|          | Laundry/Dry Cleaning                               | \$  | 5,500.00             | \$       | 350.12           | \$<br>1,783.12           | 32%       | \$  | 3,716.88     |
| 20232200 |  | \$  | 500.00               | \$       | =                | \$<br>98                 | 0%        | \$  | 500.00       |
|          | Custodial Supplies                                 | \$  | 6,000.00             | \$       |                  | \$<br>2,056.41           | 34%       | \$  | 3,943.59     |
| 20229200 | Clothing/Personal Equipment                        | \$  | 800.00               | \$       | 1/2              | \$<br>387.90             | 48%       | \$  | 412.10       |
|          | Equipment Maintenance Supplies                     | \$  | 13,500.00            | \$       | 641.46           | \$<br>2,657.75           | 20%       | \$  | 10,842.25    |
| 20227501 | Copy Machine Rental  Equipment Maintenance Service | \$  | 7,500.00             | \$       | 721.01           | \$<br>190.62             | 3%        | \$  | 7,309.38     |
|          | Rents/Leases                                       | \$  | 6,600.00             | \$       | 421.01           | \$<br>2,100.28           | 32%       | \$  | 4,499.72     |
| 20226400 | Office Equipment Furniture-Tables                  | \$  | 1,500.00             | \$       | 270.00           | \$<br>-                  | 0%        | \$  | 1,500.00     |
|          | Office Equip. Maint. Services                      | \$  | 4,000.00<br>4,000.00 | \$<br>\$ | 290.63<br>278.65 | \$<br>1,202.60<br>305.76 | 30%<br>8% | \$  | 3,694.24     |

#### Revenue 2024-2025

|          | ACCOUNT TITLE     |          | Budget       | Dec             | YTD              | %       | Balance            |
|----------|-------------------|----------|--------------|-----------------|------------------|---------|--------------------|
| 91910100 | Prop. Tax Cur Se  | \$ 1     | 1,375,000.00 | \$              | \$<br>3          | 0%      | \$<br>1,375,000.00 |
|          | Prop. Tax Cur Un  | \$       | 45,000.00    | \$<br>2         | \$<br>-          | 0%      | \$<br>45,000.00    |
|          | Prop. Tax Cur Su  | \$       | 25,000.00    | \$<br>#         | \$<br>=          | 0%      | \$<br>25,000.00    |
|          | Prop. Tax Sec De  | \$       | 8,000.00     | \$<br>12,711.94 | \$<br>12,711.94  | 159%    | \$<br>(4,711.94)   |
|          | Prop. Tax Sup De  | \$       | 3,100.00     | \$<br>2,745.02  | \$<br>2,745.02   | 89%     | \$<br>354.98       |
|          | Prop. Tax Unitary | \$       | 3,600.00     | \$              | \$<br>•/         | 0%      | \$<br>3,600.00     |
|          | Redemption        | \$       | 145.00       | \$<br>*         | \$<br>-          | 0%      | \$<br>145.00       |
|          | Prop. Tax Pr Uns  | \$       | 400.00       | \$<br>9         | \$<br>526        | 0%      | \$<br>400.00       |
|          | Prop. Tax Penalty | \$       | 300.00       | \$<br>=         | \$<br>: + ::     | 0%      | \$<br>300.00       |
|          | Interst Incom     | \$       | 7.000.00     | \$              | \$<br>1,270.00   | 18%     | \$<br>5,730.00     |
|          | Home Prop Tax R   | \$       | 7,777.00     | \$<br>-         | \$<br>740        | 0%      | \$<br>7,777.00     |
|          | Special Assesment | \$       | 28,000.00    | \$<br>          | \$<br>*          | 0%      | \$<br>28,000.00    |
|          | Recreation        | \$       | 298,542.00   | \$<br>12,519.22 | \$<br>240,876.21 | 81%     | \$<br>57,665.79    |
| 96969900 |                   | \$       | 183,500.00   | \$<br>-         | \$<br>37,504.24  | 20%     | \$<br>145,995.76   |
| 97979000 |                   | \$       | 1,200.00     | \$<br>648.78    | \$<br>824.09     | 69%     | \$<br>375.91       |
|          | Workers Comp      | Ť        | .,           | \$<br>-         | \$<br>18,492.00  | #DIV/0! | \$<br>(18,492.00)  |
|          | Office Supplies   | \$       | 340          | \$<br>          | \$<br>604.91     | #DIV/0! | \$<br>(604.91)     |
| 20257100 |                   | \$       | 2.           | \$<br>96.36     | \$<br>96.36      | #DIV/0! | \$<br>(96.36)      |
|          | Vehicle Supplies  | \$       | 2            | \$<br>1,414.68  | \$<br>2,634.18   | #DIV/0! | \$<br>(2,634.18)   |
|          | Equipment         | \$       | (#)          | \$<br>(*/       | \$<br>739.00     | #DIV/0! | \$<br>(739.00)     |
| +3+30300 | BUDGET TOTAL      | <u> </u> | 1,986,564.00 | \$<br>30,136.00 | \$<br>318,497.95 | 16%     | \$<br>1,668,066.05 |

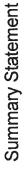
Misc.

Cal Card Quarterly Reim \$648.78

|                                      |     | Recrea            | tio | n Summa           | .ry        | 2024/202   | 25   |              |      |              |      |             |
|--------------------------------------|-----|-------------------|-----|-------------------|------------|------------|------|--------------|------|--------------|------|-------------|
| YOUTH CARE PROGRAMS                  |     | Budget<br>Expense |     | Budget<br>Revenue | Rev        | enue-YTD   | Sta  | ffing YTD    | Tot  | al Expenses  |      |             |
| Summer Camps                         | \$  | 23,594.00         | \$  | 24,340.00         | \$         | 49,840.00  | \$ ( | 10,526.67)   | \$   | (10,853.76)  | \$   | 38,986.24   |
|                                      |     |                   |     |                   |            |            |      |              |      |              |      |             |
| TOTAL                                | \$  | 23,594.00         | S   | 24,340.00         | \$         | 49,840.00  | \$ ( | 10,526.67)   | \$   | (10,853.76)  | \$   | 38,986.24   |
| US SOMILINE                          |     | Budget            |     | Budget            |            |            |      |              |      |              |      |             |
| LEISURE CLASSES                      |     | Expense           |     | Revenue           | Rev        | venue-YTD  | Sta  | ffing YTD    | Tot  | al Expenses  | _    | TOTAL       |
| Dance/Gym - CC                       | \$  | 350.00            | \$  | 3,250.00          | \$         | 3,081.25   | \$   | -            | \$   | (300.15)     | _    | 2,781.10    |
| ЕСНО                                 |     |                   | \$  |                   | \$         |            | \$   |              | \$   | -            | \$   | •           |
| Elections                            |     |                   | \$  | =                 | \$         | -          | \$   | #            | \$   |              | \$   |             |
| TOTAL                                | \$  | 350.00            | \$  | 3,250.00          | \$         | 3,081.25   | \$   |              | \$   | (300.15)     | \$   | 2,781.10    |
|                                      |     | Budget            |     |                   |            |            |      |              |      |              |      |             |
| SAFETY/MARKETING                     |     | Expense           |     | Revenue           | Re         | venue-YTD  | Sta  | ffing YTD    | To   | tal Expenses | _    | TOTAL       |
| CPR Course                           | \$  | 1,400.00          | \$  | 1,600.00          | \$         | 320.00     |      |              | \$   |              | \$   | 320.00      |
| Marketing/Promotions                 | \$  | 1,188.00          | \$  | - F               | \$         | -          |      |              | \$   | (1,432.06)   | \$   | (1,432.06)  |
| TOTAL                                | \$  | 2,588.00          | \$  | 1,600.00          | \$         | 320.00     | \$   | [ <b>⊕</b> ) | \$   | (1,432.06)   | \$   | (1,112.06)  |
| SPECIAL EVENTS 2400                  |     | Budget<br>Expense |     | Revenue           | Re         | venue-YTD  | Sta  | iffing YTD   | To   | tal Expenses |      | TOTAL       |
| 3,23,11                              | \$  | 3,933.00          | \$  |                   | \$         |            |      |              | \$   |              | \$   | 1.0         |
| RLERPD Anniversary Breakfast W/Santa | \$  | 938.00            | \$  | 850.00            | \$         | 10.00      | \$   | (180.61)     | \$   | (424.55)     | \$   | (414.55)    |
| Creek Week                           | \$  | 938.00            | \$  | 050.00            | \$         | -          |      |              | \$   | -            | \$   | *           |
| Country Faire                        | \$  | 590.00            | \$  | 590.00            | \$         |            | \$   | (301.47)     | \$   | (301.47)     | \$   | (301.47)    |
| Eggstravaganza                       | \$  | 1,211.00          | \$  | 800.00            | \$         |            |      |              | \$   | -            | \$   |             |
| Events (Misc)                        | \$  | 1,115.00          | \$  | -                 | \$         |            |      |              | \$   |              | \$   | ħ           |
| E-Waste                              | \$  | 1,115.00          | \$  | - 2               | \$         |            |      |              | \$   | 51           | \$   | - 3         |
| Family Bingo                         | \$  | 321.00            | \$  | 350.00            | \$         |            |      |              | \$   | -            | \$   | - 1         |
| Farmers Maket                        | \$  | 521.00            | \$  | 740               | \$         | 750.00     |      |              | \$   |              | \$   | 750.00      |
| Farm & Tractor Days                  | \$  | _                 | \$  | ( <del>)</del>    | \$         | 381        |      |              | \$   | 12           | \$   | 4           |
| Kids Night Out                       | \$  | 321.00            | \$  | 350.00            | \$         |            |      | 1111         | \$   | *            | \$   |             |
| Movie in the Park                    | \$  | 487.00            | \$  | 195.00            | \$         |            | \$   | (327.27)     | \$   | (458.56)     | _    | (458.56)    |
| National Night Out                   | \$  | -                 | \$  | 9.51              | \$         | (A)        | \$   | (141.12)     | _    | (141.12)     |      | (141.12     |
| Trunk or Treat                       | \$  | 919.00            | \$  | 700.00            | \$         |            | \$   | (70.48)      | -    | (323.53)     | _    | (323.53     |
| Valentine's Event                    | \$  | 686.00            | \$  | 500.00            | \$         | 7.6        |      |              | \$   |              | \$   | -           |
| Veterans Day                         | \$  | 246.00            | \$  | E .               | \$         | 16         |      |              | \$   | (45.24)      | ) \$ | (45.24      |
|                                      |     |                   |     |                   |            |            | _    |              | L    |              | +    |             |
| TOTAL                                |     | 10,767.00         | s   | 4,335.00          | <b>  s</b> | 760.00     | \$   | (1,020.95)   | \$   | (1,694.47    | ) \$ | (934.47     |
| IOTAL                                | 1 0 | Budget            | +   | Budget            | +          |            | Ť    |              |      |              |      |             |
| SENIOR ACTIVITIES                    |     | Expense           | 1   | Revenue           | Re         | venue-YTD  | St   | affing YTD   | To   | otal Expense | š    | TOTAL       |
|                                      | \$  | COROLLE S         | \$  |                   | \$         |            | \$   | (9,747.90)   | _    | (10,006.69   | ) \$ |             |
| Senior Lunch Senior Trips            | \$  |                   |     | 350.00            | \$         |            | \$   | (70.48)      |      | (70.48       | ) \$ | (70.48      |
| TOTAL                                |     |                   |     | 350.00            | -          | -          | S    | (9,818.38)   | _    | (10,077.17   | )    | -\$10,077.1 |
| TOTAL                                | 1   | Budget            | ۲   | Budget            | Ť          |            |      |              |      |              |      |             |
| YOUTH/ADULT SPORTS                   |     | Expense           |     | Revenue           | Re         | evenue-YTD | St   | affing YTD   | T    | otal Expense | s    | TOTAL       |
| Adult Softball                       | \$  |                   | \$  | 5,850.00          | -          | 450.00     | \$   | (207.49)     | ) \$ | (781.40      | ) \$ | (331.40     |
| National Academy of Athletics        | \$  |                   | \$  | 20,000.00         |            | 43,345.50  |      |              | \$   |              |      |             |
| Taekwondo                            | \$  |                   | _   | 108,000.00        |            | 68,540.00  | T    |              | \$   | (50,755.00   |      | 17,785.00   |
| Youth Art Class                      | \$  |                   | _   | 2,880.00          |            | 165.00     |      |              | \$   |              |      |             |
|                                      | _   |                   |     |                   |            | .00.00     | -    |              | \$   |              | \$   | 2           |
|                                      | P   | 200               | 1 8 | 13 650 00         | 1 8        |            | 1    |              | 1 0  | -            | T    |             |
| Youth Sports Camp Youth Water Polo   | \$  |                   | \$  | 13,650.00         |            |            | ╁    |              | \$   |              | _    |             |

|  | Budget            |    | Budget            |    |            |    |             |     |              |    |             |
|--|-------------------|----|-------------------|----|------------|----|-------------|-----|--------------|----|-------------|
| AQUATICS                               | Expense           |    | Revenue           | Re | venue-YTD  | St | affing YTD  | Tot | al Expenses  |    | TOTAL       |
| Aquatics Supplies                      | \$<br>7,560.00    | \$ | (⊕2)              | \$ | 54.93      |    |             | \$  | (107.75)     | \$ | (52.82)     |
| Cashier                                | \$<br>a:          | \$ |                   | \$ |            | \$ | (1,993.32)  | \$  | (1,993.32)   | \$ | (1,993.32)  |
| Equipment Rentals (Pool Safety Equip   | \$<br>            | \$ |                   | \$ |            |    |             | \$  |              | \$ |             |
| Lifeguard Training (seasonal training) | \$<br>3,295.00    | \$ | 2,700.00          | \$ |            |    |             | \$  |              | \$ | - 5         |
| Manager                                | \$<br>= =         | \$ | 980               | \$ |            | \$ | (14,644.35) | \$  | (14,644.35)  | \$ | (14,644.35) |
| Movie at the Pool                      | \$<br>•           | \$ | :€:               | \$ | 18.00      | \$ | (796.05)    | \$  | (796.05)     | \$ | (778.05)    |
| Pool Rental                            | \$<br>*           | \$ | •                 | \$ | 373.00     |    |             | \$  | 12           | \$ | 373.00      |
| Public Swim                            | \$<br>28,800.00   | \$ | 16,575.00         | \$ | 21,083.50  | \$ | (13,873.38) | \$  | (13,873.38)  | \$ | 7,210.12    |
| Public Swim - Grant                    | \$<br>π.          | \$ |                   | \$ | 22,500.00  | \$ | (11,880.40) | \$  | (15,941.66)  | \$ | 6,558.34    |
| Staff Training                         | \$<br>24,695.00   | \$ | -                 | \$ |            | \$ | (990.64)    | \$  | (990.64)     | \$ | (990.64)    |
| Summer Kick off - Pool Bash            | \$<br>671.00      | \$ | 500.00            | \$ | 4          |    |             | \$  | 175          | \$ | 0.5         |
| Swim Lessons                           | \$<br>23,695.00   | \$ | 24,280.00         | \$ | 2,093.00   | \$ | (19,848.18) | \$  | (19,848.18)  | _  | (17,755.18) |
| Twin Rivers Laifeguard Class           | \$<br>2           | \$ | ( <del>-</del> )  | \$ |            | \$ | (605.88)    | \$  | (605.88)     | \$ | (605.88)    |
| Water Aerobics                         | \$<br>586.00      | \$ | 800.00            | \$ |            | \$ | (422.88)    | \$  | (517.68)     | \$ | (517.68)    |
| TOTAL                                  | \$<br>89,302.00   | s  | 44,855.00         | \$ | 46,122.43  | \$ | (65,055.08) | \$  | (69,318.89)  | \$ | (23,196.46) |
| SWIM TEAM                              | Budget<br>Expense |    | Budget<br>Revenue | Re | venue-YTD  | St | affing YTD  | То  | tal Expenses |    | TOTAL       |
| Polar Plunge                           | \$<br>            | \$ | 2,800.00          | \$ | 45.00      |    |             | \$  | ¥            | \$ | 45.00       |
| Stroke & Turn                          | \$                | \$ | 2,800.00          | \$ | <u> </u>   |    |             | \$  |              | \$ |             |
| Swim Team                              | \$<br>26,296.00   | \$ | 26,800.00         | \$ | 986.01     | \$ | (11,307.74) | \$  | (12, 327.74) | \$ | (11,341.73) |
| TOTAL                                  | \$<br>26,296.00   | \$ | 32,400.00         | \$ | 1,031.01   | \$ | (11,307.74) | \$  | (12,327.74)  | \$ | (11,296.73) |
| Grand Total                            | \$<br>304,004.00  | \$ | 263,460.00        | \$ | 213,655.19 | \$ | (97,936.31) | \$  | (169,123.95) | \$ | 44,531.24   |

| RENTALS                 | Budg | et Revenue |    | Revenue   | Salary +<br>Benefits |    | Refunds    |    | Total Exp  | Balance          |
|-------------------------|------|------------|----|-----------|----------------------|----|------------|----|------------|------------------|
| BMX                     | \$   | 5,200.00   | \$ | 400.00    |                      | \$ |            | \$ | 4          | \$<br>400.00     |
| CC                      | \$   | 21,865.00  | \$ | 5,475.00  | \$<br>(752.61)       | \$ | (3,025.00) | \$ | (3,777.61) | \$<br>1,697.39   |
| СРНА                    | \$   | 15,296.00  | \$ | 2         |                      | \$ | (3,100.00) | \$ | (3,100.00) | \$<br>(3,100.00) |
| Depot                   | \$   | 5,210.00   | \$ | 2,980.00  | \$<br>(328.12)       | \$ | (1,270.00) | \$ | (1,598.12) | \$<br>1,381.88   |
| Equipment Rental/Marque | \$   |            | \$ | 75.00     |                      | \$ | Tip (      | \$ | :::1       | \$<br>75.00      |
| Babe Best               | \$   | -7/        | \$ | 417.89    |                      | \$ | -          | \$ | ٠          | \$<br>417.89     |
| Westside Field          | \$   | 6,000.00   | \$ | 2,600.00  |                      | \$ | 5          | \$ |            | \$<br>2,600.00   |
| Westside Lights         | \$   | (#)        | \$ | 811.65    |                      | \$ | 9          | \$ | (¥:        | \$<br>811.65     |
| Parks                   | \$   | 350.00     | \$ |           | \$<br>(36.10)        | \$ | -          | \$ | (36.10)    | \$<br>(36.10)    |
| High School Pool        | \$   | 2,100.00   | \$ | 31        |                      | \$ | (182.00)   | \$ | (182.00)   | \$<br>(182.00)   |
| TOTAL                   |      | 56,021.00  | \$ | 12,759.54 | \$<br>(1,116.83)     | \$ | (7,577.00) | \$ | (8,693.83) | \$<br>4,065.71   |
|                         | -    | TOTAL      | -  | 12,759.54 | \$<br>(1,116.83)     | -  |            | _  | (8,693.83) | \$<br>4,065.71   |



December 31, 2024

Page 1 of 3

Investor ID: CA-01-0189

0000178-0000706 PDFT 730830

Rio Linda Elverta Recreation and Park Di 810 Oak Lane Rio Lindà, CA 95673

# California CLASS

| California CLASS             |                      |                         |             |          |                         | Average Monthly Yield: 4.6385% | Yield: 4.6385%       |
|------------------------------|----------------------|-------------------------|-------------|----------|-------------------------|--------------------------------|----------------------|
|                              | Beginning<br>Balance | Beginning Contributions | Withdrawals | Income   | Income<br>Earned<br>YTD | Average Daily<br>Balance       | Month End<br>Balance |
| CA-01-0189-0001 General Fund | 344,751.95           | 0.00                    | 0.00        | 1,354.28 | 7,221.10                | 344,795.64                     | 346,106.23           |
| TOTAL                        | 344,751.95           | 0.00                    | 0.00        | 1,354.28 | 7,221.10                | 344,795.64                     | 346,106.23           |

# **CA Class**

| Fiscal<br>Month                                       | Sealers           | Beginning<br><u>Balance</u>  | <u>.</u>             | nterest   |   | Ending<br>Balance  |
|---|-------------------|--|----------------------|---|---|--|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11 | \$ \$ \$ \$ \$ \$ | 338,000.00<br>338,050.19<br>339,598.53<br>341,062.09<br>343,393.22<br>344,751.95 | \$ \$ \$ \$ \$<br>\$ | 50.19<br>1,548.34<br>1,463.56<br>2,331.13<br>1,358.73<br>1,354.28 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 338,050.19<br>339,598.53<br>341,062.09<br>343,393.22<br>344,751.95<br>346,106.23 |
| 12  |                   |  | \$                   | 8,106.23  | \$  | 346,106.23   |



# Rio Linda Elverta Recreation and Park District

#### **AGENDA REPORT**

Item #5

TO:

**Board of Directors** 

FROM:

Don Davidson, Parks Supervisor

**REPORT DATE:** 

January 6,2024

MEETING DATE:

January 15, 2024

SUBJECT:

Monthly Park Maintenance Report - December 2024

#### **Events/Rentals**

Ruby's Baskets used the depot this year

#### Staff Daily Assignments

- Routine winter maintenance, vehicle maintenance and smog's.
- Maintained two facilities for all contractors and meetings
- Staff have been completing our weekly contract for SAFCA.

#### **Additional Assignments**

- Staff completed monthly playground inspections
- Staff painted the snack bar and restrooms at Babe Best
- Staff decorated and participated in the annual light parade
- Staff completed a full color change in the administration offices at the Community Center
- Now that the Holidays are over its back to business as usual, building a better community
- Parks make Life Better



# RIO LINDA ELVERTA RECREATION & PARK DISTRICT

#### **AGENDA REPORT**

Item #6

TO: Board of Directors

FROM: Yanni Lagge- Recreation Supervisor

**REPORT DATE:** January 8<sup>th</sup>, 2025 **MEETING DATE:** January 15<sup>th</sup>, 2025

SUBJECT: Recreation Division Monthly Report – January 2025

**Recommended Action:** Receive and file the Monthly Recreation Division Report for December 2024.

#### **ADMINISTRATION**

- Aquaknights Polar Plunge: Staff is actively organizing and finalizing details. This event aims to raise funds for swim team needs and future projects.
- Valentine's Day Bingo Night preparations are in progress. Staff is designing promotional materials, arranging decorations, and gathering prizes.

#### SPECIAL EVENTS

- E-Waste Recycling Event: Scheduled for January 10th, this event will provide community members with a safe and convenient way to dispose of electronic waste.
- AquaKnights Polar Plunge: Taking place on January 18th, the Polar Plunge will feature participants braving cold waters to support the AquaKnights swim team.

#### **COMMUNITY PROGRAMS**

#### **Youth Programs**

• 3D Clay and Create Art Class: Beginning January 14th, this 8-week class will introduce youth to the fundamentals of 3D art using clay and other sculpting materials.

#### **Senior Programs**

 Lunch Program: Lunch will now be served at 11:30 AM sharp, with the goal of improving service efficiency and accommodating growing attendance.

#### **FACILITY RENTALS**

January Rentals – Two facility rentals.



#### RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

#### **AGENDA REPORT**

Item #7

TO:

**Board of Directors** 

FROM:

Mike Heller, General Manager

REPORT DATE: MEETING DATE:

January 9, 2025 January 15, 2025

SUBJECT:

General Manager's Report for December/January 2024/2025

#### Recommendation:

That the Board of Directors receives the report for file.

#### Discussion:

- 1. The Winn Foundation presented a \$15,000.00 check to the RLE Foundation for the Future on December 20<sup>th</sup>. This is the third year that the Foundation has been a recipient of this community gift. Funds will be used on 2025 RLEFFF projects.
- 2. The Depot and Gazebo roof project is progressing along. Work is scheduled to be completed by January 17<sup>th</sup>. Staff will continue to update on the status of the project.
- 3. On Saturday, December 14<sup>th</sup> the Recreation and Park District hosted the annual Breakfast with Santa at the Community Center. With help from the FFA and the Board of Directors we served well over 300 meals on a rainy and cold morning. A fun time was had by all.
- 4. The General Manager met with the Chief Business Officer and Chief of Police of the Twin Rivers Unified School District on December 20<sup>th</sup>. We have begun discussions to fully contract with TRUSD for police services for the Park District beginning on July 1, 2025. This will be a discussion item on the January agenda. The Recreation and Park District has signed an agreement with Knight Watch Security for a six month period from January 1-June 30 for park patrol services.
- 5. The hearing for the Juvenile who vandalized the Community Center on October 13<sup>th</sup> is still proceeding. The juvenile is still under house arrest and is wearing an ankle monitor. The next court date is scheduled for January 29<sup>th</sup>.
- 6. Staff began meeting on January 8<sup>th</sup> with CALA to work on the District's Strategic Plan update. Progress will be reported back to the Board of Directors.
- 7. Minutes from Committee Meetings To assist in keeping the Board up to date on the District's committees, the General Manager will attach the Minutes from any meeting that took place since the last Board Meeting to the GM's report so that Committee members may discuss during the reporting time of the District Board Meeting.

The December/January Meetings to include:

- Firehouse December 18<sup>th</sup>
- Administration and Finance January 7<sup>th</sup>

#### RIO LINDA ELVERTA RECREATION AND PARK DISTRICT 810 Oak Lane, Rio Linda, California 95673

# FIREHOUSE COMMITTEE MEETING MINUTES Thursday, December 18, 2024

#### Call to Order

Chairperson Wayne Del Nero called the meeting to order at 4:05pm. Director Troy Golden was present. Both General Manager Mike Heller and Firehouse volunteer Roger Mitchell were in attendance.

#### **General Business**

- 1. Review of Minutes from July 12, 2024
  - There were no questions, and it was recommended to forward the Minutes for approval.
- 2. Discussion on progress of Fire Truck and Fire House
  - Roger Mitchell provided an update on the progress of the Engine. The cowl has been completed and will be permanently attached to the housing when the engine is installed. The fenders are next to be primed and painted.
  - Work will begin on the engine and motor for the vehicle.
  - The Recreation and Park District had the vehicle placed on a flatbed in the recent Christmas Light Parade.
  - The Restoration Crew is continuing to look for new volunteers to join the project as more are needed.
- 3. Recap of the Annual Fundraising Dinner
  - The event was a success, netting just over \$6,000.00. It was a complete sell out.
  - The dinner has outgrown the space. Staff is requested to look into other options such as the High School cafeteria or Life Pointe Church. Additionally, making better use of the patio and lobby may make the Community Center a larger venue.
  - Mr. Mitchell also suggested using West Front St. and Depot Park. This could also be done but would require a date change as well as a lot of logistical challenges to be worked through, but it could be an option.
  - The cook has also requested a prep crew. General Manager Heller has some ideas for volunteer recruitment.
  - The dinner has a tentative date of Saturday, October4th for 2025.
- 4. Discussion Good Like Fire Restoration Proposal Firehouse Renovation
  - Roger Mitchell will reach out in the NewYear and attempt to schedule a meeting with them.

#### Items not on the Agenda

 There was a discussion to disband this Committee as it is also on the RLEFFF agenda quarterly and that may be as often as the group needs to meet. General Manager Heller will write a Staff Report for the January Board of Directors meeting.

#### Adjournment

The meeting was adjourned at 5:02pm.

#### RIO LINDA ELVERTA RECREATION AND PARK DISTRICT 810 Oak Lane, Rio Linda, California 95673

# ADMINISTRATION and FINANCE COMMITTEE MEETING MINUTES Tuesday, January 7, 2025

#### Call to Order

Chairperson Moore called the meeting to order at 3:01pm. Director Troy Golden was present. General Manager Mike Heller and Administrative Services Supervisor Annette Hernandez were in attendance. The meeting was also broadcast via Zoom communications

#### **General Business**

Review of Minutes from the December 3, 2024 meeting

 There were no questions or comments, and it was recommended that the Minutes be forwarded to the Board of Directors for approval.

#### Discussion – December Financials and Compass Report

- Staff provided Director Golden with a brief overview of the Financials and Compass report as this was his first Administration and Finance Committee meeting.
- Chairperson Moore stated that she was happy to see the CLASS investment total included with the report.
- There were no additional questions on the finance report, and it was recommended that the report be forwarded to the Board of Directors for approval.

#### Discussion - Status of the Firehouse Committee

- The item was introduced by General Manager Heller who informed the Committee that the Firehouse Committee has met only two or three times in each of the past three years. The project is updated quarterly when the RLE Foundation for the Future Board meets.
- Chairperson Moore expressed some concerns on the length of time that the project has taken to complete as well as the decline in volunteers on the restoration crew. Director Golden inquired if there is further work to be done on the project once the Engine is completed. The response was 'yes' as there is still the Firehouse to complete.
- There were no additional questions or comments, and it was recommended that the Board of Directors make a motion for the discontinuation of the Firehouse Committee.

#### Discussion - Knight Watch Security Services Agreement

- This item was introduced by General Manager Heller who reminded the Committee that the Board of Directors had already approved Knight Watch to begin Security patrols beginning on January 1<sup>st</sup>. The contract still needs to be ratified and was included with the Staff report.
- There were no questions or comments, and it was recommended that the contract be forwarded to the Board of Directors for ratification by resolution.

#### Discussion - Twin Rivers Unified School District Police Services

General Manager Heller introduced this item and provided a brief update on the District's current patrol and security coverage. On December 20<sup>th</sup>, the General Manager met with the Chief Business Officer and Chief of Police from the Twin Rivers Unified School District (TRUSD). They informed us that they may be able to take over the coverage of the Park District including patrols and lockups. They also suggested including both the North Highlands and Arcade Creek RPD's to see if the three agencies wanted to pool resources and hire a full time officer.

- Director Golden asked if the three agencies worked together if it would be one invoice split between the agencies. Staff responded that each agency would work under a separate MOU so that everybody would be invoiced separately.
- It was recommended to forward the item to the Board of Directors so that they could initiate a discussion for the future patrols of the District.

#### Discussion - Mid-Year Budget Review

- General Manager Heller introduced this item and provided an update as to the reason the District was performing a mid-year budget. This is due to the increased costs of the Depot roof repair.
- There were no questions or comments, and it was recommended that the mid-year budget be forwarded to the Board of Directors for discussion.

#### Items not on the Agenda

- General Manager Heller provided a copy of the Sacramento County Pooled Investment Fund Annual Report. This will be placed on the upcoming Board agenda under written correspondence.
- General Manager Heller also informed the Committee that at the request of Chairperson Moore, a discussion item will be added to the Board agenda to discuss the Educational Revenue Augmentation Fund (ERAF).

#### Next Meeting

TBD – the new Committee will schedule this meeting in late January

#### Adjournment

Chairperson Moore adjourned the meeting at 3:49pm



# RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

#### **AGENDA REPORT**

Item #8

TO: Board of Directors

FROM: Mike Heller, General Manager

REPORT DATE: January 7, 2025
MEETING DATE: January 15, 2025

SUBJECT: Recommendation to adopt Resolution #2025-01 - approving a

Contract with Knight Watch Protective Services Inc. for a six month agreement for security patrol and park lockup services

for the Park District

#### Recommendation:

Adopt Resolution #2025-01 approving a contract with Knight Watch Protective Services Inc. for a six month agreement for security patrol and park lockup services for the Park District beginning January 1, 2025 and ending on June 30, 2025.

#### Background:

During the December 2024 meeting of the Board of Directors a motion was made to enter into an agreement with Knight Watch Protective Services Inc. for security patrol and park lockups from January 1 – June 30, 2025. This was an emergency agreement due to the disbandment of the Fulton El Camino Police Department (FECPD). At the meeting, Staff recommended a Motion from the Board so that service could begin on January 1. Staff commented that the agreement would be finalized so that it could be ratified at the January Board of Directors meeting.

Knight Watch has met with District Staff and has begun to lock the parks. This service commenced on January 1st. Dean Broussard, the President of Knight Watch sent over a contract for service for a six month period. Knight Watch has quoted a patrol rate of \$45.00 per hour with a holiday rate of \$67.50 per hour. They have identified six holiday's between January 1 and June 30. The agreement calls for three hours of patrol daily (21 hours per week) including lockups. The total amount of the contract is \$24,840.00 or \$4,140.00 monthly. Knight Watch intends to invoice monthly.

#### Discussion:

Staff recommends that the Board of Directors adopt Resolution #2025-01 approving the agreement with Knight Watch Protective Services Inc. Funding is available from the existing Security for Parks budget as it has been vacated due to the disbandment of the FECPD. Staff suggests that the contract has a not to exceed value of \$27,500.00 in case there are some unexpected additional fees.

#### Attachments:

Copy of Knight Watch Protective Services Inc. Agreement for Services

# KNIGHT WATCH PROTECTIVE SERVICES INC. Agreement for Services

This Agreement for Professional Security Services (the "Agreement"), effective January 1, 2025, is by and between KNIGHT WATCH PROTECTIVE SERVICES INC.(KWPS), a domestic business corporation licensed by the California Department Bureau of Security and Investigative Services, as Private Patrol Operator, with its principal office at 7909 Walerga Road, Suite 112-1267, Antelope, CA 95843 (hereinafter "KWPS."), and Rio Linda Elverta Recreation and Park District ("herein after Client").

WHEREAS, Client finds that KWPS is willing to perform Security Guard work herein after described in accordance with the provisions of this Agreement; and

WHEREAS, Client finds that KWPS is qualified to perform the work, all relevant factors considered, and that such performance will be in furtherance of Client's business.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein and intending to be legally bound, the parties here to agree as follows:

#### 1. SERVICES

Services to Client: KWPS shall provide the following ("Services") to Client only: The protection of property of the client within the established area(s) of Rio Linda Elverta Recreation and Park District, not including adjacent property, sidewalks, streets, wooded areas, residences, establishments, or businesses, or other areas not specifically indicated in this agreement. The designated areas shall be listed in an attached Exhibit A and Task Order is listed in Exhibit B. The terms "protection of property", shall in no way be construed to suggest that KWPS is responsible for incidents that occur, which upon acting in good faith, KWPS security guard performs his or her duties as outlined in this contract and according KWPS. General Orders, and the incident occurs as a result of an unforeseen circumstance, or upon the reliance by a third party, not covered by this agreement, that KWPS is responsible for the protection of his or her life or property or any other duties contained in this agreement to the client. KWPS's employees will not perform any duties not contracted for. Further that this agreement is solely for the mutual benefit of the parties who enter into it.

Nothing shall be construed to suggest that KWPS, its employees, agents, or security guards are compelled, required, contracted, or willing to protect the life or lives or property of persons unless specifically listed in this agreement.

The terms "protection of property" shall include the listed property in Exhibit A. The duties of the KWPS security guard regarding the protection of property include and are limited to:

- a. Providing a visible deterrent for property crimes and crime against the client, which include criminal mischief, making graffiti, larceny, burglary, criminal tampering, trespass, and criminal trespass, misapplication of property. The terms are limited to the property of the client, so long as the property is located within the geographical area of the items listed in Exhibit A.
- b. Alerting the proper law enforcement authority of the incident immediately.

Nothing shall be construed to suggest that KWPS, its employees, agents, or security guards are compelled, required, contracted, or willing to protect the life or property of persons not specifically listed in this agreement.

KWPS will provide services with the qualifications described in section 4 of this agreement.

#### 2. PAYMENT AND INVOICING TERMS

- 2.1 Payment for Services: KWPS. will be paid as follows:
  The client shall, upon receiving an invoice from KWPS, pursuant to section 2.3, make payments in the agreed manner payable to Knight Watch Protective Services, Inc. Such payment shall be made via electronic funds transfer in NET30 days from the date of invoice.
- 2.2 KWPS will bill the client at a rate of \$45.00 per hour as agreed by the client and KWPS and detailed in Exhibit B.
- weeks by KWPS to <a href="mailto:annetteh@rleparks.com">annetteh@rleparks.com</a> or <a href="mailto:mheller@rleparks.com">mheller@rleparks.com</a> (Client email for invoices) for payment by Client. Payment is due NET30 days from the date of invoice. The client shall be liable for late payments charges for payments received more than 30 days from due date. Said charge is \$35 per month. If your account has any unpaid invoices overdue by more than 60 days you will be notified and KWPS may opt to discontinue service. Failure to pay any invoice within 60 days of the due date will result in account termination without further notice. Non-payment of any invoice does not release the client from any amount due at the time of termination. All amounts due plus late charges, if any, will be referred to an outside collection agency and law firm for collection.

#### 3. CHANGES.

Client may, with the approval of KWPS, issue written directions within the general scope of Security Services to be ordered. Such changes (the "Change Order") may be for additional work or KWPS may be directed to change the direction of the work covered by the Task Order, consistent with all applicable laws, but no change will be allowed unless agreed to by KWPS in writing.

#### 4. STANDARD OF CARE.

KWPS warrants that its services shall be performed by personnel possessing competency consistent with applicable industry standards, who are both licensed by the Department of State, have prior to appointment for employment at KWPS., been subject to a comprehensive character background investigation, personal interview, submitted to fingerprint screening, screened for sex offender status, department of corrections check, and pre-employment drug screening. No other representation, express or implied, and no warranty or guarantee are included or intended in this Agreement, or in any report, opinion, deliverable, work product, document or otherwise. Furthermore, no guarantee is made as to the efficacy or value of any services performed. THIS SECTION SETS FORTH THE ONLY WARRANTIES PROVIDED BY KNIGHT WATCH SERVICES INC CONCERNING THE SERVICES AND RELATED WORK PRODUCT. THIS WARRANTY IS MADE EXPRESSLY IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE, MERCHANTABILITY, NON-INFRINGEMENT, TITLE OR OTHERWISE.

#### 5. LIMITATION OF LIABILITY FOR LOSS.

- 5.1 The parties acknowledge that KWPS. has been retained to provide services to Client as a deterrent against loss and/or damage from criminal and/or other prohibited acts on or about the Protected Premises, and not as an insurer against all or any such loss or damage.
- 5.2 It is further acknowledged by the parties that the amounts payable to KWPS under this Agreement are based upon the value of the services rendered and are unrelated to the value of Client's property, both real and personal, or the property of third parties located in or about the Protected Premises. Client therefore acknowledges and agrees that KWPS is making no guarantee or warranty either express or implied that its services will absolutely avert and/or prevent all or any loss or damage to the Protected Premises.
- 5.3 Each party agrees that it will hold harmless and indemnify the other party, its employees, officers, agents and assignees, against all losses and damages to the Protected Premises suffered by Client or any third party as the result of ordinary or gross negligence and/or any and all occurrences and/or conditions on or about the Protected Premises beyond KNIGHT WATCH PROTECTIVE SERVICES INC's reasonable control.

#### 6. MISCELLANEOUS.

6.1 <u>Insolvency and Adequate Assurances:</u> If reasonable grounds for insecurity arise with respect to Client's ability to pay for the Services in a timely fashion, KWPS may demand in writing adequate assurances of Client's ability to meet its

payment obligations under this Agreement. Unless Client provides the assurances in a reasonable time and manner acceptable to KWPS., in addition to any other rights and remedies available, KWPS. may partially or totally suspend its performance while awaiting assurances, without any liability.

- 6.2 Severability: Should any part of this Agreement for any reason be declared invalid, such decision shall not affect the validity of any remaining provisions, which remaining provisions shall remain in full force and effect as if this Agreement had been executed with the invalid portion thereof eliminated, and it is hereby declared the intention of the parties that they would have executed the remaining portion of this Agreement without including any such part, parts, or portions which may, for any reason, be hereafter declared invalid. Any provision shall nevertheless remain in full force and effect in all other circumstances.
- 6.3 <u>Modification and Waiver</u>: Waiver of breach of this Agreement by either part shall not be considered a waiver of any other subsequent breach.
- 6.4 Independent Contractor: KWPS is an independent contractor of Client.
- Notices: Client shall give KWPS written notice within one hundred eighty (180) 6.5 days of obtaining knowledge of the occurrence of any claim or cause of action which Client believes that it has, or may seek to assert or allege, against KWPS, whether such claim is based in law or equity, arising under or related to this Agreement or to the transactions contemplated hereby, or any act or omission to act by KWPS with respect hereto. If Client fails to give such notice to KWPS with regard to any such claim or cause of action and shall not have brought legal action for such claim or cause of action within said time period, Client shall be deemed to have waived, and shall be forever barred from bringing or asserting such claim or cause of action in any suit, action or proceeding in any court or before any governmental agency or authority or any arbitrator. All notices or other communications hereunder shall be in writing, sent by courier or the fastest possible means, provided that recipient receives a manually signed copy and the transmission method is scheduled to deliver within 48 hours, and shall be deemed given when delivered to the address specified below or such other address as may be specified in a written notice in accordance with this Section.
- If to Knight Watch Protective Services 7909 Walerga Road, Suite 112-1267 Antelope, CA 95843
- If to Rio Linda Elverta Recreation and Park District 810 Oak Lane Rio Linda, CA 95673

Any party may, by notice given in accordance with this Section to the other parties, designate another address or person or entity for receipt of notices

hereunder.

- Assignment: The Agreement is not assignable or transferable by Client, except as agreed by both parties in writing. This Agreement is not assignable or transferable by KWPS without the written consent of Client, which consent shall not be unreasonably withheld or delayed.
- 6.7 <u>Disputes</u>: KWPS and the Client recognize that disputes arising under this Agreement are best resolved at the working level by the parties directly involved. Both parties are encouraged to be imaginative in designing mechanism and procedures to resolve disputes at this level. Such efforts shall include the referral of any remaining issues in dispute to higher authority within each participating party's organization for resolution.

Failing resolution of conflicts at the organizational level, KWPS and Client agree that any remaining conflicts arising out of or relating to this Contract shall be submitted to non-binding mediation unless KWPS and Client mutually agree otherwise. If the dispute is not resolved through non-binding mediation, then the parties may take other appropriate action subject to the other terms of this Agreement.

- 6.8 <u>Section Headings:</u> Title and headings of sections of this Agreement are for convenience of reference only and shall not affect the construction of any provision of this Agreement.
- Representations; Counterparts: Each person executing this Agreement on behalf of a party hereto represents and warrants that such person is duly and validly authorized to do so, on behalf of such party, with full right and authority to execute this Agreement and to bind such party with respect to all of its obligations hereunder. This Agreement may be executed (by original or tele-copied signature) in counterparts, each of which shall be deemed an original, but all of which taken together shall constitute but one and the same instrument.
- 6.10 Non-solicitation of Employees: During and for one (1) year after the term of this Agreement, Client will not solicit the employment of, or employ KWPS's personnel, without the KWPS 's prior written consent.
- Governing Law and Construction: This Agreement will be governed by and construed in accordance with the laws of the State of California, without regard to the principles of conflicts of law. The language of this Agreement shall be deemed to be the result of negotiation among the parties and their respective counsel and shall not be construed strictly for or against any party.
- 6.12 Entire Agreement; Survival: This Agreement, including any Exhibits, states the entire Agreement between the parties and supersedes all previous contracts, proposals, oral or written, and all other communications between the parties

respecting the subject matter hereof, and supersedes any and all prior understandings, representations, warranties, agreements or contracts (whether oral or written) between Client and KWPS respecting the subject matter hereof. This Agreement may only be amended by an agreement in writing executed by the parties hereto. Additional services may be added at any time by request of the client and agreement by KWPS. Such service or services shall be deemed to be consistent with the warranties established herein.

- 6.13 Force Majeure: KWPS shall not be responsible for delays or failures if such delay arises out of causes beyond its control. Such causes may include, but are not restricted to, acts of God or of the public enemy, fires, floods, epidemics, riots, quarantine restrictions, strikes, freight embargoes, electrical outages, computer or communications failures, and severe weather, and acts or omissions of subcontractors or third parties.
- 6.14 Term & Termination: This agreement shall remain in full force and effect immediately, and continue through the end of Services on June 30, 2025 (Services Date). Should Client wish to terminate, written termination must be received by KWPS 5 days prior to start of services.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, consisting of six pages, plus Exhibit A and Exhibit B having initialed at the bottom of each page, as of the day and year first above written.

Rio Linda Elverta Recreation and Park District

| By: Mike Heller                        |
|--|
| Name: Mike Heller                      |
| Title: General Manager                 |
| Date:                                  |
| Knight Watch Protective Services, Inc. |
| By: 8226                               |
| Name: Scheherazade MacGregor           |
| Title: CFO                             |
| Date:                                  |
|  |

#### **EXHIBIT A**

| Geograph  | nical Area of Responsibility:                  |
|-----------|--|
| Rio Linda | Elverta Recreation and Park District           |
| Acknowled | dged:  |
| Signed:   | Wide Heller                                    |
|           | Rio Linda Elverta Recreation and Park District |
| Signed:   | 820  |
|           | Knight Watch Protective Services, Inc.         |

### EXHIBIT B TASK ORDER SHEET

| Location:  | Rio Linda Elverta Recreation and Park District |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Service Hours                                      | 3 hours per day, 7 days per week               |  |  |  |  |  |  |  |
|  | 1 hour to lock parks                           |  |  |  |  |  |  |  |
|  | 2 hours of patrol                              |  |  |  |  |  |  |  |
| Service Term January 1, 2025 through June 30, 2025 |  |  |  |  |  |  |  |  |
| Hourly Rate  | \$45.00/hour                                   |  |  |  |  |  |  |  |
| Holiday Rate                                       | \$67.50/hour                                   |  |  |  |  |  |  |  |
| Fee Schedule                                       | See Below                                      |  |  |  |  |  |  |  |
| Invoice Amount                                     | \$4,140.00 (6 equal payments)                  |  |  |  |  |  |  |  |
| Invoicing Schedule                                 | Monthly  |  |  |  |  |  |  |  |
| Payment Terms                                      | 30 days from invoice date                      |  |  |  |  |  |  |  |

| Davs | Holidays | Holiday    | Reg Rate | Holi | iday Rate | Daily Hours | Reg Fees |           | Hol | iday Fees | Мо  | nthly Fee |
|------|----------|------------|----------|------|-----------|-------------|----------|-----------|-----|-----------|-----|-----------|
| 31   |          | NYD, MLK   | \$45.00  | \$   | 67.50     | 3           | \$       | 3,915.00  | \$  | 405.00    | \$  | 4,320.00  |
| 28   |          | President  | \$45.00  | \$   | 67.50     | 3           | \$       | 3,645.00  | \$  | 202.50    | \$  | 3,847.50  |
| 31   |          |            | \$45.00  | \$   | 67.50     | 3           | \$       | 4,185.00  | \$  | 2         | \$  | 4,185.00  |
| 30   |          | Easter     | \$45.00  | \$   | 67.50     | 3           | \$       | 3,915.00  | \$  | 202.50    | \$  | 4,117.50  |
| 31   |          | Memorial   | \$45.00  | \$   | 67.50     | 3           | \$       | 4,050.00  | \$  | 202.50    | \$  | 4,252.50  |
| 30   |          | Juneteenth |          | \$   | 67.50     | 3           | \$       | 3,915.00  | \$  | 202.50    | \$  | 4,117.50  |
|      |          |            | 1        |      |           | Totals      | \$       | 23,625.00 | \$  | 1,215.00  | \$: | 24,840.00 |

Monthly Fee \$ 4,140.00

| Rio Linda Elverta Recreation and Park District |
|--|
| By: Make Heller                                |
| Name: Mike Heller                              |
| Title: General Manager                         |
| Date: 01/03/2025                               |
| buto.  |
| Knight Watch Protective Services, Inc.         |
| By: 822  |
| Name: Scheherazade MacGregor                   |
| Title: CFO                                     |
| 01/03/2025                                     |

#### **RESOLUTION 2025-01**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIO LINDA ELVERTA RECREATION AND PARK DISTRICT APPROVING AN AGREEMENT WITH KNIGHT WATCH PROTECTIVE SERVICES INC. FOR A SIX MONTH PERIOD FOR SECURITY PATROL AND PARK LOCKUP SERVICES

WHEREAS, the Board of Directors ("Board") of the Rio Linda Elverta Recreation and Park District ("District") approves the contract with Knight Watch Protective Services Inc.; and

**WHEREAS**, Knight Watch Protective Services Inc. has the ability and is capable to seamlessly take over the District's security needs with the disbandment of the Fulton El Camino Police Department; and

WHEREAS, funding is available from the District's 2024-25 fiscal budget under the General Fund from the unused portion of the Fulton El Camino Police GL; and

WHEREAS, Knight Watch Protective Services Inc. has agreed to three hours daily of security patrol in District Parks and Facilities from January 1 until June 30, 2025; and

WHEREAS, the cost for the project shall not exceed \$27,500.00 including any adjustments and contingencies.

**NOW THEREFORE, BE IT RESOLVED,** the Rio Linda Elverta Recreation and Park District hereby approves and authorizes an agreement with Knight Watch Protective Services Inc. for security patrol and park lockups with a budget not to exceed \$27,500.00

| PASSED AND ADOPTED, this 15th day of Jan         | uary 2025 by the following vote:             |
|--|--|
| AYES:  |  |
| NOES:  |  |
| ABSTAIN:   |  |
| ABSENT:  |  |
| APPROVED:  |  |
| Ti .   |  |
| Charlea R. Moore Chairperson, Board of Directors | Troy Golden<br>Secretary, Board of Directors |



#### RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

#### **AGENDA REPORT**

Item #9

TO:

**Board of Directors** 

FROM:

Mike Heller, General Manager

REPORT DATE: MEETING DATE:

January 7, 2025 January 15, 2025

SUBJECT:

Discussion of the Status of the Firehouse Committee

#### Recommendation:

That the Board of Directors consider discontinuation of the Firehose Committee by a Board motion. This was discussed recently at both the Firehouse and Administration and Finance Committee meetings. Both Committees are recommending that a motion be forwarded.

#### Background:

The Recreation and Park District has had four Standing/Ad-Hoc Committees for a number of years. These include the Administrative and Finance; Park Planning; Safety and Security; and Firehouse.

The Firehouse Committee has met only two or three times in each of the last few years. As well, it is a standing agenda item when the Rio Linda Elverta Foundation for the Future (RLEFFF) meets quarterly. The Fire Engine and Firehouse projects are funded by the RLEFFF.

Since this is discussed and updated when the RLEFFF meet, it is a duplication of service to also meet as a District standing committee.

#### Discussion:

Two current Committees and Staff are recommending that the Firehouse Committee be discontinued and all matters regarding the Fire Engine and Firehouse projects be discussed at the quarterly RLEFFF meetings.

If approved, Staff will update District Policy #4035 – Committees of the Board of Directors to reflect the removal of the Firehouse Committee.



### RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

#### **AGENDA REPORT**

Item #10

TO:

**Board of Directors** 

FROM:

Mike Heller, General Manager

REPORT DATE: MEETING DATE:

January 7, 2025 January 15, 2025

SUBJECT:

Board Discussion exploring the option of negotiating with the

Twin Rivers Unified School District Police Department for Park

**District Services** 

#### **Recommendation:**

The Board of Directors is requested to initiate a discussion to weigh the options of having the Twin Rivers Unified School District Police Department (TRUSD) act as the Recreation and Park District's police and security beginning July 1, 2025.

#### Background:

With the disbandment of the Fulton El Camino Police Department (FECPD) police services, the Recreation and Park District signed a six month agreement with Knight Watch Protective Services to maintain service until the end of the fiscal year. It is the goal of the agency to release a Request for Proposal for a more permanent service to take effect on July 1, 2025.

On December 20, 2024, the General Manager met with Ryan DiGiulio, the Chief Business Officer and David Lugo, the Chief of Police from TRUSD. During this meeting, the Recreation and Park District's full park security/police needs were discussed. The TRUSD believe that they may be able to handle all of the services required and requested by the Recreation and Park District. Additional services, such as Police for rodeos, as an example, would be contracted separately and would be an ala carte service.

Having the TRUSD handle police services for the Recreation and Park District would be a huge service. TRUSD is local and has their own dispatch service separate from the Sacramento County Sheriff. Emergency calls for service would be channeled a lot quicker than this District has become accustomed to. Also, all of the District Parks are within a close proximity to TRUSD Schools. Both the Recreation and Park District and TRUSD can be flexible on delivery of service to accommodate the needs of both agencies. Finally, and perhaps most importantly, the TRUSD is a POST certified department as well as a full service police force rather than a security patrol.

Contracting with the TRUSD will have an increase on the budget. This is a full service police force, but the Recreation and Park District will have better trained eyes and ears in the Parks then they would with a non POST security agency. If the Recreation and Park District were to approve a contract with the TRUSD then there will need to be movement

on the existing District Budget as it is written for fiscal year 2025-26 and beyond. Initial conversations have the cost of service in the neighborhood of \$100,000.00 annually. In 2024-2025 the District budgeted a total of \$67,000.00 for the FECPD.

#### Discussion:

Staff are recommending that the Board of Directors begin a discussion weighing options to proceed with the RFP for park security, or to further explore a partnership with TRUSD. The cost for the TRUSD would be approximately \$33,000.00 more than the District was paying to the FECPD and would be more than likely be more expensive than any proposals received from the RFP.

Staff is also speaking with neighboring Recreation and Park Districts to explore the possibility of sharing the expense of a full time officer with another District.



#### RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

#### **AGENDA REPORT**

Item #11

TO:

**Board of Directors** 

FROM:

Mike Heller, General Manager

REPORT DATE: MEETING DATE:

January 6, 2025 January 15, 2025

SUBJECT:

Discussion of the Educational Revenue Augmentation Fund

#### Recommendation:

That the Board of Directors initiate a discussion regarding the Educational Revenue Augmentation Fund (ERAF) and its impact on the Recreation and Park District. This item was last discussed at the June 2024 Board of Directors meeting.

#### Background:

ERAF is a mechanism enacted in July of 1992 by the California State Legislature. Its purpose is to shift local property tax revenues from cities, counties, and special districts to an Educational Revenue Augmentation Fund. The following steps is how it is operated.

- 1. Property Tax Redistribution: Under ERAF, a portion of statewide property tax revenue collected from cities, counties, and special districts is redirected to schools and community colleges. Instead of these local entities receiving the full amount of property tax revenue, a portion of it is deposited into a countywide account known as the ERAF.
- 2. **Offsetting State Funding**: The use of ERAF benefits the state by lowering the amount of state General Fund money that must be provided to school districts and community college districts. Essentially, ERAF helps offset the funding that schools would otherwise receive directly from the state General Fund.
- 3. **Proposition 98 Guarantee**: ERAF plays a role in meeting the requirements of Proposition 98, which mandates a minimum level of funding for K-12 education.

Since its inception, ERAF has had significant financial impacts on local governments. It has deprived them of nearly \$110 billion, with counties bearing about 73% of the shift and cities shouldering 16%. The redirected funds have implications for local services, including cuts in human services, parks, libraries, and other community programs. Overall, ERAF is a complex system designed to balance funding responsibilities between local entities and the state while supporting education. Since 1992-93 the Rio Linda Elverta Recreation and Park District has paid \$6,996,513.00 into ERAF.

In 2024 The California State Senate Budget Subcommittee on Education chaired by Senator Laird recommended changes to the ERAF to charter schools in the calculation and distribution of ERAF dollars. The proposal was rejected. Senator Laird did say that a more comprehensive budget package could be presented in the future. To date, this has not occurred.

#### Discussion:

The Board of Directors is asked to initiate a conversation about ERAF and forward comments to CSDA for consideration.

#### Attachment:

RLERPD payment into ERAF since FY 1992-93

COUNTY OF SACRAMENTO

DEPARTMENT OF FINANCE

AUDITOR-CONTROLLER DIVISION

ACTUAL PROPERTY TAX REVENUES SHIFTED TO THE EDUCATIONAL REVENUE AUGMENTATION FUND

FISCAL YEAR 1992-93 THROUGH CURRENT FISCAL YEAR

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|  | DELTA  | - 60        | 6 20 7     | _               |          | IR 7383    |   | (6.507)     | SEA.18.         | 0,354      | 2,548        | [8336]          |            | (3330)        | 110,9339      | (13,056)      | (12.520)      | (14,385)      | 114,422       | -           | 154.78   |
|  | 540.1  |             | 15.022     | _               |          | 65.455     |   | (5,622)     | 25.72           | 15.613     | (0.00)       | (\$550)         |            | 19,114        | \$4.74 to     | (6,283)       | 0.43          | (5,623)       | 18,7100       |             | (164.35  |
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| WILTON   | AMESA FIRE   | - 23        | (19.276)   |                 |          | (20,000)   |   | (395,65)    | (41.514)        | 115,6323   | (43,537)     | (3) At ()       |            |               |               |               |               |               |               | 07. O.L.    | 0.44.7   |
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| Karan  | THE PARTY  |             | 111.015    | -               |          | 188        |   | 110.413     | THOOM           | 191,785    | (105,170)    | (112521)        |            |               |               |               |               |               |               | 103,600     | (2.07.k  |
| CONT   | CHANGE VALUE PARS  |             | 100        | -               |          | 65 203     |   | 162 345     | (MESA)          | (74,714)   | 183,019;     | (Br, 234)       |            |               |               |               |               |               |               | 1164.370    | 7.1007.N   |
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| 00:00  | CO-SOVA PARK   | 5           | 404,277    |                 |          | 200        |   | 1004,100    | 1               | 300        | (NEW ROAD)   | 1327.422        |            |               |               |               |               |               |               | (460,867)   | 12.435.0   |
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| (\$40,000) (\$40,0  | 0                        | 2005-2006            | 37,817,689                                   | 921,003,01<br>9,890,878                              | ***  |  |
| (1000)   | Ĉ.                       | 3004-2035            | 34,591,630                                   | 3 654 168  |  |  |
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| excurn<br>thereo<br>thereo   | 0 0                      | 1998-99              | 104,262,000                                  |  |  | ın ERAF (tom l<br>iscəl year 1993  |
| (16.50%CE)   | 0 0                      | 1997-58              | 98,771,860                                   | 7,811,028  | 121,076,830  | re exampled fro<br>ERAF shill for fr   |
| SEG BALLT  | (S)(S)(III               | 76-3881              | 102,802,186                                  | 8 R00,209  | 126,692,451  | NA Agencies wer<br>Sacramenlo's  |
| 2017/05/10<br>2015/06/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20<br>2017/05/20 | 0 0                      | 1985-86              | 100,695,752                                  |  | 124,394,657  | Redevelopmer a Redevelopmer of district  |
| eriori<br>ingso<br>become  | 103,653,034              | 1994-95              | 99,147,202                                   | 1,502,957  | 94,185,024   122,230,411   124,394,657   126,692,451   | the Tector Plan.  Uhe Tector Plan.  11.77%  11.77%  11.77%   |
| (1,006,000)<br>(106,000)<br>(106,000)<br>(106,000)   | 13615,811                | 1997.94              | 91,794,238                                   |  |  | 1. per Departmen<br>Jennentation of L<br>fre Protection Di<br>10,745,952<br>157,385,383  |
| 1   1   1   1   1   1   1   1   1   1  | 5 24,380,657<br>5 0      | 1932-93              | 15,828,73t                                   | 6,385,487<br>2,549,029                               | 21,553,8c8   | gge - Actual ERAI<br>Actual Amoun<br>Due to the imp<br>n American River<br>immunity College<br>"ORWARD   |
| OUT OF CITALS HEIGHTS ONY OF ELK GROVE LYOP FOLSON CHY OF SALT SALT CHY OF SALT SALT SALT SALT SALT SALT SALT SALT   | ERA-SCHOOLS N-12 (1) (2) |                      | ACTUAL CDUNTY Texter Gredit - ACTUAL         | GILES<br>SPECIAL OISTAIUTS<br>REDEVELOPMENT - ACTUAL | ERGE IA II<br>FINA III<br>FOO<br>VAT<br>TOPLE IN SAKES TAX   | SOURCES  Based on JUSC and Los Rins Community Cellings - Actual ENAF difficacions  Resulvadorment  Actual Annual, pare Department of Finance Redu  Resulvadorment  Due to the implementation of Use Secret Plan. The Cellings  ENAF sit is corrected and to the merger with American River for Protection David - Esemption debted  Actual ENAF annual ENAF annual College  Actual  Actual  Actual  Actual  SERESIANI 9929.54  19,7785.353  SCHOOLS 6-12  T177,771.315   |
| 6  |                          | NOTES:               | € 6  | ≘ 2 8  |  | (5) (6) (7) (7)  |

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| City cl - k Grave a annucation of the Samanila Water Agency (Sociemento Metro Dianage) พ.โท า the City boxindary          | mersto W. | alar Agency (Sa     | синтыма Меша D. | ranage) with 1 th  | ie City boundary |           |           |           |           |           |           |           |           |           |           |
|---|-----------|---------------------|-----------------|--------------------|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Mayer - Fizza - Hor Creek Cenetary Disurds is merged into the Ele Grass-Cusumnes Commercy District                        | ds is me  | urged Into the Elik | k Graw-Cusumne, | S Cemetery Distr.  | 9                |           |           |           |           |           |           |           |           |           |           |
| ELK GROVE-COSJÁNES CEMETERY   | 0         | 1105:01             | (405 04f)       | (145.44)           | (14.307)         | P/22.     | 115.534   | 116.677   | 0.00      | 11.267    | (25.278)  | (C) 3.P.  | (22,50)   | 3820      | 1110      |
| LORIN-ELDER CREEK CEMETERY  | 44        | 2,140               | (1,375)         | (2532)             | (2,570)          | 1230      | (245)     | (3.50)    | (25/8)    | 1,655     | 12,794    | (2.83)    | (3137)    | 13.447)   | (15043)   |
| ELK GROVE-COSURNES CEMETERY   |           | (12,314)            | (52,579)        | 10.0797            | (17,514)         | (14.342)  | (17.74)   | (19.129)  | (2) 334)  | (31,411)  | (23077)   | (37.555)  | 126,821   | 173323    | 03,70     |
| Megra - Fushoja: Fee Protection District was conscilidated with top Pitath, Fee Protection District Effective F7 2007-408 | THE COUSE | didated with the    | Pachs Fra Pales | sson D strict Effe | ctre F1 2007-08  |           |           |           |           |           |           | 33        | 33        |           |           |
| FRUTRIDGE FIRE  | 91        | (11362)             | 141.87%         | 154.193            | 01210            |           | SAUTE S   | 105-40    | 1977      | (35,33)   | 65200     | (42,51)   | (67,742)  | (12,430)  | 07.8      |
| ACIFIC FIRE   |           | (12553))            | (142.154)       | (185,049)          | (185 147)        | (1927/01) | 1172,650) | 1174,358) | 10057171  | (185,084) | (194,562) | (209,542) | (235,403) | (235,043) | (736 145) |
| PACIFIC FRUITRIDGE FIRE   | L         | 02554700            | 14839741        | 1339 1331          | (240,303)        | (738.552) | (274.535) | (256.923) | (035,010) | (747,415) | (618.855) | (332,534) | (297,145) | 1675,675, | (316,348) |

# COUNTY OF SACRAMENTO DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND FOR ESTIMATE ONLY - WORSHEET FOR FISCAL YEAR 2010-2011

| DISTRICT                     | GROSS REVENUE | GROWTH %    | PRIOR YEAR ERAF<br>SHIFT | 2010-2011<br>GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT %   | VLF SWAP    | IN-LIEU SALES<br>TAXES | REMAINING ERAF<br>FUND |
|------------------------------|---------------|-------------|--------------------------|---------------------|-----------|----------------------------|----------------|-------------|------------------------|------------------------|
|                              |               | (A)         | (8)                      | (C)=AxB             | (0)       | (E)=8+C+D                  |                | [F]         | [9]                    | (H)=E-F-G              |
| COUNTY SERVICE AREA 1        | 919,995       | -0.617161%  | (442,293)                | 2,730               |           | (439,568)                  | .15.6192%      |             |                        | (50), (605)            |
| CSA #1 - CITRUS HEIGHTS CITY | (1,844)       | %00000000   | (115,251)                | 1,844               |           | (113,407)                  |                |             |                        |                        |
| CSA #1 - ELK GROVE CITY      | (1,039)       | %0000000    | (48,669)                 | 1,039               |           | (48,630)                   |                |             |                        |                        |
| SACRAMENTO WTR AGENCY        | 7,010,698     | ,32867%     | (645,231)                | 8,573               |           | (636,658)                  | 9.0812%        |             |                        | (636,658)              |
| ELK GROVE METRO DRAINAGE     | 1,269,334     | -1.69743%   | (119,072)                | 2,021               |           | (117,051)                  | -9,2214%       |             |                        | (112,051)              |
| COUNTY GFNFRAL               | 422,747,452   | -2.017172%  | (214,547,650)            | 4,327,784           |           | (210,219,855)              | -52.3742%      | 430,088,166 | 14,721,704             | (76,605,697)           |
| COUNTY - CITRUS HEIGHTS INC. | 0             | 320022%     | (4,001,300)              | 52,818              |           | (3,948,482)                |                |             |                        |                        |
| COUNTY - ELK GROVE INCOR     | 0             | -1.521760%  | (2,756,502)              | 41,948              |           | (2,714,554)                |                |             |                        |                        |
| COUNTY - LAGUNA WEST         | 0             | -1.069645%  | (1,228,761)              | 13,143              |           | (1,215,618)                |                |             |                        |                        |
| COUNTY - FRANKLIN            | 0             | 0.000000%   | (10,158)                 | 0                   |           | (10,158)                   |                |             |                        |                        |
| COUNTY - RANCHO CORDOVA INC  | 0             | -3.442123%  | (3,419,506)              | 117,707             |           | (3,301,899)                |                |             |                        |                        |
| CSA ##B                      | 7,991         | -0.000015%  | (3,197)                  | 0                   |           | (3,197)                    |                |             |                        | (3,197)                |
| CSA MCDELTA                  | 33,871        | 4,835366%   | (14,187)                 | 989                 |           | (13,501)                   | -39,8607%      |             |                        |                        |
| CSA #40-GALT                 | 14,116        | -0.000011%  | (5,647)                  | 0                   |           | (5,647)                    |                |             |                        | (5,647)                |
| DEI NORTE DAKS PARK          | 3,199         | 2,861725%   | (314)                    | (6)                 |           | (323)                      | •              |             |                        | (523)                  |
| ELK GROVE-COSUMNES CEMETERY  | 714,249       | 128943%     | (62,176)                 | 802                 |           | (61,374)                   |                |             |                        | (675,16)               |
| FAR OAKS CEMETERY            | 235,954       | -1.18477%   | (51,247)                 | 907                 |           | (50,639)                   | 3330           | -9          |                        | (acous)                |
| GALT ARNO CEMETERY           | 273,681       | -1,61553%   | (31,094)                 | 205                 |           | (30,591)                   | th (           |             |                        | (20) 560)              |
| SYLVAN CEMETERY              | 102,260       | -1.12834%   |                          |                     |           | (28,500)                   | (0) -27,670579 | 9 ~         |                        | (17,921)               |
| COURTLAND FIRE               | 129,676       | -1.66452%   | (18,224)                 |                     |           | (17,871)                   |                |             |                        | (32,589)               |
| DELTA FIRE                   | 191,709       | -32,78016%  | % (48,482)               |                     | -         | (32,569)                   |                | 2 3         |                        | (2,945,185)            |
| COSUMNES CSD - FIRE          | 32,697,937    | 7 -1.46001% | 2                        | 43,63               |           | (5,845, 13,00)             |                | : *         |                        | (50,597)               |
| COSUMNES CSD - PARK          | 190,115       | 5 0.00000%  |                          |                     | 0         | (rec'ne)                   |                | . A         |                        | (323,645)              |
| COSUMNES CSD -GALT FIRE      | 3,713,236     | .2.29076%   | -                        | 7,5                 | 80        | (323,043)                  |                | 2 2         |                        | (50.003)               |
| HERALD FIRE                  | 606,015       | -0.04240%   |                          |                     | _         | (con'ng)                   |                | : 3         |                        | (23,071)               |
| RIVER DELTA FIRE             | 184,977       | 7 -7,54941% | (24,955)                 | 1,984               | <u></u>   | lu acez)                   |                |             | -                      |                        |

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|--|-------------|-----------|--------------|-------------|---------------|----------------|--|--------------|-------------|
| NATOWAS FIRE   | 2,118,930   | -6.88213% | (208,456)    | 14,346      | (194,110)     | -9.1607%       |  |              | (194,) 101  |
| PACIFIC FIRE-FRUITRIDGE FIRE   | 2,926,168   | 1,6289976 | (303,224)    | 4,939       | (298,285)     | .10.1937%      |  |              | (298,285)   |
| WALNUT GROVE FIRE  | 233,631     | -1.28549% | (26,014)     | 334         | (25,680)      | 10.9821%       |  |              | (25,630)    |
| WILTON-ALTA MESA FIRE  | 1,135,320   | -1.37070% | (107,970)    | 1,480       | (105,490)     | 493798%        |  |              | (108,490)   |
| ARDEN MANOR PARK   | 539,001     | -1.02429% | (217,769)    | 2,231       | (215,538)     | -39.9865%      |  |              | (215.538)   |
| ORANGEVALE PARK  | 1,223,123   | -0.36738% | (168,461)    | 619         | (167,842)     | 13,7224%       |  |              | (167,8.2)   |
| ANDEN PARK   | 452,328     | -0.44110% | (152,652)    | 673         | (151,979)     | .33.5992%      |  |              | (151,979)   |
| MISSION DAKS PARK  | 2,399,347   | -0.98973% | (328,370)    | 3,220       | (325,150)     | .13.5516%      |  |              | (325,150)   |
| CARMICHAEL PARK  | 1,945,917   | -1.11779% | (410,752)    | 4,591       | (406,161)     | -20.8725%      |  |              | (406,161)   |
| SUNRISE PARK   | 4,480,595   | -1,44135% | (784,127)    | 11,302      | (772,825)     | 25) -17,2483%  |  |              | (772,825)   |
| ARCADE CREEK PARK  | 581,804     | -1,41306% | (160,091)    | 1,358       | (94,733)      | 33) -16 2827%  |  |              | (64,733)    |
| FAIR OAKS PARK   | 1,685,196   | -1,03465% | (342,232)    | 3,541       | (1338,691)    | -20.0980%      |  |              | (138,691)   |
| FULTON EL CAMINO PARK  | 1,531,854   | -2 70485% | (1507,351)   | 13,723      | (493,627)     | -32,2242%      |  |              | (493,627)   |
| BIO INDA-FI VEBTA PRK  | 1,022,628   | -5,01461% | (255,636)    | 12,819      | (242,817)     | 17) -23,7444%  |  |              | (242,817)   |
| NO HIGHLAND PARK   | 1,112,025   | -1.61501% | (134,849)    | 2,178       | (132,671)     | 71) -11,9306%  |  |              | (132 671)   |
| CORDOVA PARK   | 5,166,936   | -2.61642% | (1,876,474)  | 49,096      | (1,827,378)   | .35.3684%      |  |              | (1,827,378) |
| SOLITHGATE PARK  | 4,592,980   | -0.97165% | (129,631)    | 6,215       | (633,416)     | .13.7910%      |  |              | (633,416)   |
| OIN INDA ELVERTA COMM MATER  | 109.316     | -3 39356  | (45,262)     | 1,536       | (43,726)      | .39 9997%      |  |              | (43,776)    |
| NO CHANGE OF COMME   | 112.963     | -7.42787% | (48,759)     | 3,622       | (45,138)      | .39 9578%      |  |              | (45.138)    |
| SECOND STATE OF STATE | 250 500     | 2.42499%  | (353,033)    | (8,561)     | (361,584)     | 594) -48,0013% |  |              | (28),581)   |
| RANCHO MURIELLA COU  | 1000        | 200000    | 1000         | 197         | (11,201)      | -39.8745%      |  |              | (11,201)    |
| GALTIRRIGATION   | 28,090      | 1,07071.  | foce";       |             |               |                |  |              | (629)       |
| CLAY CALIF, WATER  | 1,574       | .3.78974% | (654)        | ę,          |               |                |  |              | (12.349)    |
| OMOCHUMNE HARTNELL   | 120,242     | -1,90894% | (12,589)     | 240         | ŽL.           |                |  |              | C           |
| SAN JUAN SUBURBAN WATER  | 721,833     | -0.79030% |              |             |               |                | AND DOC-2  | 9 788 ST2    | 9.498,660   |
| CITY OF CITRUS HEIGHTS   | 4,050,149   | -1,32002% |              |             |               |                | D KRR ARR  | 3.785.803    | 13,454,291  |
| CITY OF ELK GROVE  | 7,138,516   | 1,52178%  |              |             |               | a county of    | K 460 345  | 3.630.820    | 3,476,385   |
| CITY OF FOLSOM   | 25,592,150  | -0.7246%  | (5,361,501)  | 38,851      | (5,322,750)   |                | 1 808 334  | 304 246      | 1.442.167   |
| CITY OF GALT   | 2,560,756   | -2,4339%  | (571,213)    | 13,903      | (557          |                | TOTAL CO   | 14 950       | 67,662      |
| GITY OF ISLETON  | 102,295     | -5.1401%  | (31,671)     | 1,628       | (30           | 17"            | 06,130   | 022 086 6    | 6.897.984   |
| CITY OF RANCHO CORDOVA   | 7,823,431   | .3.4421%  |              |             |               |                | 4,000 pm   | 14 548 970   | 70.953.684  |
| OLOSSIC  | 114,461,927 | -2.6089%  | (27,928,942) | 728,636     | (27,200,306)  | 1,306)         | Tru bist ich   | 14 70H 067h  | 3,652,282   |
| COAC COMMINISTRACE   |             |           | 30,372,747   | (620,321)   | 0 29,752,426  | 2,426          | (100 and 100 a | 1571 APR 157 | 29.051,709  |
|  |             |           | 241,596,956  | (4,934,279) | 0 236,662,677 | 2,677          | (170,215,001)  | ( constant   | 0           |
| ERAF-SCHOOLS N-12  | F37 810 T32 |           | 0            | 0           | 0             | -<br>-         | 0  |              |             |
|  |             |           |              |             |               |                |  |              |             |

2 of 3

92/93 ACTUAL DIST

92/93

ERAF - K-12 VS COMM. COLLEGE

3 of 3

|                                    |             |       | 2010-2011 ERAF VLF SWAP IN-LIEU SALES REMAINING ERAF SHIFT % | .52,37% \$ 130,088,166 \$ 14,721,704 (\$76,600,697) | 0.00% 6,730,088 2,768,572 9,498,660 | 0.00% 9,669,488 3,785,803 13,454,291 | -20.80% 5,168,315 3,630,820 3,478,385   | -21,76% 1,605,231 384,246 1,442,167 | -28,37% 82,765 14,850 67,662 | 0.00% 4,667,214 2,230,770 6,897,984 | -23.76% 33,605,621 14,548,370 20,953,684 |                   | \$ 191,615,878 42,095,235 \$ (32,703,991) |
|------------------------------------|-------------|-------|--|---|-------------------------------------|--------------------------------------|---|-------------------------------------|------------------------------|-------------------------------------|--|-------------------|---|
|                                    |             |       | 2010-2011 ERAF 2010<br>SHIFT                                 | (\$221,410,567                                      | 0                                   | 0                                    | (5,322,750)                             | (557,310)                           | (30,043                      | 6                                   | (27,200,306)                             | (11,894,127)      | \$ (266,416,103)                          |
|                                    |             |       | RDA SHIFTS   |   |                                     |                                      |   |                                     |                              |                                     |  |                   |   |
| 19,785,952                         | 177,171,315 |       | ERAF I & II  | (221,410,567)                                       | ,                                   | 3                                    | (5,322,750)                             | (657,310)                           | (30,043)                     |                                     | (27,200,306)                             | (11,884,127)      | \$ (266,415,103) \$                       |
| 11.168%<br>88.832%                 | -           |       | GROSS REVENUES   | \$ 422,755,443                                      | 4 N50 149                           | 7,138,516                            | 25.592.150                              | 2,560,756                           | 102,295                      | 7,823,431                           | 114,461,927                              | 83,434,097        | +-  |
| COMMUNITY COLLEGES<br>SCHOOLS K-12 | IJ.         | RECAP | 3  |   | · CITIES.                           | CITY OF ELK GROVE                    | SOLO SOLO SOLO SOLO SOLO SOLO SOLO SOLO | CITY OF GALT                        | CITY OF ISLETON              | CITY OF BANCHO CORDOVA              | CITY OF SACRAMENTO                       | SPECIAL DISTRICTS |   |

# COUNTY OF SACRAMENTO DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND FOR ESTIMATE ONLY - WORSHEET FOR FISCAL YEAR 2011-2012

| DISTRICT                     | GROSS REVENUE | GROWTH %  | PRIOR YEAR ERAP<br>SHIFT | 2011-2012<br>GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP | IN-LIEU SALES<br>TAXES | REMAINING ERAF<br>FUND |
|------------------------------|---------------|-----------|--------------------------|---------------------|-----------|----------------------------|--------------|----------|------------------------|------------------------|
|                              |               | (A)       | (8)                      | (C)=A×B             | (a)       | (E)=8+C+D                  |              | (F)      | [6]                    | (H)=E-F-G              |
| DELTA FIRE                   | 192,156       | 0,23107%  | (32,589)                 | (57)                |           | (32,665)                   | -16,9991%    |          |                        | (32,665)               |
| COSUMNES CSD - FIRE          | 31,258,199    | -4 40315% | (2,945,185)              | 129,681             |           | (2,815,504)                | -9.0073%     |          |                        | (2,815,504)            |
| COSUMNES CSD - PARK          | 190,115       | 0.00000%  | (20,597)                 | 0                   |           | (50,597)                   | -26.6139%    |          |                        | (50,597)               |
| COSUMNES CSD -GALT FIRE      | 3,569,074     | -3.88238% | (323,645)                | 12,565              |           | (311,080)                  | -8.7160%     |          |                        | (311,080)              |
| HERALO FIRE                  | 600,443       | -0.81944% | (50,003)                 | 460                 |           | (49,543)                   | -8.2511%     |          |                        | (49,543)               |
| RIVER DELTA FIRE             | 183,666       | -0.70873% | (23,071)                 | 164                 |           | (22,908)                   | -12,4725%    |          |                        | (22,908)               |
| NATOMAS FIRE                 | 2,030,713     | -4.16327% | (194,110)                | 8,081               |           | (186,028)                  | -9.1607%     |          |                        | (186,028)              |
| PACIFIC FIRE-FRUITRIDGE FIRE | 2,690,737     | -1.21083% | (298,285)                | 3,612               |           | (294,673)                  | -10.1937%    |          |                        | (294,673)              |
| WALNUT GROVE FIRE            | 238,172       | 1.85648%  | (25,680)                 | (477)               |           | (26,156)                   | -10,9821%    |          |                        | (26,156)               |
| WILTON-ALTA MESA FIRE        | 1,106,912     | -2.50220% | (106,490)                | 2,665               |           | (103,826)                  | -9.3798%     | -0       |                        | (103,826)              |
| ARDEN MANOR PARK             | 527,145       | -2.19962% | (215,538)                | 4,741               |           | (210,797)                  | -39,9865%    | 9        |                        | (210,797)              |
| ORANGEVALE PARK              | 1,188,434     | -2,83609% | (167,842)                | 4,780               |           | (163,082)                  | -13.7224%    | ·e       |                        | (163,082)              |
| ADVO NIGOV                   | 457 698       | 1.18720%  | (151,979)                | (1,804)             |           | (153,783)                  | -33,5992%    | %        |                        | (153,783)              |
| ARCHEN PANA                  | 2.340.989     |           | (325,150)                | 806'2               |           | (317,242)                  | -13.5516%    | %        |                        | (317,242)              |
| Nabel Halloway               | 1,910,514     |           |                          | 7,389               |           | (396,771)                  | -20.8725%    | %        |                        | (398,771)              |
| CANIDICAL POR                | 4.306.644     | -3.88231% | (772,825)                | 30,003              |           | (742,821)                  | 17.2483%     | %        |                        | (742,821)              |
|                              | 549,955       |           | (94,733)                 | 5,186               |           | (89,547)                   | 16.2827%     | 98       |                        | (89,547)               |
| אמאס מאינט מואט              | 1.648.268     |           | (338,691)                | 7,422               |           | (331,269)                  | -20.0980%    | 94       |                        | (331,269)              |
| TAIR UPING TRING             | 1 474 085     |           | (493,627)                | 18,615              |           | (475,012)                  | -32.2242%    | 96       |                        | (475,012)              |
| FULLON EL CAMINO PARA        | 24. 000       |           |                          | 775,81              |           | (228,240)                  | -23.7444%    | %        |                        | (229,240)              |
| RIO LINDA-ELVERTA PRK        | 305,146       |           |                          | 1) 5,471            |           | (127,200)                  | -11,9306%    | %:       |                        | (127.206)              |

# COUNTY OF SACRAMENTO DEPARTMENT OF FINANCE

# AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND

FOR ESTIMATE ONLY - WORKSHEET FOR FISCAL YEAR 2012-2013

| DISTRICT                     | GROSS REVENUE                            | GROWTH %  | PRIOR YEAR ERAF<br>SHIFT | 2012-2013 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT% | VLF SWAP | SOA"<br>PAGS | REMAINING<br>ERAF FUND |
|------------------------------|--|-----------|--------------------------|------------------|-----------|----------------------------|-------------|----------|--------------|------------------------|
|                              |  | (A)       | (8)                      | (C)=AxB          | (g)       | (E)=8+C+D                  |             | (F)      | [9]          | (H)=E-F-G              |
| COSUMNES CSD - FIRE          | 29,770,016                               | 4.78629%  | (2,815,504)              | 134,758          |           | (2,680,746)                | -9.0049%    |          |              | (2,680,746)            |
| COSUMNES CSD - PARK          | 181,792                                  | 0.00000%  | (50,597)                 | 0                |           | (50,597)                   | -27.8323%   |          |              | (50,597)               |
| COSUMNES CSD -GALT FIRE      | 3,357,286                                | -5.93392% | (311,080)                | 18,459           |           | (292,621)                  | -8.7160%    |          |              | (292,621)              |
| HERALD FIRE                  | 609,447                                  | 1.49956%  | (49,543)                 | (743)            |           | (50,286)                   | -8,2511%    |          |              | (50,286)               |
| RIVER DELTA FIRE             | 185,926                                  | 1.23049%  | (22,908)                 | (282)            |           | (23,190)                   | -12.4725%   |          |              | (23,190)               |
| NATOMAS FIRE                 | 2,055,377                                | 1.21455%  | (186,028)                | (2,259)          |           | (188,288)                  | -9.1607%    | .9       |              | (188,288)              |
| PACHEIC FIRE-FRUITRIDGE FIRE | 2,795,225                                | -3.30407% | (294,673)                | 962'6            |           | (284,937)                  | -10.1937%   | .9       |              | (284,937)              |
| WALNUT GROVE FIRE            | 238,664                                  | 0.20657%  | (26,166)                 | (54)             |           | (26,210)                   | -10.9821%   | 20       |              | (26,210)               |
| WII TON-ALTA MESA FIRE       | 1,106,978                                | %96500'0  | (103,826)                | (9)              |           | (103,832)                  | .9.3798%    | 9        |              | (103,832)              |
| ARDEN MANOR PARK             | 510,517                                  | -3,15435% | (210,797)                | 6,649            |           | (204,148)                  | .39.9885%   | 9        |              | (204,148)              |
| ORANGEVALE PARK              | 1,175,501                                | -1.08824% | (163,082)                | 1,775            |           | (161,307)                  | -13.7224%   | >2       |              | (161,307)              |
| ADDEN DADK                   | 458.470                                  | 0.16867%  | (153,783)                | (259)            |           | (154,042)                  | -33.5892%   | **       |              | (154 042)              |
| ANDER PARK                   | 2 306 480                                |           |                          | 4,677            |           | (312,565)                  | -13,5516%   | 28       |              | (312,565)              |
| - STAND TOWN TOWN            | 1 884 345                                |           |                          | 5,462            |           | (393,309)                  | -20.8725%   | 30       |              | (393,309)              |
| CARMICIACE PARA              | 187 COL A                                |           |                          | 19,639           |           | (723,182)                  | -17,2483%   | %        |              | (723,182)              |
| SUNKISE PARK                 | , 101,101,101,101,101,101,101,101,101,10 |           |                          | 1,773            |           | (87,774)                   | -16.2827%   | %        |              | (87,774)               |
| ARCADE CREEK PARK            | 1821481                                  |           |                          | 5,388            | 60        | (325,882)                  |             |          |              | (325,882)              |
| FAIR CAKS PARK               | C3F 3PA P                                |           |                          | 8,002            | 2         | (466,011)                  | -32,2242%   | %        |              | (466,011)              |
| FULTON EL CAMINO PARK        | C1 (014)                                 |           |                          | 6,369            |           | (222,872)                  | -23.7444%   | %        |              | (222,872               |
| RIO LINDA-EL VERTA PRK       | 20,008                                   | j         |                          | 3137             | 7         | (124,063)                  | -11.9306%   | 2%       |              | (124,063               |
| NO HIGHLAND PARK             | 1,039,874                                |           |                          |                  |           | (15 710 058)               |             | 3%       |              | (1,710,068             |
| CORDOVA PARK                 | 4,835,304                                | -2,33552% | 2                        |                  | 4         | 0000000                    |             | 166      |              | (589,393               |
| SOUTHGATE PARK               | 4,273,763                                | -5,40788% | 38% (623,089)            | 33,696           | 99        | (585,885)                  |             |          |              |                        |

COUNTY OF SACRAMENTO
DEPARTMENT OF FINANCE
AUDITOR-CONTROLLER DIVISION
EDUCATIONAL REVENUE AUGMENTATION FUND
FOR ESTIMATE ONLY - WORKSHEET FOR FISCAL YEAR 2013-2014

|                              | 80.00         | A          |                 |                  |             | 200                        |              |           |                    |                        |
|------------------------------|---------------|------------|-----------------|------------------|-------------|----------------------------|--------------|-----------|--------------------|------------------------|
| DISTRICT                     | GROSS REVENUE | GROWTH %   | PRIOR YEAR ERAF | 2013-2014 GROWTH | RDA SHIFT   | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP  | OVERGOSSES<br>TANS | REMAINING<br>ERAF FUND |
|                              |               | (A)        | (8)             | (C)=AxB          | (0)         | (E)=B+C+D                  |              | [F]       | [9]                | (H) = E-F-G            |
| COSUMMES CSD -GALT FIRE      | 3,631,923     | 8.18027%   | (1292,621)      | (23,937)         |             | (316,558)                  | -8.7160%     |           |                    | (316,558)              |
| HERALD FIRE                  | 624,435       | 2.45934%   | (50,286)        | (1,237)          |             | (51,523)                   | -8:2511%     |           |                    | (575,12)               |
| RIVER DELTA FIRE             | 158,855       | -14,55990% | (23, 190)       | 3,376            |             | (19,813)                   | .12,4725%    |           |                    | (19,813)               |
| NATOWAS FIRE                 | 2,097,642     | 2,05632%   | (188,288)       | (3,872)          |             | (182,159)                  | -9.1607%     |           |                    | (192,159)              |
| PACIFIC FIRE-FRUITRIDGE FIRE | 2,927,500     | 4,73217%   | (284,837)       | (13,484)         |             | (298,421)                  | 10.1937%     |           |                    | (298,421)              |
| WALNUT GROVE FIRE            | 251,844       | 5.52253%   | (26,210)        | (1,447)          |             | (27,657)                   | -10.9819%    |           |                    | (27,657)               |
| WILTON-ALTA MESA FIRE        | 1,139,400     | 2.92838%   | (103,832)       | (3,041)          |             | (106,873)                  | -9.3798%     |           |                    | (106,873)              |
| ARDEN MANOR PARK             | 539,028       | 5,58468%   | (204,148)       | (11,401)         |             | (215,549)                  | -39.9885%    |           |                    | (215,548)              |
| ORANGEVALE PARK              | 1,226,990     | 4,38016%   | (161,338)       | (7,067)          |             | (168,405)                  | -13.7250%    |           |                    | (168-405)              |
| ARDEN PARK                   | 493,553       | 7,65443%   | (154,038)       | (11,781)         |             | (165,829)                  | -33,5983%    |           |                    | (165,829)              |
| MISSION OAKS PARK            | 2,413,262     | 4.62988%   | (312,617)       | (14,473)         |             | (327,090)                  | -13,5539%    |           |                    | (327,090)              |
| CARMICHAEL PARK              | 1,991,594     | 5.69155%   | (393,386)       | (22,390)         |             | (415,775)                  | -20.8765%    |           |                    | (415,775)              |
| SI INBISE PARK               | 4,445,275     | 6.02210%   | (723,353)       | (43,561)         |             | (766,914)                  | -17.2523%    |           |                    | (766,914)              |
| ABCADE CREEK PARK            | 560,647       | 4.00376%   | (97,774)        | (3,514)          |             | (91,288)                   | -16.2827%    |           |                    | (91,288)               |
| FAIR OAKS PARK               | 1,672,255     |            | (325,959)       | (10,211)         |             | (336,170)                  |              |           | _                  | (336,176)              |
| FUI TON EL CAMINO PARK       | 1,460,213     | 0.97231%   | (466,037)       | (4,531)          |             | (470,568)                  |              | 9         |                    | (470,568)              |
| IRACI INDA-FI VERTA PRK      | 996,023       | 6.11484%   | (222,872)       | (13,628)         |             | (236,500)                  |              | <b>50</b> |                    | (838,500)              |
| NO HIGHLAND PARK             | 1,115,101     |            | (124,138)       | (186,9)          |             | (133,119)                  |              | 9         |                    | (133,189)              |
| CORDOVA PARK                 | 4,935,975     | 2.08200%   | (1,710,148)     | (32,605)         | ···         | (1,745,753)                | ***          | *         |                    | (1, (45, (53))         |
| SOUTHGATE PARK               | 4,581,320     | 7.19638%   | (590,044)       | 3                | <u> </u>    | (632,506)                  | •            | st :      |                    | (42.489)               |
| RIO LINDA-ELVERTA COMM WTR   | 106,224       | 6.36548%   | (39,946)        | (2,543)          | <del></del> | (42,489)                   | (A)          | 2 2       |                    | (43.565)               |
| SLOUGHHOUSE RESOURCE         | 109,028       | 5.29123%   | (41,376)        | (2,189)          | <br>fr      | (43,565)                   |              | 2 :       |                    | (355 697)              |
| RANCHO MURIETTA CSD          | 990'888       | 4,96967%   | (339,123)       | (16,514)         | :::<br>•    | . (355,637)                |              | g a       |                    | (11.127)               |
| GALT IRRIGATION              | 27,805        | 1.80863%   | (628'01) %      | (1861)           | :::<br>     | (11,127)                   | )(           | <u>.</u>  |                    |                        |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2014-2015

| DISTRICT                     | GROSS REVENUE | GROWTH %    | PRIOR YEAR ERAF<br>SHIFT | 2014-2015 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP  | PALIEU SALES<br>TANES | REMAINING<br>ERAF FUND |
|------------------------------|---------------|-------------|--------------------------|------------------|-----------|----------------------------|--------------|-----------|-----------------------|------------------------|
|                              |               | (A)         | (8)                      | (C)=AxB          | (D)       | (E)=B+C+D                  |              | [F]       | [6]                   | (H)=E-F=<br>G          |
| HEOMIN CINE                  | 657.203       | 5.24758%    | (51,523)                 | (2,704)          |           | (54,226)                   | -8.2511%     |           |                       | (54,226)               |
| DIVED DELTA PIRE             | 161.247       | 1,50567%    | (19,813)                 | (862)            |           | (20,112)                   | -12,4725%    |           |                       | (20,112)               |
| NATOMAS FIRE                 | 2,320,356     | 10.61733%   | (192,159)                | (20,402)         |           | (212,562)                  | -9.1607%     |           |                       | (212,562)              |
| PACIFIC FIRE-FRUITRIDGE FIRE | 3,073,719     | 4.99468%    | (298,421)                | (14,905)         |           | (313,326)                  | -10.1937%    |           |                       | (313,326)              |
| WAINIT GROVE FIRE            | 261,910       | 3,99691%    | (27,657)                 | (1,105)          |           | (28,763)                   | -10,9819%    |           |                       | (28,763)               |
| WILLTON: ALTA MESA FIRE      | 1,193,988     |             | _                        | (5,120)          |           | (111,993)                  | -9.3798%     |           |                       | (111,993)              |
| ABDEN MANOR PARK             | 570,141       |             | (215,549)                | (12,442)         |           | (227,991)                  | -39.9885%    |           |                       | (227,991)              |
| OBANGEVALE PARK              | 1,308,824     |             | (168,405)                | (11,232)         |           | (179,636)                  | -13.7250%    |           |                       | (179,636)              |
| X80 Na Ode                   | 517,442       | 4.83807%    | (165,829)                | (8,023)          |           | (173,852)                  | -33.5983%    |           |                       | (709'5)                |
| MISSION DAKS PARK            | 2,517,137     |             | (327,090)                | (14,079)         |           | (341,159)                  | -13.5539%    |           |                       | (EGL, 195)             |
| MADE PARK                    | 2,093,198     | 5.10163%    | (415,775)                | (112,11)         |           | (436,987)                  |              |           |                       | (402,004)              |
| STINDISE DARK                | 4,718,546     | 6.14744%    | (766,914)                | (47,146)         |           | (814,059)                  |              |           |                       | (654,659)              |
| ABCADE CREEK PARK            | 584,813       | 4.31029%    | (91,288)                 | (3,935)          |           | (95,223)                   | -16.2827%    |           |                       | (627/06)               |
| EAID CAKS DABK               | 1,778,666     | 6.36333%    | (336,170)                | (21,392)         | _         | (357,562)                  |              |           |                       | (ADV. 120)             |
| NOVO CHINAS IT MOTHER        | 1 503 041     | 2.93301%    | (470,568)                | (13,802)         |           | (484,370)                  |              | •         |                       | (404, 370)             |
| FOLLON EL CAMINO PARA        | 1.144,364     | -           |                          | (35,223)         |           | (271,723)                  |              |           |                       | (27,1,129)             |
| INO HIGH! AND DARK           | 1,190,042     | 6.72055%    | (133,119)                |                  | _         | (142,065)                  |              | 9         |                       | (1.813.622)            |
| CORDOVA PARK                 | 5,127,868     | 3,88764%    | (1,745,753)              |                  | =         | (1,813,622)                | -33.3000 %   | 2 3       |                       | (680,628)              |
| SOUTHGATE PARK               | 4,929,872     | 7,60812%    | -                        | 3                | 6         | (000,000)                  |              |           |                       | (45,485)               |
| RIO LINDA-ELVERTA COMM WTR   | 113,664       |             |                          |                  | 6 5       | (45,48)                    | 7 05         | *         |                       | (46,348)               |
| SLOUGHHOUSE RESOURCE         | 115,993       |             |                          |                  | S 5       | (371 813)                  |              | %         |                       | (371,813)              |
| RANCHO MURIETTA CSD          | 929,503       | 3 4,54839%  | -                        |                  | 6         | 1000 01/                   |              | *         |                       | (12,133)               |
| GALT IRRIGATION              | 30,429        | 9.04500%    | (1)                      | (1)              | 6         | (12,121)                   |              | 26        |                       | (700)                  |
| CLAY CALIF. WATER            | 1,753         | 15.70961%   |                          |                  | ि व       | (12 641)                   |              | 38        |                       | (13,591)               |
| OMOCHUMNE HARTNELL           | 132,335       |             | (12,84                   | 4)               | <u> </u>  |                            |              | %         |                       | 0                      |
| SAN JUAN SUBURBAN WATER      | 766,517       | 7 6.45066%  |                          |                  | <b>5</b>  | , с                        |              | 6,979,471 | 71 2,696,521.09       | 9,675,992              |
| CITY OF CITRUS HEIGHTS       | 4,295,807     | 07 6.62448% |                          | 0                | D D       | _                          | <b>-</b> :   |           |                       |                        |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORKSHEET FOR FISCAL YEAR 2015-2016

| DISTRICT                      | GROSS REVENUE | GROWTH %  | PRIOR YEAR ERAF<br>SHIFT | 2015-2016 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP       | SENET<br>TAKES | REMAINING<br>ERAF FUND |
|-------------------------------|---------------|-----------|--------------------------|------------------|-----------|----------------------------|--------------|----------------|----------------|------------------------|
|                               |               | (A)       | (8)                      | (C)=AxB          | (a)       | (E)=B+C+D                  |              | [F]            | [6]            | (H)=E-F.<br>G          |
| HERAI O FIRE                  | 660,214       | 0.45815%  | (54,226)                 | (248)            |           | (54,475)                   | -8.2511%     |                |                | (54,475)               |
| BIVER DELTA FIRE              | 157,256       | -2.47508% | (20,112)                 | 498              |           | (19,614)                   | 12,4725%     |                |                | (19,614)               |
| NATOMAS FIRE                  | 2,351,851     | 1.35733%  | (212,562)                | (2,885)          |           | (215,447)                  | -9.1607%     |                |                | (215,447)              |
| PACIFIC FIRE-FRUITRIDGE FIRE  | 3,151,402     | 2.52733%  | (313,326)                | (616,7)          |           | (321,245)                  | -10.1937%    |                |                | (321,245)              |
| WALNUT GROVE FIRE             | 273,532       | 4,43700%  | (28,763)                 | (1,276)          |           | (30,039)                   | -10.9821%    |                |                | (30,039)               |
| WAI TON-AI TA MESA FIRE       | 1,249,254     | 4.62869%  | (111,993)                | (6,184)          |           | (117,117)                  | -9.3798%     |                |                | (417,177)              |
| ARDEN MANOR PARK              | 606,736       | 6.41859%  | (227,991)                | (14,634)         |           | (242,625)                  | -39.9885%    |                |                | (242,625)              |
| SEAST TO SEASON               | 1,370,349     | 4,67943%  | (179,639)                | (8,406)          |           | (188,045)                  | -13,7224%    |                |                | (188,045)              |
| ABDEN DABK                    | 546.050       | 5.52608%  | (173,860)                | (809'6)          |           | (183,468)                  | -33.5991%    |                |                | (183,468)              |
| MISSION OAKS PABK             | 2,654,555     | 5,44137%  | (341,171)                | (18,554)         |           | (359,735)                  | -13,5516%    |                |                | (359,735)              |
| CADAMCHAFF                    | 2,207,399     | 5.43446%  | (436,991)                | (23,748)         |           | (460,739)                  | -20.8725%    |                |                | (460,739)              |
| NOVO SSIONIO                  | 4 913.395     |           | (814,052)                | (33,424)         |           | (847,475)                  | -17.2483%    |                |                | (847,475)              |
| APCANE CREEK PARK             | 609,428       |           |                          | (4,008)          |           | (99,231)                   | -16.2827%    |                |                | (99,231)               |
| EAIR OAKS BARK                | 1,843,581     |           | (357,561)                | (12,962)         |           | (370,524)                  | -20.0980%    |                |                | (5/2/5/4)              |
| CONTRACTOR OF THE CAMINO PARK | 1,575,198     |           | (484,369)                | (23,226)         |           | (565,705)                  | -32.2242%    |                |                | icac (nc)              |
| BIOLINDA-FI VERTA PRK         | 1,188,658     |           | (271,723)                | (10,518)         |           | (282,240)                  | .23.7444%    | ,a ,           |                | (207,202)              |
| NO HIGHLAND PARK              | 1,241,253     | 4.24180%  | (142,063)                |                  |           | (148,089)                  | -11.9308%    |                |                | 1 854,426)             |
| CORDOVA PARK                  | 5,271,759     | 2.74110%  | =                        |                  | _         | (1,864,426)                | 13 70108     |                |                | (713,311)              |
| SOUTHGATE PARK                | 5,172,314     | 4.81404%  | 2                        |                  | ~         | (713,311)                  | //           |                |                | (47,950)               |
| RIO LINDA-ELVERTA COMM WTR    | 119,875       |           |                          |                  |           | (908,14)                   |              | - 9            |                | (51,809)               |
| SLOUGHHOUSE RESOURCE          | 129,660       | 11,78261% |                          |                  |           | (346,380)                  |              | 30             |                | (385,445)              |
| RANCHO MURIETTA CSD           | 963,581       | 3.66626%  |                          | [13              | -         | (305,445)                  |              | **             |                | (12,640)               |
| GALT IRRIGATION               | 31,700        |           | (13                      |                  |           | (12,048)                   |              | *              |                | (748)                  |
| CLAY CALIF, WATER             | 1,872         |           |                          |                  | 7 7       | (14 568)                   |              | 200            |                | (14,448)               |
| OMOCHUMNE HARTNELL            | 140,689       | 6.31277%  | (13,59                   | <b>cg)</b>       | 8 6       | Green Comment              |              | *              |                | 0                      |
| SAN JUAN SUBURBAN WATER       | 139,650       |           |                          |                  | <b>5</b>  |                            |              | 7,226,315      | 15 730,050     | 7,956,365              |
| CITY OF CITRUS HEIGHTS        | 4,492,281     | 4.57362%  |                          | 10               | _         | _                          | _            | <del>-</del> 2 | •0             |                        |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2016-2017

| GRANDARA<br>URALINA        | (H)≈E-F   | (19,981)         | (219,923)    | (333,386)                    | (30,579)           | (122,586)              | (254,416)        | (197,577)       | (192,456)  | (376,592)         | (479,769)       | (885,922)     | (102,654)         | (384,115)      | (525,042)              | (286,877)              | (155,323)  | (1,975,672)   | (753,975)    | (50,226)       | (54,803)                   | (402,111)            | (13,206)            | (787)           | (14,805)          | 0                  | 3 7,548,763             | 11,763,720             | 4 (95,524)        |                |
|----------------------------|-----------|------------------|--------------|------------------------------|--------------------|------------------------|------------------|-----------------|------------|-------------------|-----------------|---------------|-------------------|----------------|------------------------|------------------------|--|---------------|--------------|----------------|----------------------------|----------------------|---------------------|-----------------|-------------------|--------------------|-------------------------|------------------------|-------------------|----------------|
| VLF SWAP                   | (F)       |                  |              |                              |                    |                        |                  |                 |            |                   |                 |               |                   |                |                        |                        | _  |               |              | -0             | .9                         | <b>3</b> 0           | <b>V9</b>           | 40              | -                 | *                  | 7,548,763               | _                      |                   | _              |
| ERAF SHIFT %               |           | -12.4725%        | -9.1607%     | -10.1937%                    | -10.9821%          | 93798%                 | 39,9885%         | -13.7224%       | -33,5991%  | -13,5516%         | -20.8725%       | -17.2483%     | -16,2827%         | -20,0980%      | -32.2242%              | -23,7444%              | -11,9306%  | -35,3663%     | -13.7910%    | -39.9997%      | -38,9578%                  | 40.0013%             | -39.8745%           | -39,9549%       |                   |                    | %00000                  |                        |                   |                |
| CURRENT YEAR<br>ERAF SHIFT | (E)=B+C+D | (19,981)         | (219,923)    | (333,386)                    | (30,579)           | (122,586)              | (254,416)        | (197,577)       | (192,456)  | (376,592)         | (479,769)       | (885,922)     | (102,654)         | (384,115)      | (525,042)              | (236,877)              | (155,323)  | (1,975,672)   | (753,975)    | (50,226)       | (54,803)                   | (402,111)            | (13.206)            | (787)           | (300)             | (00*+1)            |                         |                        | IR 255 9781       | (0.1010010)    |
| RDA SHIFT                  | (a)       |                  |              |                              |                    |                        |                  |                 |            | _                 |                 | _             | _                 | _              | _                      |                        | -  |               | -            | 100            | 6                          | -                    |                     | 6 6             | กิ                | 2 6                | <b>&gt;</b> (           | <u> </u>               | o §               | (0)            |
| 2016-2017 GROWTH           | (C)=AxB   | (367)            | (4,476)      | (12,142)                     | (940)              | (5,409)                | (11,792)         | (9,532)         | (8,988)    | (16,856)          | (19,030)        | (38,447)      | (3,423)           | (13,591)       | (17,447)               | (14,637)               | (7,235)  | (111,246)     | (49,564)     |                |                            | (16.667)             |                     |                 |                   | £)                 |                         |                        |                   | (278,765)      |
| PRIOR YEAR ERAF<br>SHIFT   | (8)       | (19,614)         | (215,447)    | (321,245)                    | (30,039)           | (117,177)              | (242,625)        | (188.045)       | (183,468)  | (359,735)         | (460,739)       | (847,475)     | (99,231)          | (370,524)      | (565,505)              | (282,240)              | (148,089)  | 5             | 20           |                |                            | •                    |                     |                 |                   | (14,448)           |                         |                        |                   | (5,977,213)    |
| GROWTH %                   | (A)       | 1.87083%         | 2.07764%     | 3,77956%                     | 1,79686%           | 4.61579%               | 4.86010%         | 5.06907%        | 4.89882%   | 4,68579%          | 4,13038%        | 4.53862%      | 3.44946%          | 3,66808%       | 3,43722%               | 5.18585%               | 4,88531%   | 5.95678%      | 10.000       |                | Ser 3.3348                 | 50                   | 8                   | •               | 5,18162%          | **                 | 4.54774%                |                        |                   | 4.66379%       |
| GROSS REVENUE              |           | 160,198          | 2,400,714    | 3,270,511                    | 278,447            | 1,306,917              | 636,224          | 1,439,813       | 572,800    | 2,778,942         | 2,298,573       | 5,136,297     | 630,450           | 1,911,205      | 1,629,341              | 1,250,300              | 1 301 892  | 5,586,313     | 5,467,173    | 33,354         | 120,000                    | 201,101              | 1,005,246           | 33,119          | 1,969             | 144,165            | 836,016                 | 4,715,654              | 8,727,351         | 30,079,177     |
| DISTRICT                   |           | RIVER DELTA FIRE | NATOMAS FIRE | PACIFIC FIRE-FRUITRIDGE FIRE | WAI NUT GROVE FIRE | WII TON-ALTA MESA FIRE | ARDEN MANOR PARK | ORANGEVALE PARK | ARDEN PARK | HISSION DAKS PARK | CARMICHAEL PARK | STINDISE PARK | ARCADE CREEK PARK | FAIR OAKS PARK | ELL TON EL CAMINO PARK | COLON DE LA VERTA PRIX | אין הואס שניים אין אין אין פעס אין אין אין פעס אין אין אין פעס אין אין אין אין פעס אין אין אין אין אין אין אין | HIGHLAND FARM | CONDOVA PARA | SOUTHGATE PARK | RIO LINDA-ELVERTA COMM WIR | SLOUGHHOUSE RESOURCE | RANCHO MURIETTA CSD | GALT IRRIGATION | CLAY CALIF, WATER | OMOCHUMNE HARTNELL | SAN JUAN SUBURBAN WATER | CITY OF CITRUS HEIGHTS | CITY OF ELK GROVE | CITY OF FOLSOM |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2017-2018

| GROSS REVENUE | <b>GROWTH</b> %    | PRIOR YEAR ERAF | 2017-2018 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP | REMARKATO<br>SPAF FIND |
|---------------|--------------------|-----------------|------------------|-----------|----------------------------|--------------|----------|------------------------|
|               | (A)                | (8)             | (C)=AxB          | (0)       | (E)=B+C+D                  |              | [F]      | (H)=E-F                |
| 1             | 8.97754%           | (55,620)        | (4,993)          |           | (60,613)                   | -8.2511%     |          | (60,613)               |
|               | 6.71175%           | (19,981)        | (1,341)          |           | (21,322)                   | -12.4725%    |          | (21,322)               |
|               | 3.33551%           | (219,923)       | (7,336)          |           | (227,259)                  | -9.1607%     |          | (227,259)              |
|               | 4.44798%           | (333,386)       | (14,829)         |           | (348,215)                  | -10,1937%    |          | (348,215)              |
| 423           | 3.94177%           | (30,579)        | (1,205)          |           | (31,785)                   | -10.9821%    |          | (31,785)               |
| ,085          | 6.51671%           | (122,586)       | (686'2)          |           | (130,574)                  | -9.3798%     |          | (130,574)              |
| 940           | 5.61372%           | (254,416)       | (14,282)         |           | (268,699)                  | ~39.9885%    |          | (268,699)              |
| ,333          | 5.31459%           | (197,577)       | (10,500)         |           | (208,077)                  | -13.7224%    |          | (208,077)              |
| 529           | 6,23752%           | (192,456)       | (12,004)         |           | (204,460)                  | -33,5991%    |          | (204,480)              |
|               | 6.63521%           | (376,592)       | (24,988)         |           | (401,579)                  | -13.5516%    |          | (401,579)              |
|               | 4.97867%           | (479,769)       | (23,886)         |           | (503,655)                  | -20,8725%    |          | (503,655)              |
| 5,579,960     | 8.63779%           | (885,922)       | (76,524)         |           | (962,446)                  | -17.2483%    |          | (962,446)              |
|               | 5.86138%           | (102,654)       | (6,017)          |           | (108,671)                  | -16.2827%    |          | (108,6/1)              |
|               | 6.34270%           | (384,115)       |                  |           | (408,478)                  | -20.0980%    |          | (0/4/0/4/              |
|               | 1,704,906 4.63775% | (525,042)       | (24,350)         |           | (549,392)                  |              | 9        | (248,382)              |
|               | 1,914 1,72871%     | (296,877)       | (5,132)          |           | (302,009)                  |              | 9        | (302,003)              |
|               | 1,393,739 7.05488% | (155,323)       | (10,958)         |           | (166,281)                  | -11.9306%    | 9        | (102,001)              |
|               | 5,834,969 5,56060% | (1,954,908)     | (108,705)        |           | (2,063,613)                |              | 0        | (010,000,2)            |
| 5,805,473     | 6.18784%           | (753,975)       | (46,655)         |           | (800,630)                  |              | 0 1      | (500,000)              |
| 11.00         | 133.663 6.44925%   | (50,226)        | (3,239)          |           | (53,465)                   |              | 2        | (50,403)               |
| 149.197       | 8.78223%           | (64,803)        | (4,813)          | 0         | (59,616)                   |              | 2 12     | (55,010)               |
| 1 061 019     |                    | (402,111)       | (22,310)         | -         | (424,421)                  | 40,0013%     | %        | 124,424)               |
| 25 489        |                    |                 |                  | -         | (14,031)                   |              | %        | (14,031)               |
| 5 6           |                    | -               | (88)             | 165       | (873)                      | -39.9549%    | %        | (8/9)                  |
| <b>6</b> 0 1  |                    |                 |                  |           | (15,636)                   | -10.2698%    | %        | (15,636)               |
| S             | 52,256 5.61232%    | 08'40)          |                  | - 0       | 0                          | %0000%       | 25       | 0                      |
| 902,060       |                    |                 |                  |           |                            |              | %        | 0                      |
| 5,246,884     |                    |                 |                  | 0 0       |                            |              | %        | 0                      |
| 9.244.877     | 7 5.92983%         |                 | 0                | 0         |                            |              |          |                        |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2018-2019

| DISTRICT   | GROSS REVENUE | GROWTH %   | PRIOR YEAR ERAF<br>SHIFT | 2017-2018 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT %          | VLF SWAP | SERATIONS<br>SEAF FUND |
|--|---------------|------------|--------------------------|------------------|-----------|----------------------------|-----------------------|----------|------------------------|
|  |               | (A)        | (8)                      | (C)=A×B          | (a)       | (E)=B+C+D                  |                       | (F)      | (H)=E-F                |
| RIVER DELTA FIRE   | 170,968       | 0.01043%   | (21,322)                 | (2)              |           | (21,324)                   | -12.4725%             |          | (21,324)               |
| NATOMAS FIRE   | 2,993,239     | 20.65669%  | (227,259)                | (46,944)         |           | (274,203)                  | -9.1607%              |          | (274,203)              |
| PACIFIC FIRE-FRUITRIDGE FIRE   | 3,574,557     | 4.64212%   | (348,215)                | (18,165)         |           | (364,380)                  | -10.1937%             |          | (364,380)              |
| WALNUT GROVE FIRE  | 289,760       | 0.11860%   | (31,785)                 | (37)             |           | (31,822)                   | -10.9820%             |          | (31,822)               |
| WII TON-ALTA MESA FIRE   | 1,477,064     | 6,10444%   | (130,574)                | (17,971)         |           | (138,545)                  | -9.3798%              |          | (138,545)              |
| ARDEN MANOR PARK   |               | 5.81732%   | (268,699)                | (15,631)         |           | (284,330)                  | ~39,9885%             |          | (284,330)              |
| ORANGEVALE PARK  | 1,598,884     | 5.43092%   |                          | (11,300)         |           | (219,378)                  | -13.7224%             |          | (219,378)              |
| APOFN PARK   | 644,322       | 5.88185%   | (204,460)                | (12,026)         |           | (216,486)                  | -33.5991%             |          | (216,486)              |
| MISSION DAKS PARK  | 3.175,881     | 7.17268%   | (401,579)                | (28,804)         |           | (430,383)                  | -13.5516%             |          | (430,383)              |
| CARMICHAEL PARK  | 2,548,780     | 5.62653%   | (503,655)                |                  |           | (531,994)                  | -20.8725%             |          | (531,994)              |
| SUNRISE PARK   | 5,878,356     | 5.34763%   | (962,446)                | (51,468)         |           | (1,013,914)                | -17.2483%             |          | (1,013,914)            |
| ADCADE CREEK PARK  | 693,710       | 3.94176%   | (108,671)                | (4,284)          |           | (112,955)                  | -16.2827%             |          | (112,955)              |
| ANCOUR CIPETAL MAN   | 2.141.922     | l          |                          | (22,006)         |           | (430,485)                  | -20.0981%             |          | (430,485)              |
| NOT THE PROPERTY OF THE PROPER | 1 797 000     |            |                          | (29,676)         |           | (579,068)                  | -32.2242%             |          | (679,068)              |
| FULL ON EL CAMINO PAIN   | 1 380 767     |            |                          | (27,984)         |           | (329,992)                  | -23.7444%             |          | (329,992)              |
| RIO LINDA-ELVERI A PRA   | 1,00,00,1     |            |                          |                  |           | (179,785)                  | -11,9306%             |          | (179,785)              |
| NO HIGHLAND PARK   | מכני מסר כ    |            | j.                       |                  |           | (2,179,883)                | -35,3663%             | ·a       | (2,179,883)            |
| CORDOVA PARK   | 827,60T,0     |            |                          |                  |           | (856,879)                  | -13.7910%             |          | (856,879)              |
| SOUTHGATE PARK   | 6,213,346     |            |                          |                  |           | (57,558)                   | %1983934 <sub>%</sub> | .0       | (57,558)               |
| RIO LINDA-ELVERTA COMM WTR   | 143,897       | İ          | (30,400)                 |                  |           | (67,329)                   | %9896'68-             | 99       | (67,329)               |
| SLOUGHHOUSE RESOURCE   | 168,456       |            |                          |                  |           | (447 370)                  | 40.0013%              | 20       | (447,370)              |
| RANCHO MURIETTA CSD  | 1,116,389     |            |                          | (848,22)         |           | (15.011)                   |                       | -20      | (115,011)              |
| GALT IRRIGATION  | 36,734        |            | (14                      |                  |           | (600)                      |                       | 1/2      | (904)                  |
| CLAY CALIF, WATER  | 2,255         | 3.20366%   |                          |                  |           | (100)                      |                       | %        | (16,659)               |
| OMOCHUMNE HARTNELL   | 162,215       | 6.54096%   | (15,636)                 | (1,02            |           | (sepial)                   |                       | 2 8      | 0                      |
| SAN ILIAN SUBURBAN WATER   | 950,854       | 5.40917%   | 0 %                      |                  | 0         | 0                          |                       | 2 25     | 0                      |
| OTY OF CITRUS HEIGHTS  | 5,537,114     | 4 5.53147% | 0 %                      |                  | 0         | 0 0                        |                       | 8        |                        |
| CITY OF ELK GROVE  | 9,790,555     | 5 5.90249% |                          |                  | 9 15      | 900 000 00                 | 157                   | 1 39     | (8,979,098)            |
| Mosionio   | 33,555,974    | 4 6.00516% | % (6,583,732)            | (395,364)        | 4)        | (060,878,0)                |                       |          |                        |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2019-2020

| DISTRICT                     | GROSS REVENUE | GROWTH %  | PRIOR YEAR ERAF<br>SHIFT | 2019-2020 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP | CHI WELL      |
|------------------------------|---------------|-----------|--------------------------|------------------|-----------|----------------------------|--------------|----------|---------------|
|                              |               | (A)       | (B)                      | (C)=AxB          | (D)       | (E)=B+C+D                  |              | [F]      | (H)=E-F       |
| RIVER DELTA FIRE             | 178,303       | 4.29032%  | (21,324)                 | (915)            |           | (22,239)                   | -12 4725%    |          | (22,239)      |
| NATOMAS FIRE                 | 3,298,198     | 10.18826% | (274,203)                | (27,936)         |           | (302,139)                  | -9.1607%     |          | (302,139)     |
| PACIFIC FIRE-FRUITRIDGE FIRE | 3,748,445     | 4.86459%  | (364,380)                | (17,726)         |           | (382,105)                  | -10.1937%    |          | (382,105)     |
| WALNUT GROVE FIRE            | 308,963       | 6.62716%  | (31,822)                 | (2,109)          |           | (33,930)                   | -10.9821%    |          | (33,930)      |
| WILTON-ALTA MESA FIRE        | 1,554,532     | 5.24473%  | (138,545)                | (7,266)          |           | (145,811)                  | %8626.6-     |          | (145,811)     |
| ARDEN MANOR PARK             | 750,894       | 5.80672%  | (284,330)                | (15,942)         |           | (300,271)                  | -39.9865%    |          | (300,271)     |
| ORANGEVALE PARK              | 1.674,311     | 4.73058%  | (219,378)                | (10,378)         |           | (229,756)                  | -13.7224%    |          | (229,756)     |
| ABOUN DARK                   | 675.017       | 4.76386%  | (216,486)                | (10,313)         |           | (226,799)                  | -33.5991%    |          | (226,799)     |
| MISSION DAKS PARK            | 3.346.567     | 5.37444%  | (430,383)                |                  |           | (453,514)                  | -13.5516%    |          | (453,514)     |
| CARMICHAEL PARK              | 2,682,823     | 5.25910%  | (531,994)                | (27,978)         |           | (559,972)                  | -20.8725%    |          | (559,972)     |
| SINDISE DARK                 |               | 4.19030%  | (1,013,914)              | (42,486)         |           | (1,056,400)                | -17,2483%    |          | (1,056,400)   |
| SUNIVERSITY OF THE PARK      |               | 5,41882%  | (112,955)                | (6,121)          |           | (119,075)                  | -16.2827%    |          | (119,075)     |
| FAIR DAKS PARK               | 2,260,311     | 5,52724%  | (430,485)                | (23,794)         |           | (454,278)                  | -20,0981%    |          | (454,278)     |
| ELLI TON EL CAMINO PARK      | 1,893,237     | 5.35544%  | (890,673)                | (31,012)         |           | (610,080)                  | -32.2242%    |          | (610,080)     |
| DIO LINDA EL VERTA PRK       | 1,497.877     | 7.77897%  | (329,992)                | (25,670)         |           | (355,662)                  | -23.7444%    |          | (355,662)     |
| NO HIGHLAND BARK             | 1,630,840     |           | (179,785)                | (14,784)         |           | (194,568)                  | -11.9306%    |          | (194,568)     |
|                              | 6.773.735     |           | (2,179,883)              | (215,737)        |           | (2,395,620)                | -35.3663%    |          | (2,395,620)   |
| CONDON TOWN                  | 6 613 180     |           |                          | (55,141)         |           | (912,020)                  | -13.7910%    |          | (912,020)     |
| SOUTHOWIET AND A COMMINTO    | 156.300       |           |                          | (4,961)          |           | (62,519)                   | *39,9997%    |          | (62,519)      |
| A-ELVERTA COMMINIVITY        | 180,519       |           |                          |                  |           | (72,151)                   | %9896'6E-    |          | (72,151)      |
| SCOUGHROUSE RESUDENCE        | 600 001 1     |           | 1                        | (20,122)         |           | (467,492)                  | 40.0013%     |          | (467,492)     |
| RANCHO MURIETTA CSU          | 710 00        |           |                          |                  |           | (15,796)                   | 40.8639%     |          | (15,796)      |
| GALT IRRIGATION              | #c0.00        |           |                          |                  |           | (958)                      | -39.9549%    |          | (856)         |
| CLAY CALIF. WATER            | 780,2         |           |                          | E.               |           | (17,839)                   | -10.2698%    | .0       | (17,839)      |
| OMOCHUMNE HARTNELL           | 173,706       |           | CO"(01.)                 |                  |           |                            | 0.0000%      | 92       | 0             |
| SAN JUAN SUBURBAN WATER      | 999,772       |           |                          |                  | 2 6       | G                          | 0.0000%      | 29       | 0             |
| CITY OF CITRUS HEIGHTS       | 5,841,287     |           |                          |                  |           |                            | 0.0000%      | 100      | 0             |
| CITY OF ELK GROVE            | 10,320,149    |           |                          |                  | D   6     | 12 343 3531                | -20.7984%    | 9        | 0 (7,343,353) |
| MOSTOSTO                     | 35,307,350    | 5.21927%  | (960'626'9) 9            | (364.258)        | 6)        | (000°040°1)                |              |          |               |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2020-2021

| DISTRICT                    | GROSS REVENUE | GROWTH %    | PRIOR YEAR ERAF<br>SHIFT | 2019-2020 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT% | VLF SWAP | ETAF 3UND   |
|-----------------------------|---------------|-------------|--------------------------|------------------|-----------|----------------------------|-------------|----------|-------------|
|                             |               | (A)         | (8)                      | (C)=A×B          | (D)       | (E)=B+C+D                  |             | [F]      | (H)=E-F     |
| HERALD FIRE                 | 847,045       | 7.09046%    | (65,263)                 | (4,627)          |           | (068'69)                   | -8.2510%    |          | (068'69)    |
| RIVER DELTA FIRE            | 184,118       | 3.26136%    | (22,239)                 | (725)            |           | (22,964)                   | -12.4725%   |          | (22,964)    |
| NATOMAS FIRE                | 3,388,859     | 3,03477%    | (300,464)                | (9,118)          |           | (309,583)                  | -9,1353%    |          | (309,583)   |
| PACIFIC FIRE-FRUTRIDGE FIRE | 3,922,901     | 4.65409%    | (382,105)                | (17,784)         |           | (399,889)                  | -10.1937%   |          | (388,889)   |
| WALNUT GROVE FIRE           | 317,602       | 2,79599%    | (028'820)                | (848)            |           | (34,879)                   | -10,9821%   |          | (34,879)    |
| WII TON-AI TA MESA FIRE     | 1,628,262     | 4.74291%    | (145,811)                | (6,916)          |           | (152,727)                  | -9.3798%    |          | (152,727)   |
| ARDEN MANOR PARK            | 800.978       | %06699.9    | (300,271)                | (20,028)         |           | (320,299)                  | -39.9885%   |          | (320,299)   |
| COANGEVALE PARK             | 1,761,122     | 5.18485%    |                          | (11,912)         |           | (241,668)                  | -13.7224%   |          | (241,668)   |
| ADDEN DADE                  | 707.846       |             |                          |                  |           | (237,830)                  | -33.5991%   |          | (237,830)   |
| ANDEN TOWN                  | 3.534.424     |             |                          | (25,458)         |           | (478,972)                  | -13.5516%   |          | (478,972)   |
| MISSION CANS PASS           | 2,817,563     | 5.02233%    |                          | (28,124)         |           | (588'095)                  | -20.8725%   |          | (588,095)   |
| CONSTRUCTOR LANGE           | 6 409 263     |             | (1,056,400)              | (49,086)         |           | (1,105,486)                | -17,2483%   |          | (1,105,486) |
| SUNKISE FARA                | 784.018       |             |                          |                  |           | (127,659)                  | -16.2827%   |          | (127,659)   |
| AKCADE CREEN PARK           | 2.389.385     |             |                          |                  |           | (476,200)                  | -20.0981%   |          | (476,200)   |
| FAIR CANS FAIR              | 1 956 264     |             |                          |                  |           | (066,063)                  | -32.2242%   |          | (066,069)   |
| FULION EL CAMINO PARA       | CRA CCA +     |             |                          |                  |           | (384,134)                  | -23,6735%   |          | (384,134)   |
| RIO LINDA-ELVERI A PRK      | 1,022,032     |             |                          |                  |           | (207,463)                  | -11.9306%   |          | (207,463)   |
| NO HIGHLAND PARK            | 7 120 350     |             |                          |                  |           | (2,518,172)                | -35,3658%   |          | (2,518,172) |
| CORDOVA FARK                | 000,021,7     |             |                          |                  |           | (965,961)                  | -13 7910%   | -9       | (965,961)   |
| SOUTHGATE PARK              | 800,004,      |             |                          |                  |           | (67,960)                   | -39.9997%   |          | (67,980)    |
| RIO LINDA-ELVERTA COMM WIR  | 105,501       |             |                          |                  |           | (80,833)                   | -39,9686%   | -0       | (80,833)    |
| SLOUGHHOUSE RESOURCE        | 47,202        |             | ,                        |                  |           | (495,045)                  | 40.0013%    | 9        | (495,045)   |
| RANCHO MURIETTA CSD         | 1,237,574     |             |                          |                  |           | (16,759)                   | 40.8639%    | 9        | (16,759)    |
| GALT IRRIGATION             | 41,012        |             | D.                       |                  |           | (1 167)                    | -39,9549%   | %        | (1,167)     |
| CLAY CALIF. WATER           | 2,922         | 2 21.90238% |                          |                  |           | (49 830)                   |             | 9/       | (18,630)    |
| OMOCHUMNE HARTNELL          | 181,408       |             | (17,83                   | S/)              | 2 6       | o colon                    |             | %        | 0           |
| SAN JUAN SUBURBAN WATER     | 1,048,583     |             |                          |                  |           | 0                          | %0000%      | %        | 0           |
| CITY OF CITRUS HEIGHTS      | 6,145,399     |             |                          |                  | 0 6       | -                          | %00000      | 1%       | 0           |
| CITY OF ELK GROVE           | 11,002,141    | 1 6.60835%  |                          | 0                | 2         |                            |             |          |             |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2021-2022

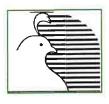
| DISTRICT                     | GROSS REVENUE | GROWTH %  | PRIOR YEAR ERAF<br>SHIFT | 2021-2022 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP | REMANUNG<br>ERAP FUND |
|------------------------------|---------------|-----------|--------------------------|------------------|-----------|----------------------------|--------------|----------|-----------------------|
|                              |               | (A)       | (8)                      | (C)=AxB          | (0)       | (E) = B+C+D                |              | (F)      | (H)=E-F               |
| RIVER DELTA FIRE             | 194,213       | 5,48294%  | (22,964)                 | (1,259)          |           | (24,223)                   | -12,4725%    |          | (24,223)              |
| MATOMAS FIRE                 | 3.708.331     | 9,42713%  | (310,444)                | (29,266)         |           | (338,710)                  | -9.1607%     |          | (339,710)             |
| PACIFIC FIRE-FRUITRINGE FIRE | 4,093,868     | 4.35818%  | (399,889)                | (17,428)         |           | (417,317)                  | -10,1937%    |          | (417,317)             |
| MAINIT GROVE FIRE            | 336,141       | 5.83703%  | (34,879)                 | (2,036)          |           | (36,915)                   | -10.9820%    |          | (36,915)              |
| AMI TON, AI TA MESA FIRE     | 1.696.937     | 4.21769%  | (152,727)                | (6,442)          |           | (159,169)                  | -9,3798%     |          | (159,169)             |
| ADDEN MANOR PARK             | 843,069       | 5.25496%  | (320,299)                | (16,832)         |           | (337,131)                  | -39,9885%    |          | (337,131)             |
| COANGEVALE DARK              | 1.855.710     | 5.37088%  |                          | (12,980)         |           | (254,648)                  | -13.7224%    |          | (254,648)             |
|                              | 779 677       | 5.09725%  |                          | (12,123)         |           | (249,953)                  | -33.5991%    |          | (248,953)             |
| ARDEN PARK                   | 7.588.55      | 4 30418%  |                          |                  |           | (499,588)                  | -13.5516%    |          | (499,588)             |
| SOUTH CANA PANA              | 300,000,0     | 4 41988%  |                          |                  |           | (614,088)                  | -20.8725%    |          | (614,088)             |
| CARMICHAEL PARA              | 6 661 404     | 3 93400%  | Ŋ                        |                  |           | (1.148,976)                | -17,2483%    |          | (1,148,976)           |
| SUNKISE PARK                 | BN0 143       | 3 20461%  |                          | (4,091)          |           | (131,750)                  | -16,2827%    |          | (131,750)             |
| ARCADE CREEK PARK            | OF LEGAL      | 5 354548% |                          |                  |           | (501,684)                  | -20.0981%    |          | (501,684)             |
| FAIR OAKS PARK               | 401,084,2     | A TOTAL   |                          |                  |           | (600,605)                  | -32.2242%    |          | (660,605)             |
| FULTON EL CAMINO PARK        | ezn'nen'z     |           |                          |                  |           | (406,956)                  | -23.7444%    |          | (406,956)             |
| RIO LINDA-ELVERTA PRK        | 1,713,889     |           |                          |                  |           | (218 219)                  | -11.9306%    |          | (218,219)             |
| NO HIGHLAND PARK             | 1,829,079     |           |                          |                  |           | 1000 335 67                | .35 3653%    |          | (2,655,898)           |
| CORDOVA PARK                 | 7,509,688     | 5.46781%  | 2)                       |                  |           | (2,000,000)                | 70107        |          | (1,011,483)           |
| SOUTHGATE PARK               | 7,334,394     | 4.71261%  | <u></u>                  |                  |           | (1,01,10,1)                | 20 0007%     |          | (70,988)              |
| RIO LINDA-ELVERTA COMM WTR   | 177,472       | 4,45612%  | (096'29)                 |                  |           | (70,988)                   | 25.555 rd    |          | (88.669)              |
| SOURCE OF SOURCE             | 216,842       | 7.21960%  | (80,833)                 | (5,836)          |           | (R09'09)                   | nnnerer-     | 9 1-     | (EAR 202)             |
| SANCHO MI DIETTA CON         | 1,314,567     | 6.22128%  | (495,045)                | (867,06)         |           | (525,843)                  | 40.0013%     | 0,       | (17 190)              |
| MONIET IN CO.                | 708 44        |           |                          | (657)            |           | (17,120)                   | 40.8614%     | 0        | 22.111                |
| GALT IRRIGATION              | 100,114       |           |                          | 21               |           | (1,147)                    | -39.9549%    | 9        | (1,140)               |
| CLAY CALIF, WATER            | 0/8/7         |           |                          | 9/               |           | (19.182)                   | -10,2698%    | %        | (19,182)              |
| OMOCHUMNE HARTNELL           | 186,785       |           | (18,62                   |                  |           |                            | %0000%       | *        | 0                     |
| SAN JUAN SUBURBAN WATER      | 1,097,826     |           |                          |                  |           | 0                          | %0000%       | %        | 0                     |
| CITY OF CITRUS HEIGHTS       | 6,391,410     | 8         |                          |                  |           | 0                          | %000000      | %        | 0 0                   |
| CITY OF ELK GROVE            | 11,616,857    | 5,58724%  |                          |                  |           | /8 n28 982/                | -20,7884%    | %        | 0 (8,028,982)         |
| Moderate                     | 38 603 900    | 4.07729%  | (7,714,442)              | (314,540)        | -         | (20,000,000)               |              |          |                       |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2022-2023

| DISTRICT   | GROSS REVENUE                           | GROWTH %   | PRIOR YEAR ERAF<br>SHIFT | 2022-2023 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP   | REMAINING<br>ERRETPIND |
|--|---|------------|--------------------------|------------------|-----------|----------------------------|--------------|------------|------------------------|
|  |   | ( A )      | (8)                      | (C)=A×B          | (a)       | (E)=B+C+D                  |              | [F]        | (H)=E-F                |
| COSUMNES CSD -GALT FIRE  | 6,617,570                               | 7.21410%   | (537,977)                | (38,810)         |           | (576,787)                  | -8.7160%     |            | (576,787)              |
| HERALD FIRE  | 952,084                                 | 8.42814%   | (72,451)                 | (8,106)          |           | (78,557)                   | -8.2510%     |            | (78,557)               |
| RIVER DELTA FIRE   | 209,344                                 | 7.79095%   | (24,223)                 | (1,887)          |           | (26,110)                   | -12,4725%    |            | (26,110)               |
| NATOMAS FIRE   | 4.292.852                               | 15.76237%  |                          | (53,546)         |           | (393,256)                  | -9.1607%     |            | (393,256)              |
| PACIFIC FIRE-FRUITRIDGE FIRE   | 4.365,323                               | 6,63076%   | (417,317)                | (27,671)         |           | (444,988)                  | -10,1937%    |            | (444,988)              |
| MAI NIT GROVE FIRE   | 363,070                                 | 8.01135%   | (36,915)                 | (2,957)          |           | (38,872)                   | -10.9820%    |            | (39,872)               |
| MILITON ALTA MESA FIRE   | 1.833.318                               | 8.03689%   | (159,169)                | (12,792)         |           | (171,961)                  | -9.3798%     |            | (171,961)              |
| APDEN MANOR PARK   | 907.308                                 | 7.61971%   | (337,131)                | (25,688)         |           | (362,819)                  | -39,9885%    |            | (362,819)              |
| ODANGEVALE PARK  | 1.970.314                               | 6.17576%   | (254,648)                | (15,726)         |           | (270,374)                  | -13.7224%    |            | (270,374)              |
| ADDEN DADE   | 795.889                                 | 6.98485%   | (249,953)                | (17,459)         |           | (267,411)                  | -33,5991%    |            | (267,411)              |
| MADEIN CHARLED ARK   | 3.924,461                               | 6,45344%   | (499,588)                | (32,241)         |           | (531,828)                  | -13,5516%    |            | (531,828)              |
| MISSION CONTRACTOR OF THE PROPERTY OF THE PROP | 3.131.770                               | 6.44692%   | (614,088)                | (069'66)         |           | (653,678)                  | .20.8725%    |            | (623,678)              |
| CARMICHAEL FANA  | 7 231 291                               | 8.55508%   | Ξ                        |                  |           | (1,247,272)                | -17.2483%    |            | (1,247,272)            |
| SUNKISE FANN   | 860 764                                 |            |                          | (8,405)          |           | (140,155)                  | -16.2827%    |            | (140,155)              |
| ANCADE UNEER LINES   | 2 642.246                               |            |                          | (29,356)         |           | (531,040)                  | -20,0981%    |            | (531,040)              |
| FAIR CANG FAIR   | 9 9 9 9 9 9 4 4 6                       |            |                          | (55,840)         |           | (718,445)                  | -32.2242%    |            | (716,445)              |
| FULLON EL CAMINO PARA  | 1 820 810                               |            |                          |                  |           | (432,341)                  | -23.7444%    | 7          | (432,341)              |
| RIO LINUA-ELVERI A PRA   | 2 |            |                          |                  |           | (238,571)                  | -11.9306%    |            | (238,571)              |
| NO HIGHLAND PARK   | 200,888,                                | 1          | ,,,                      |                  |           | (2,866,708)                | -35,3663%    |            | (2,866,708)            |
| CORDOVA PARK   | 00/1001/8                               |            |                          |                  |           | (1,094,265)                | -13.7910%    | <b>,</b> q | (1,094,265)            |
| SOUTHGATE PARK   | BCD(#CB)                                |            |                          |                  |           | (76,527)                   | %1666.66-    | ,a         | (76,527)               |
| RIO LINDA-ELVERTA COMM WTR   | 818,181                                 |            |                          |                  | - E       | (95,326)                   | -39.9686%    | 9          | (95,326)               |
| SLOUGHHOUSE RESOURCE   | 238,503                                 | 35)        |                          |                  |           | (555,770)                  | 40.0013%     | 30         | (555,770)              |
| RANCHO MURIETTA CSD  | 1,389,381                               |            |                          |                  |           | /40 K1K                    | -40.8614%    | 150        | (18,515)               |
| GALT IRRIGATION  | 45,312                                  | 8,15094%   | _                        | Ü                | 0 0       | (977. 2)                   |              |            | (1,179)                |
| CLAY CALIF. WATER  | 2,951                                   |            |                          |                  | (7)       | (1,113)                    |              | %          | (20,891)               |
| OMOCHUMNE HARTNELL   | 203,417                                 |            | (19,18                   | מינו             | 6 6       | 0                          |              | 1%         | 0                      |
| SAN JUAN SUBURBAN WATER  | 1,168,814                               |            |                          |                  |           |                            |              | %          | 0                      |
| STAGE STRUG HEIGHTS  | 6,997,291                               | 1 9.47861% |                          | 0                | 0         |                            |              |            |                        |

# DEPARTMENT OF FINANCE AUDITOR-CONTROLLER DIVISION EDUCATIONAL REVENUE AUGMENTATION FUND WORSHEET FOR FISCAL YEAR 2023-2024

| DISTRICT                       | GROSS REVENUE | GROWTH % | PRIOR YEAR ERAF<br>SHIFT | 2022-2023 GROWTH | RDA SHIFT | CURRENT YEAR<br>ERAF SHIFT | ERAF SHIFT % | VLF SWAP | REMANDS<br>ERRIF FUND |
|--------------------------------|---------------|----------|--------------------------|------------------|-----------|----------------------------|--------------|----------|-----------------------|
|                                |               | (A)      | (B)                      | (C)=AxB          | (0)       | (E)=B+C+D                  |              | [F]      | (H)=E-F               |
| COSUMNES CSD - PARK            | 190,115       | 0.00000% | (26'09)                  | 0                |           | (50,597)                   | -26.6139%    |          | (26'05)               |
| COSUMNES CSD -GALT FIRE        | 7,030,135     | 6.23438% | (576,787)                | (35,959)         |           | (612,746)                  | -8.7160%     |          | (612,746)             |
| HERALD FIRE                    | 975,422       | 2.45122% | (78,557)                 | (1,926)          |           | (80,482)                   | -8.2510%     |          | (80,482)              |
| RIVER DELTA FIRE               | 216,975       | 3.64521% | (26,110)                 | (952)            |           | (27,062)                   | -12.4725%    |          | (27,062)              |
| NATOMAS FIRE                   | 4,659,284     | 8.53586% | (393,256)                | (33,568)         |           | (426,824)                  | -9.1607%     |          | (426,824)             |
| PACIFIC FIRE-FRUITRIDGE FIRE   | 4,581,122     | 4.94349% | (444,988)                | (21,998)         |           | (466,986)                  | -10.1937%    |          | (466,986)             |
| WALNUT GROVE FIRE              | 387,189       | 6,64297% | (39,872)                 | (2,649)          |           | (42,521)                   | -10.9820%    |          | (42,521)              |
| WILTON-ALTA MESA FIRE          | 1,937,694     | 5.69328% |                          |                  |           | (181,751)                  | -9.3798%     |          | (181,751)             |
| ARDEN MANOR PARK               | 953,029       | 5.03917% |                          | (18,283)         |           | (381,102)                  | -39.9885%    |          | (381,102)             |
| ORANGEVALE PARK                | 2,079,304     | 5.53159% | (270,374)                | (14,956)         |           | (285,330)                  | -13.7224%    |          | (285,330)             |
| ARDEN PARK                     | 839,138       | 5,43409% | (267,411)                |                  |           | (281,943)                  | -33.5991%    |          | (281,943)             |
| MISSION OAKS PARK              | 4,185,113     | 6.64172% | (531,828)                | (35,323)         |           | (567,151)                  | -13,5516%    |          | (567,151)             |
| CARMICHAEL PARK                | 3,293,815     | 5.17423% | (653,678)                | (33,823)         |           | (687,501)                  | -20.8725%    |          | (687,501              |
| SUNRISE PARK                   | 7,714,624     | 6.68391% | (1,247,272)              | (83,366)         |           | (1,330,638)                | -17.2483%    |          | (1,330,638)           |
| ARCADE CREEK PARK              | 915,482       | 6.35686% | (140,155)                | (606'8)          |           | (149,065)                  | -16.2827%    |          | (149,065)             |
| FAIR DAKS PARK                 | 2.788,000     | 5,51629% |                          |                  |           | (560,334)                  | -20.0981%    |          | (560,334)             |
| ELI TON EL CAMINO PARK         | 2,410,988     | 8.44110% | (716,445)                | (60,476)         |           | (776,921)                  | -32.2242%    |          | (776,921)             |
| PIOTINDA-EL CAMILLO CAMILLO    | 1.899.332     | 4.31246% |                          |                  |           | (450,986)                  | -23.7444%    |          | (450,986)             |
| NO HIGHI AND BARK              | 2.135.129     | 6.77443% |                          | (16,162)         |           | (254,733)                  | -11.9306%    |          | (254,733              |
| COPDOVA PARK                   | 8.766.886     | 8,15619% | (2)                      |                  |           | (3,100,522)                | -35,3663%    |          | (3,100,522)           |
| SOUTHGATE DARK                 | 8.463.186     |          | (1,094,265)              | (72,889)         |           | (1,167,154)                | -13.7910%    |          | (1,167,154)           |
| SOUTHER ELVEDTA COMMINTE       | 206.547       |          |                          |                  |           | (82,618)                   | -39,9997%    |          | (82,618)              |
| KIO LINDA-ELVENIA COMINI VIIIA | 257 400       |          |                          |                  |           | (102,879)                  | -39,9684%    |          | (102,879)             |
| SCOGGINGUSE NEGOCIAL           | 1 470 391     |          |                          |                  |           | (588,175)                  | 40,0013%     |          | (588,175)             |
| ANCHO MURIELLA COO             | A7 A7A        |          |                          | (803)            |           | (19,400)                   | 40.8643%     |          | (19,400)              |
| GALLIRAIGATION                 | 3 188         |          |                          | (98)             |           | (1,274)                    | -39.9549%    |          | (1,274)               |
| CLAY CALIF. WALEN              | 212.587       |          |                          | (942)            | -         | (21,832)                   | -10.2698%    | . 9      | (21,832)              |
| CONTOUR DISTRIBUTED AND WATED  | 1 240.441     | 6.12818% | 0 %                      |                  | 0         | 0                          | 0.0000%      | . 9      | 0                     |



# RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

## **AGENDA REPORT**

Item #12

TO:

**Board of Directors** 

FROM:

Mike Heller, General Manager

REPORT DATE: MEETING DATE:

January 7, 2025 January 15, 2025

SUBJECT:

Approval of Resolution #2025-01 of the Appointment of Board

**Members to Standing Committees** 

## **Recommendation:**

The Chairperson of the Board of Directors appoints members to serve on both Standing and County Committees.

## Background:

Policy #4035 will be updated to define the Administrative and Finance; Park Planning; and Safety and Security as Standing Committees. The Firehose Committee will be deleted from policy due to the discontinuation of the Committee.

In addition, Board members serve and attend the Dry Creek Parkway Committee administered by the Department of Sacramento County Regional Parks and the Special District Advisory Committee meetings (SDAC) administered by Sacramento County LAFCo.

## **Discussion:**

It has been past practice that two (2) Board members be appointed to each Standing Committee and one or two members to the Dry Creek Parkway and Special District Advisory Committees. Relative to the Special District Advisory Committee, the Board nominates one of its members to be submitted to the SDAC Sub-committee on membership for selection consideration.

## **Attachments:**

- Policy #4035 Committees of the Board of Directors
- Board Committee Roster 2024

# RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

## POLICY & PROCEDURE MANUAL

POLICY TITLE: Committees of the Board of Directors

**POLICY NUMBER: 4035** 

- 4035.1 The Board Chairperson shall appoint such Ad-hoc Committees as may be deemed necessary or advisable by himself/herself and/or the Board. The duties of the Ad-hoc Committees shall be outlined at the time of appointment, and the Committee shall be considered dissolved when its final report has been made.
  - **4035.1.1** Any public member may serve on only one Ad-hoc Committee at a time with Board approval.
- 4035.2 The following shall be Standing Committees of the Board:

Administration and Finance Committee – to meet monthly Planning Committee – meets as needed Fire House Committee – meets as needed Safety and Security Committee – meets as needed

- 4035.3 The Board Chairperson shall appoint and publicly announce the members of the Standing Committees for the ensuing year no later than the Boards regular meeting in January. The Committee Chairperson may add additional members at any time. Each standing committee shall have two (2) Board Members appointed to it.
  - **4035.3.1** The public may serve on both Ad-hoc and Standing Committees of the Board, upon appointment by the Chair
- **4035.4** The Board's Standing Committees may be assigned to review District functions activities, and/or operations pertaining to their designated concerns, as specified. Said assignment may be made by the Board Chairperson, a majority vote of the Board, or on their own initiative. Any recommendations resulting from said review should be submitted to the Board via a written or oral report.
  - 4035.4.1 All meetings of Standing Committees shall conform to all open meeting laws (e.g., A Brown Acts) that pertain to regular meetings of the Board of Directors.
- 4035.5 Board members are not compensated for participation on Standing Committees.

Adopted: 10/10/2002

4035-1

Amended: 11/19/2008 added 4035.2

Updated: 2/18/2015 Amended: 8/17/2016 Updated: 1/17/2018 Updated: 8/21/2019

## Rio Linda Elverta Recreation and Park District

# Board Committee Roster 2024

|          | COMMITTEE                               | Bastian          | Del Nero         | McDaniel | Moore            | Morris | STAFF                  | SCHEDULE<br>(Subject to Change)  |
|----------|---|------------------|------------------|----------|------------------|--------|------------------------|----------------------------------|
| Standing | Administration & Finance                | X                | X <sup>(c)</sup> |          |                  |        | A. Hernandez/M. Heller |                                  |
|          | Park Planning                           |                  |                  | X(c)     |                  | X      | D. Davidson/M. Heller  |                                  |
|          |   |                  |                  |          |                  |        |                        |                                  |
|          |   |                  |                  |          |                  |        |                        | THE RESERVE                      |
|          | Fire Hause Museum                       | 37(c)            | 37               |          |                  |        | M. Heller              | TBD                              |
| Ad Hoc   | Fire House Museum                       | X <sup>(c)</sup> | X                |          | .()              |        |                        |                                  |
|          | Safety & Security                       |                  |                  |          | X <sup>(c)</sup> | X      | D. Davidson            | TBD                              |
| · ·      |   |                  |                  | 100      |                  |        | THE SHEET STREET       | CONTRACTOR OF THE REAL PROPERTY. |
| Liaisons | Dry Creek Parkway<br>Advisory Committee |                  |                  | X        |                  |        |                        | TBD                              |
|          | LAFCo                                   |                  |                  |          | X                |        |                        | TBD                              |
|          |   |                  |                  |          |                  |        |                        |                                  |
|          |   | T                |                  |          | TIL              |        |                        |                                  |
|          |   |                  |                  |          |                  |        |                        |                                  |
|          |   |                  |                  |          |                  |        |                        |                                  |
|          |   |                  |                  |          |                  |        |                        |                                  |

## **DIRECTORS**

Wayne Del Nero, Chairperson Becky L. McDaniel, Vice Chairperson Lisa L. Morris, Secretary Charlea Moore, Director Robert Bastian, Director

### **STAFF**

Mike Heller, General Manager Annette Hernandez, Administrative Services Supervisor Don Davidson, Parks Supervisor Alissia De Salles, Recreation Supervisor

### **RESOLUTION 2025-02**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIO LINDA ELVERTA RECREATION AND PARK DISTRICT APPOINTING BOARD MEMBERS TO STANDING COMMITTEES

WHEREAS, the Rio Linda Elverta Recreation and Park District Policy #4035 defines the Administrative and Finance; Park Planning and Safety and Security as Standing Committees: and

WHEREAS, the Committees of the Board of Directors Policy #4035 shall be amended to delete the Firehouse Committee as it has been discontinued due to the Rio Linda Elverta Foundation for the Future addressing this project on their quarterly agenda as a standing discussion item; and

WHEREAS, Rio Linda Elverta Recreation and Park District Board members also serve on the Dry Creek Parkway Committee administered by Sacramento County and the Sacramento Local Agency Formation Commission (LAFCo) Special District Advisory Committee (SDAC); and

WHEREAS, past practice has been to appoint two members to each Standing Committee and one to two members to the Dry Creek Parkway, and Special District Advisory Committees:

| <b>NOW THEREFORE, BE IT RESOLVED,</b> the Rio Linda Elverta Recreation and Par<br>District hereby approves and authorizes the following members to each of its committee: |
|---|
| Administrative & Finance Committee:   |
| Park Planning:  |
| Safety & Security:  |
| Dry Creek Parkway:  |
| LAFCo (SDAC):   |

| PASSED AND ADOPTED, this 15th day of January 2025 by the following vote: |                               |  |  |  |  |  |
|--|-------------------------------|--|--|--|--|--|
| AYES:  |                               |  |  |  |  |  |
| NOES:  |                               |  |  |  |  |  |
| ABSTAIN:   |                               |  |  |  |  |  |
| ABSENT:  |                               |  |  |  |  |  |
| APPROVED:  |                               |  |  |  |  |  |
|  |                               |  |  |  |  |  |
| Charlea R. Moore   | Troy Golden                   |  |  |  |  |  |
| Chairperson, Board of Directors  | Secretary, Board of Directors |  |  |  |  |  |



# RIO LINDA ELVERTA RECREATION AND PARK DISTRICT

## AGENDA REPORT

Item #13

TO:

**Board of Directors** 

FROM:

Annette Hernandez, Administrative Services Supervisor

REPORT DATE: MEETING DATE:

January 7, 2025 January 15, 2025

SUBJECT:

Approve Mid-Year Budget Adjustments and Adopt Resolution

# 2025-03 amending Fiscal Year 2024-25 Budget

### Recommendation:

The Board of Directors accepts the recommendation from the Administration and Finance Committee and approve the mid-year adjustments and adopt Resolution #2025-03 amending the Fiscal Year 2024-25 Budget.

## **Background:**

Staff has presented suggested mid-year adjustments at the January Administration & Finance Committee and has prepared these adjustments for the Board of Directors to consider. Since the FY 2024-25 Budget approval there have been several projects that have come online that need to be funded and addressed for the current fiscal year. Staff is recommending the following additions for the mid-year adjustment.

### Discussion:

The total unbudgeted expenditures are as follows:

1. Capital Improvements – Building – 42420200 (Depot and Gazebo roof project)

\$ 20,000.00

2. Security for Parks - Park and Building Operations - 20257100

\$45,000.00

## Total Adjustments are:

\$65,000.00

The Depot and Gazebo roofing project was originally budgeted for \$75,000.00 in 2023-2024. The County prevailing wage and general material costs increased leading to an increase in the project.

The adjustment for the Park Security GL is due paying Ridgeway Construction their second invoice prior to the Mid-Year Budget adjustment. Sacramento County Finance informed the Recreation and Park District that all GL's had to have the budgeted funding available. This adjustment will replenish the Security for Parks GL account.

It is recommended that the changes requested will be funded from the available Fund Balance.

## **Attachments:**

Final Budget Amendment for FY 2024-25

# Revised Final Budget amendment for Fiscal Year 2024-2025 February G/L Account number

ВА

Fund Center Expenditures 934500000 20257100 Security Services Capital Improvements -Building 345A \$ 45,000.00

345A 934500000 42420200 \$ 20,000.00

> \$ 65,000.00 Increase Total

## **RESOLUTION 2025-03**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIO LINDA ELVERTA RECREATION AND PARK DISTRICT AMENDING THE FISCAL YEAR 2024-2025 BUDGET

**WHEREAS**, the Board of Directors ("Board") of the Rio Linda Elverta Recreation and Park District ("District") approved its operational budget for Fiscal Year 2024-25 on August 21, 2024; and

WHEREAS, District staff recommends adjusting certain budget accounts as a result of unexpected revenue and expenditures; and

**WHEREAS,** funding opportunities are available to correct the budget assuring appropriate fiscal accountability while providing quality services to the residents of the Rio Linda and Elverta communities; and

**NOW THEREFORE, BE IT RESOLVED,** the Rio Linda Elverta Recreation and Park District hereby approves and authorizes adjustments to the Fiscal Year 2024-25 Budget as described in Attachment 'A' attached hereto.

| PASSED AND ADOPTED, this 15th day of             | f January 2025 by the following vote:     |
|--|---|
| AYES:  |   |
| NOES:  |   |
| ABSTAIN:   |   |
| ABSENT:  |   |
| APPROVED:  |   |
|  |   |
|  |   |
| Charlea R. Moore Chairperson, Board of Directors | Troy Golden Secretary, Board of Directors |